

# THE WHOLE BOOK OF PSALMES:

Collected into English Meeter  
by *Thomas Sternhold, Iohn Hopkins,*  
and others, conferred with the Hebrew,  
*with apt notes to sing them withall.*

¶ Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Evening Prayer: and also before and after Sermons, & moreouer in priuate houses for their godly solace and comfort, laying apart all vngodly songs and ballades, which tend onely to the nourishing of vice, and corrupting of youth.

I AMBS. V.

¶ If any be afflicted, let him pray, and if any be merry let him sing Psalmes.

COLOS. III.

¶ Let the word of God dwel plenteously in you, in all wisdome, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, singing vnto the Lord in your hearts.

L O N D O N,  
Printed for the Companie  
of Stationers.

*Cum Priuilegio Regis Regali.*

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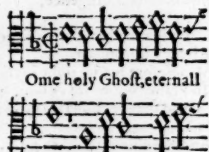
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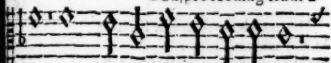


# VENI CREATOR

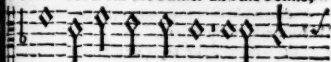


Come holy Ghost, eternall

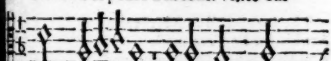
God, proceeding from a-



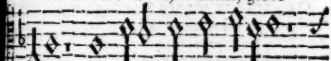
bone: Both from the Father and the Sonne,



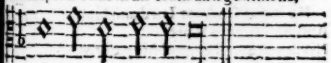
the God of peace and loue. Visite our



minds and into vs thy heavenly grace



inspire: That in all truth and godlinesse,



we may haue true desire.

Thou art the very Comforter  
in all wo and distresse:  
The heavenly gift of God most high,  
which no tongue can expresse:  
The fountaine and the liuely spring,  
of ioy celestiall:  
The fire so bright, the loue so cleare,  
and vncion spiritual.

Thou in thy gifts art manifold,  
whereby Christs Church doth stand,  
In faithfull hearts writing thy law,  
the finger of Gods hand,  
According to thy promise made,  
thou giuest speech of graces:  
That through thy helpe the praise of God,  
may stand in euery place.

O holy Ghost into our wits,  
send downe thy heavenly light:  
Kindle our hearts with feruent loue,  
to serue God day and night.  
Strength and stablish all our weaknesse,  
to feeble and so fraile:

That neither flesh, the world nor diuell,  
against vs do preuaile.

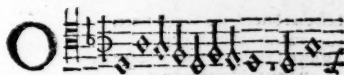
Put backe our enemies farre from vs,  
and grant vs to obtaine:  
Peace in our hearts with God and man,  
without grudge or disdain.  
And grant (O Lord) that thou being  
our leader and our guide,  
We may eschue the snares of sinne,  
and from thee neuer slide,

To vs such plentie of thy grace,  
good Lord grant we thee pray:  
That thou mayst be our comforter,  
at the last dreadfull day.  
Of all strife and dissention,  
O Lord dissolve the bands:  
And make the knots of peace and loue,  
Throughout all Christian lands.

Grant vs (O Lord) through thee to know  
the Father most of might:  
That of his deare beloved Sonne,  
we may attaine the sight.  
And that with perfect faith also,  
we may acknowledge thee:  
The Spirit of them both alway,  
one God in persons three.

Land and praise be to the Father,  
and to the Sonne equall:  
And to the holy Spirit also,  
one God coeternall.  
And pray we that the onely Sonne,  
vouchsafe his Spirit to send,  
To all that do professe his name,  
vnto the worldes end.

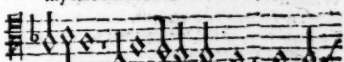
## The humble suite of a sinner. M.



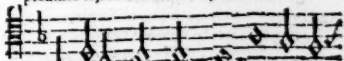
Lord of whom I do depend, behold



my caretull heart: And when thy will and



pleasure is, release me of my smart. Thou see'st



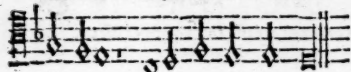
my sorrowes what they are, my griefe is

knowne

# Venite exultemus.



knowne to thee, and there is none that



can remoue, nor take the same from me:

But onely thou, whose aide I craue,  
whose mercie still is prest,  
To ease all those that come to thee,  
for succour and for rest.  
And sith thou seest my relesse eyes,  
my teares and grievous grom:  
Attend vnto my suite O Lord,  
marke well my plaint and mone.

For sinne hath so enclosed me,  
and compass me about,  
That I am now remedlesse,  
if mercie helpe not out.  
For mortall man can not release,  
or mitigate this paine:  
But euen thy Christ my Lord and God,  
which for my sinnes was slaine,

Whose blondie wounds are yet to see,  
though not with mortall eye:  
Yet do thy Saints behold them all,  
and so I trust shall I.  
Though sinne do hinder me a while,  
when thou shalt see it good,  
I shall enjoy the sight of him,  
and see his wounds and blond.

And as thine Angels and thy Saints,  
do now behold the same,  
So trust I to possesse that place,  
with them to praise thy name.  
But whilst I liue here in this vale,  
where sinners do frequent,  
Asist me euer with thy grace,  
my sinnes still to lament.

Left that I treade the sinners trace,  
and giue them my content:  
To dwell with them in wickednesse,  
whereto nature is bent.  
Onely thy grace must be my stay,  
left that I fall downe flat:  
And bring downe, then of my selfe,  
cannot reconer that

Wherefore this is yet once againe  
my suite and my request,  
To grant me pardon for my sinnes,  
that I in thee may rest.  
Then shall my heart, my tongue and voice,  
be instruments of praise:  
And in thy Church and house of Saints,  
sing Psalmes to thee alwayes.

Venite exultemus. Psal. XCv.

*Sing this as the Benedicamus.*

O Come and let vs now reioyce,  
And sing vnto the Lord:  
And to our onely Sauour  
Also with one accord:  
O let vs come before his face,  
With inward reuerence:  
Confessing all our former sinnes,  
And that with diligence.

To thanke him for his benefits,  
Alway distributing:  
Wherefore to him right ioyfully  
In Psalmes now let vs sing.  
And that because that God alone  
Is Lord magnificent:  
And eke about all other gods,  
A King omnipotent.

His people doth not he forsake  
At any time or tide:  
And in his hands are all the coasts  
Of all the world so wide.  
And with his louing countenance,  
He looketh euery where,  
And doth behold the tops of all,  
The mountaines farre and deare.

The sea and all that is therein,  
Are his, for he them made:  
And eke his hand hath fashioned,  
The earth which doth not fade.  
O come therefore and worship him,  
And downe before him fall,  
And let vs weepe before the Lord,  
The which hath made vs all.

He is our God, our Lord and king,  
And we his people are:  
His flocke and sheepe of his pasture,  
On whom he taketh care.  
This day if ye will heare his voice,  
Yet harden not your heart:  
As in the bitter murmuring,  
When ye were in desert.

Which thing was of their negligence,  
Committed in the time  
Of trouble in the wilderness,  
A great and grievous crime.

Whereas your fathers tempted me,  
And tride me enery way:  
They proued me, and saw my workes,  
What I could do or say.

These forty yeares I haue bene grieu'd,  
With this generation:  
And euermore I said, they err'd  
In their imagination.  
Wherewith their hearts were sore combred,  
Long time and many dayes:  
Wherefore I know assuredly,  
They haue not knowne my wayes.

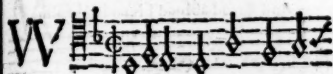
To whom I in mine anger swore,  
That they should not be blest:  
Nor see my ioy celestially,  
Nor enter in my rest.

## Te Deum.

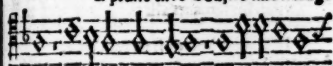
*Gloria Patri.*

All laud and praise be to the Lord,  
O that of might art most,  
To God the Father and the Sonne,  
and to the holy Ghost:  
As it in the beginning was,  
for euer heretofore:  
And is now at this present time,  
and shall be euermore.

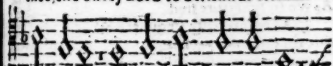
### The Song of Saint Ambrose, called *Te Deum*.



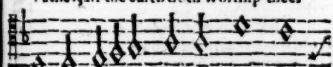
E praise thee God, we know ledge



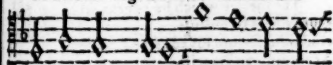
thee, the onely Lord to be: And as eternall



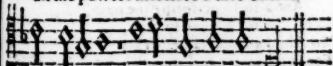
Father, all the earth doth worship thee.



To thee all Angels crie the heauens and



all the powers therein, To thee Cherub



and Seraphin, to crie they do not an.

O holy, holy, holy Lord,  
of Sabbath Lord the God:  
Through heauen and earth thy praise is spread,  
and glorie all abroad.  
The Apostles glorious companie,  
yeeld praises vnto thee:  
The Prophets goodly fellowship,  
praise thee continually.

The noble and victorious hoast  
of Martyrs sound thy praise:  
The holy Church throughout the world,  
doth know ledge thee alwayes.  
Father of endlesse maiestie,  
they do acknowledge thee:  
Thy Christ, thine honorable, true,  
and onely Sonne to be.

The holy Ghost the comforter  
of glorie thou art king,  
O Christ, and of the Father art  
the Sonne euertlasting.

## The song of the three children.

When sinfull mans decay in hand  
thou tookest to restore:  
To be inclos'd in virgins wombe,  
thou diddest not abhorre.

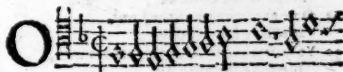
When thou hadst overcome of death  
the sharpe and cruell might:  
Thou heauens kingdome didst set open,  
to each beleeuing wight.  
In glory of the Father thou  
dost sit on Gods right hand:  
We trust that thou shalt come our iudge,  
our cause to vnderstand.

Lord helpe thy seruants whom thou hast  
bought with thy precious blood:  
And in eternall glory let  
them with thy Saints so good,  
O Lord do thou thy people faue,  
blesse thine inheritance:  
Lord gouerne them, and Lord do thou  
for euer them aduance.

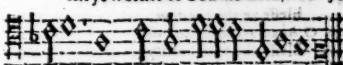
We magnifie thee day by day,  
and world withouten end:  
Adore thy holy name O Lord,  
vouchsafe vs to defend  
From sinne this day, haue mercie Lord,  
haue mercie on vs all:  
And on vs as we trust in thee,  
Lord let thy mercy fall.

O Lord I haue reposed all  
my confidence in thee:  
Put to confounding shame therefore,  
Lord let me neuer be.

### The song of the three children.



All ye workes of God the Lord, blesse ye



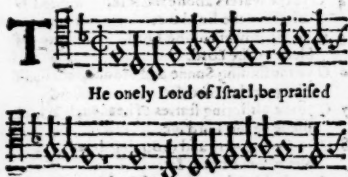
the Lord, praise him and magnifie him for euer.

- 1 O ye the Angels of the Lord,  
blesse ye the Lord, praise him and magnifie  
him for euer.
- 2 O ye the Harrie heauens high,  
blesse ye the Lord, praise him and magnifie  
him for euer.
- 3 O ye the waters aboue the skie,  
blesse ye the Lord &c.
- 4 O ye the powers of the Lord,  
blesse ye the Lord.
- 5 O ye the shining Sunne and Moone,  
blesse ye the Lord, &c.
- 6 O ye the glittering starrs of heauen,  
blesse ye the Lord &c.
- 7 O ye the showers and dropping dew,  
blesse ye the Lord, &c.
- 8 O ye the blowing winds of God,  
blesse ye the Lord, &c.

# Benedictus:

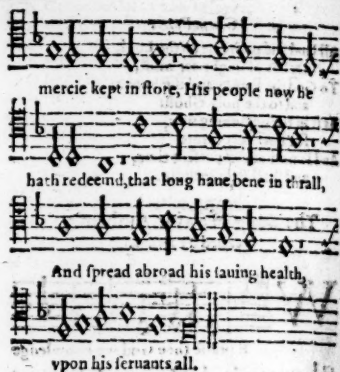
- 30 O ye the fire and warming heate,  
blesse ye the Lord, &c.
- 31 Ye winter and the sommer tide,  
blesse ye the Lord, &c.
- 32 O ye the dewes and binding frosts,  
blesse ye the Lord, &c.
- 33 O ye the frosts and chilling cold,  
blesse ye the Lord, &c.
- 34 O ye congealed ice and snow,  
blesse ye the Lord, &c.
- 35 O ye the nights and light some dayes,  
blesse ye the Lord, &c.
- 36 O ye the darknesse and the light,  
blesse ye the Lord, &c.
- 37 O ye the lightnings and the clouds,  
blesse ye the Lord, &c.
- 38 O let the earth eke blesse the Lord,  
blesse ye the Lord, &c.
- 39 O ye the mountaines and the hills,  
blesse ye the Lord, &c.
- 40 O all ye greene things on the earth,  
blesse ye the Lord, &c.
- 41 O ye the euer springing wels,  
blesse ye the Lord, &c.
- 42 O ye the seas, and ye the foulds,  
blesse ye the Lord, &c.
- 43 Whales, and all that in the waters moue,  
blesse ye the Lord, &c.
- 44 O all ye flying towles of the aire,  
blesse ye the Lord, &c.
- 45 O all ye beasts and cattell eke,  
blesse ye the Lord, &c.
- 46 O ye the children of mankind,  
blesse ye the Lord, &c.
- 47 Let Israell eke blesse the Lord,  
yea blesse the Lord, &c.
- 48 O ye the Priests of God the Lord,  
blesse ye the Lord, &c.
- 49 O ye the seruants of the Lord,  
blesse ye the Lord, &c.
- 50 Ye spirits and soules of righteous men,  
blesse ye the Lord, &c.
- 51 Ye holy and ye meeke of heart,  
blesse ye the Lord, &c.
- 52 O Ananias blesse the Lord,  
blesse thou the Lord, &c.
- 53 O Azarias blesse the Lord,  
blesse thou the Lord, &c.
- 54 And Misael eke blesse the Lord,  
blesse thou the Lord, &c.

## The song of Zacharias, called *Benedictus.*



He onely Lord of Israel, be praised

euermore: For through his visitation, and



mercie kept in store, His people now he

hath redeemd, that long haue bene in thrall,

And spread abroad his sauing health,

vp on his seruants all.

In Dauid's house his seruant true,  
According to his mind,  
And also his annointed king,  
As we in Scripture find.

As by his holy Prophets all  
Oft times he did declare:  
The which were since the world began,  
His wayes for to prepare.

That we might be deliuered,  
From those that make debate,  
Our enemies, and from the hands,  
Of all that do vs hate,

The mercie which he promised  
Our fathers to fulfill:  
And thinke vpon his couenant made,  
According to his will.

And also to performe the oath,  
Which he before had sworne,  
To Abraham our father deare,  
For vs that were forlorne.

That he wou'd giue himselfe for vs,  
And vs from bondage bring,  
Out of the hands of all our foes,  
To serue our heavenly king.

And that without all manner feare,  
And eke in righteousness:  
And also for to leade our liues  
In stedfast holinesse.

And thou ô Child, which now art borne,  
And of the Lord clead,  
Shalt be the Prophet of the highest,  
His wayes for to direct.

For thou shalt go before his face,  
For to prepare his wayes:  
And also for to teach his will,  
And pleasure all the dayes.

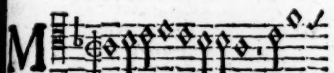
To giue them knowledge how that their  
Saluation is neere:  
And that remission of their finnes,  
Is through his mercie meere.

Whereby the day spring from on high

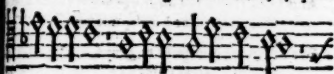
## Magnificat.

come vs for to visit:  
And those for to illuminate,  
Which do in darkenesse sit.  
To lighten those that shadowed be,  
With death and eke opprest:  
And also for to guide our feete,  
The way to peace and rest.

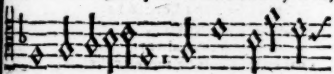
The song of blessed Marie, called  
*Magnificat.*



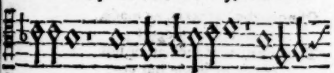
Y soule doth magnifie the Lord, my spirit



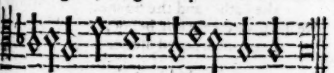
eke euermore, Reioyceth in the Lord my God,



which is my Saujour, And why, because he



did regard, and gaue respect vnto So base e-



state of his handmaid, and let the mighty go.

For now behold all nations,  
And generations all,  
From this time forth for euermore,  
Shall me right blessed call.

Because he hath me magnified  
Which is the Lord of might:  
Whose name be euer sanctified  
And praised day and night.

For with his mercie and his grace,  
All men he doth inflame,  
Throughout all generations,  
To such as feare his name.  
He shewed strength with his great arme,  
And made the proud to start,  
With all imaginations,  
That they beare in their hart.

He hath put downe the mightie ones,  
From their supernall seate:  
And did exalt the meeke in heart,  
As he hath thought it meete.

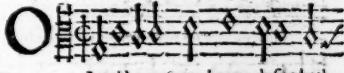
The hungrie he replenished,  
With all things that were good:  
And through his power he made the rich  
On times to want their food.

## Nunc dimittis.

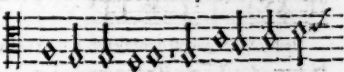
And calling to remembrance  
His mercie euery deale,  
Hath holpen vp alisistantly,  
His seruant Israel.

According to his promise made  
To Abraham before,  
And to his seed successiue,  
To stand for euermore.

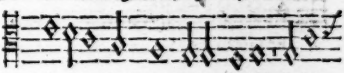
The Song of Simeon, called  
*Nunc dimittis.*



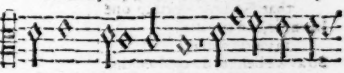
Lord because my heart desire hath



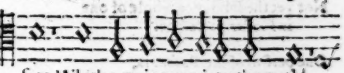
wilted long to see, My onely Lord and



Saujour, thy Sonne before I die: The ioy



and heath of all mankind, desired long be-



fore, Which now is come into the world,



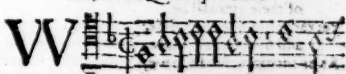
Of mercie bringing store.

Thou sustiest thy seruant now  
In peace for to depart:  
According to thy holy word,  
Which lighteath my heart.

Because mine eyes which thou hast made  
To giue my body light,  
Hane now beheld thy sauing health,  
Which is the Lord of might.

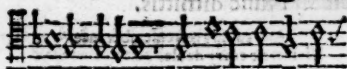
Whom thou mercifully hast set,  
Of thine abundant grace,  
In open sight and visible,  
Before all peoples face:  
The Gentiles to illuminate,  
And Satan ouerquell:  
And eke to be the glorie of  
Thy people Israel.

The Symbole or Creed of Athana-  
sius, called *Quicumque uult.*

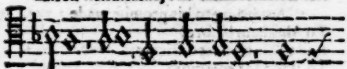


Hat man forer he be, that fol-

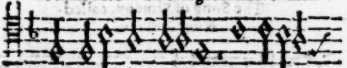
# Quicumque vult.



nation will attaine, The Catholicke beleife



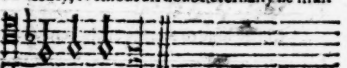
he must before all things retaine. Which



faith vnlesse he holy keepe, and vndefi-



ledly, Without all doubt, eternally he shall



be sure to die,

The Catholicke beleefe is this,  
that God we worship one  
In vnitie, and trinitie  
in vnite alone.  
So as we neither do confound,  
the persons of the three:  
Nor yet the substance whole of one  
in sunder parted be.

One person of the Father is,  
another of the Sonne:  
Another person proper of  
the holy Ghost alone.  
Of Father, Sonne, and holy Ghost,  
but one the Godhead is:  
Like glorie, coeternall eke,  
the maiestie likewise.

Such as the Father is, such is  
the Sonne in each degree  
And such also we do beleoue  
the holy Ghost to be.  
Vncreate is the Father, and  
vncreate is the Sonne:  
The holy Ghost vncreate, so  
vncreate is each one.

Incomprehensible Father is,  
incomprehensible Sonne:  
And comprehensible also is,  
the holy Ghost of none.  
The Father is eternall, and  
the Sonne eternall so:  
And in like sort eternall is  
the holy Ghost also,

And yet though we beleue that each  
of these eternall be:  
Yet there but one eternall is,  
and not eternals three,  
As ne incomprehensible we,  
ne yet vncreate three

But one incomprehensible, one  
vncreate hold to be.

Almightie for the Father is,  
the Sonne almightie for  
And in like sort almightie is  
the holy Ghost also.  
And albeit that euery one,  
of these almightie be:  
Yet there but one Almighty is,  
and not almighties three.

The Father God is, God the Sonne,  
God holy Ghost also:  
Yet there are not three Gods in all,  
but one God, and no mo.  
So likewise Lord the Father is,  
and Lord also the Sonne:  
And Lord the holy Ghost, yet are  
there not three Lords, but one.

For as we are compelled to grant,  
by Christian veritie:  
Each of the persons by himselfe,  
both God and Lord to bee:  
So Catholicke Religion,  
forbiddeth vs alway:  
That either Gods be three, or that  
there Lords be three to say.

Of none the Father is, ne made,  
ne create, nor begot:  
The Sonne is of the Father, not  
create, ne made, but got.  
The holy Ghost is of them both,  
the Father and the Sonne:  
Ne made, ne create, nor begot,  
but doth proceed alone.

So we one Father hold, not three,  
one Sonne also, not three:  
One holy Ghost alone, and not  
three holy Ghosts to be.  
None in this Trinitie before,  
nor after other is:  
Ne greater any then the rest,  
ne lesse be likewise.

But euery one among themselves,  
of all the persons three:  
Together coeternall all,  
and all coequall be.  
So Vnitie in Trinitie,  
as said it is before:  
And Trinitie in Vnitie,  
in all things we adore.

Therefore what man soeuer that  
saluation will attaine:  
This faith touching the Trinitie  
of force he must retaine.  
And needfull to eternall life,  
it is that euery wight,  
Of the incarnating of Christ,  
our Lord beleue aright.

For this the right faith, is that we  
beleue and eke do know,  
That Christ our Lord the Sonne of God,  
is God and man also.



## The Lamentation of a sinner.

of his Fathers substance got  
before the world began.  
of his mothers substance borne,  
in world a very man,

both perfect God and perfect man,  
in one, one Iesus Christ:  
that doth of reasonable soule  
and humane flesh subsist.  
teaching his Godhead, equall with  
his Father God is he:  
teaching his manhood, lower than  
his Father in degree.

Who though he be both very God,  
and very man also:  
it is he but one Christ alone,  
and is not persons two.  
Not by turning of Godhead  
into the flesh of man:  
nor by taking manhood to God,  
this being one began.

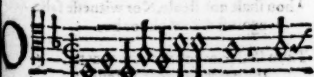
One, not by confounding of  
the substance into one:  
merely by the vnitie,  
that is of one person.  
As the reasonable soule,  
and flesh but one man is,  
is one person God and man,  
is but one Christ likewise.

Who suffered for to saue vs all,  
to hell he did descend:  
the third day rose againe from death,  
to heauen he did ascend.  
He sits on the right hand of God,  
the Almighty Father there:  
from thence to iudge the quicke and dead,  
again he shall retire.

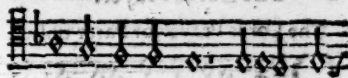
Whose returne all men shall rise,  
with bodies new restor'd:  
of their owne workes they shall giue  
account vnto the Lord.  
And they into eternall life  
shall go that haue done well:  
Who haue done ill, shall go into  
eternall fire to dwell.

This is the Catholike beleefe:  
who doth not faithfully  
believe the same, without all doubt  
he saved cannot be.  
O Father, Sonne, and holy Ghost,  
all glorie be therefore:  
from beginning was, is now,  
and shall be euermore.

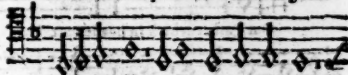
## The Lamentation of a sinner.



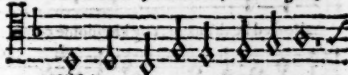
Lord turne not away thy face, From



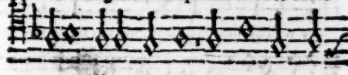
him that lieth prostrate: Lamenting sore



his sinfull life, Before thy mercie gate,



Which gate thou openest wide to those



That do lament their sin: Shew not that gate



against me Lord, But let me enter in.

And call me not to mine account,  
How I haue liued here:  
For then I know right well O Lord,  
How vile I shall appeare.

I need not to confesse my life,  
I am sure thou canst tell  
What I haue bene, and what I am,  
I know thou knowest it well.

O Lord thou knowest what things be past,  
And eke the things that be:  
Thou knowest also what is to come,  
Nothing is hid from thee.

Before the heauens and earth were made,  
Thou knowest what things were then:  
As all things else that haue bene since,  
Among the sonnes of men.

And can the things that I haue done,  
Be hidden from thee then?  
Nay, nay, thou knowest them all O Lord,  
Where they were done, and when.

Wherefore with teares I come to thee,  
To beg and to intreat:  
Euen as the child that hath done euill,  
And feareth to be beate.

So come I to thy mercie gate,  
Where mercie doth abound:  
Requering mercie for my sinne,  
To heale my deadly wound.

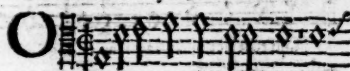
O Lord I need not to repeat  
What I do beg or craue:  
Thou knowest O Lord before I aske,  
The thing that I would haue.

Mercie good Lord, mercie I aske,  
This is the totall summe:  
For mercie Lord is all my suite,  
Lord let by mercie come,

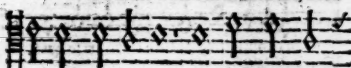
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## The Lords Prayer.

The Lords Prayer, or Pater noster.



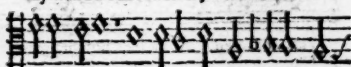
Our Farther which in heauen art, Lord



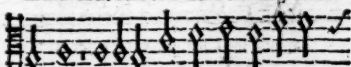
hallowed be thy name. Thy kingdome come:



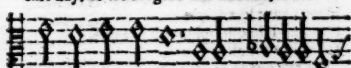
thy will be done in earth, euen as the same



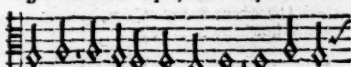
in heauen is. Giue vs O Lord our daily bread



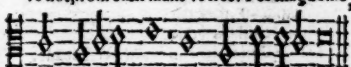
this day. As we forgive our debtors, so for-



give our debts we pray. Into temptation leade



vs not, from euill make vs free: For kingdome,



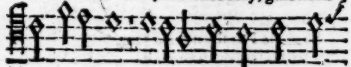
power & glory thine, both now and euer be.

## The x. Commandements.

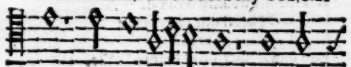
*Audi Israhel. Exod. xx.*



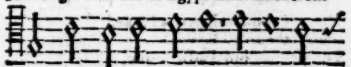
Earke Israel, and what I say, giue heed



to vnderstand, I am the Lord thy God, that

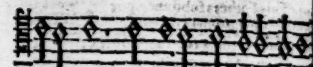


brought thee out of Egypt land: Euen from



the house wherein thou didst in thraldome

## The x. Commandements.



line a slave. None other Gods at all, before



my presence shalt thou haue.

No manner graven image shalt  
thou make at all to thee:

Nor any figure like by thee,  
shall counterfeited be,

Of any thing in heauen above,  
nor in the earth below:

Nor in the waters beneath the earth:  
to them thou shalt not bow.

Nor shalt them serue. The Lord thy God,  
a iealous God am I:

That punish parents faults vnto  
the third and fourth degree,

Vpon their children that me hate:  
and mercie do display,

To thousands of such as me loue,  
and my precepts obey.

The name thou of the Lord thy God,  
in vaine shalt neuer vse:

For him that takes his name in vaine  
the Lord will not excuse.

Remember that thou holy keepe  
the sacred Sabboth day.

Sixte dayes thou labour shalt, and do  
thy needfull workes alway.

The senenth day is set by the Lord  
thy God to rest vpon:

No worke then shalt thou do in it,  
ne thou nor yet thy sonne,

Thy daughter seruant, and thy maid,  
thine Oxe, nor yet thine Ass:

Nor stranger that within thy gates,  
hath his abiding place.

For in sixe dayes, God heauen and earth  
and all therein did make:

And after those his rest he did  
vpon the seuenth day take,

Wherefore he blest the day that he  
for resting did ordaine:

And sacred to himselfe alone,  
appointed to remaine.

Yeeld honour to thy parents, that  
prolong'd thy dayes may be,

Vpon the land the which the Lord  
thy God hath giuen thee.

Thou shalt not murder. Thou shalt not  
commit adulterie.

Thou shalt not steale, Nor witnesse false  
against thy neighbor be.

Thou shalt not couet house that to  
thy neighbor doth belonge:

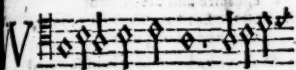
Ne couet shalt in hauiug of

# The Complaint of a sinner.

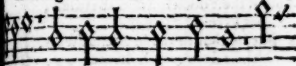
I

his wife, to do him wrong.  
his manfervant, nor his maid,  
nor Oxe, nor Affe of his  
any other thing that to  
his neighbor proper is.

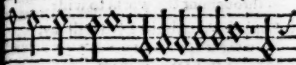
## The Complaint of a sinner.



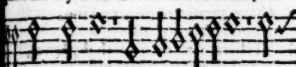
Here righteousness doth say, Lord for my



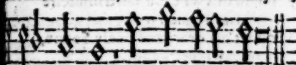
part: In wrath thou shouldst me pay, ven-



geance for my default, I can it not deny, But



thou must confesse, How that continually, thy



lawes I do transgresse, thy lawes I do transgresse

But if it be thy will,  
thou sinners to contend:  
shall thy stocke shall spill,  
thou lost without end,  
who liueth here so right,  
rightly he can say:  
liueth not in thy sight,  
thou and euery day?

The Scripture plaine telleth me,  
righteous man offendeth:  
one times a day to thee,  
upon thy wrath dependeth,  
that the righteous man,

Doth walke in no such path,  
But he fals now and than,  
In danger of thy wrath.

Then fith the case so stands,  
That euen the man rightwise,  
Fals oft in sinfull bands,  
Whereby thy wrath may rise:  
Lord I that am vniust,  
And righteousness none haue:  
Where to then shall I trust,  
My sinfull soule to saue?

But truly to that post,  
Where to I cleaue and shall:  
Which is thy mercy most,  
Lord let thy mercy fall:  
And mitigate thy mood,  
Or else we perish all,  
The price of this thy blood,  
Wherein mercy I call.

The Scripture doth declare,  
No drop of blood in thee:  
But that thou didst not spare,  
To shed each drop for me.  
Now let those drops most sweete,  
So moist my heart so dry:  
That I with sinne replete,  
May liue, and sinne may die.

That being mortified,  
This sinne of mine in me,  
I may be sanctified,  
By grace of thine in thee,  
So that I neuer fall,  
Into such mortall sinne,  
That my foes infernall,  
Reioyce my death therein.

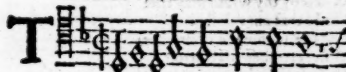
But vouchsafe me to keepe,  
From those infernall foes:  
And from that lake so deepe,  
Whereas no mercie growes,  
And I shall sing the songs,  
Confirmed with the iust:  
That vnto thee belongs,  
Which art mine onely trust,

FINIS.

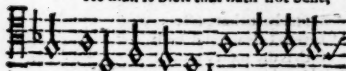
THE

# The Psalmes of Dauid in Meeter.

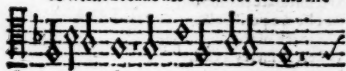
Beatus vir, Psal. I. T. S.



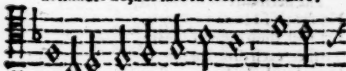
He man is blest that hath not bent,



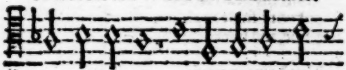
to wicked reade his care: Nor led his life



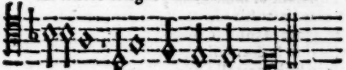
as sinners do, nor fate in scorners chaire.



But in the law of God the Lord doth set



his whole delight: And in that law doth



exercise himselfe both day and night.

3 He shall be like the tree that growes  
fast by the rivers side:  
Which bringeth forth most pleasant fruite  
in his due time and tide.  
Whose leafe doth neuer fade nor fall,  
but flourish still and stand:  
Even so all things shall prosper well,  
that this man takes in hand.

4 So shall not the vagoody men,  
they shall be nothing so:  
But as the dust which from the earth,  
the wind drives to and fro,  
5 Therefore shall not the wicked men,  
in iudgement stand vpright,  
Nor yet the sinners with the iust,  
shall come in place or sight.

6 For why, the way of godly men,  
vnto the Lord is knowne:  
And eke the way of wicked men,  
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ij. T. S.

*Sing this as the 1. Psalme.*

Why did the Gentiles tumult raise?  
what rage was in their braines?  
Why did the Iewish people muse,  
(seeing all is but vaine?)

2 The kings and rulers of the earth,  
conspire and are all bent  
Against the Lord and Christ his sonne,  
which he among vs sent.

3 Shall we be bound to them, say they?  
let all their bonds be broke:  
And of their doctrine and their law,  
let vs reiect the yoke.

4 But he that in the heavens dwells,  
their doings will deride:  
And make them all as mocking flockes,  
throughout the world so wide.

5 For in his wrath the Lord will say,  
to them vpon a day:  
And in his fury trouble them,  
and then the Lord will say:

6 I haue annointed him my king,  
vpon my holy lill:  
I will therefore Lord preach thy lawes,  
and eke declare thy will.

7 For in this wise the Lord himselfe  
did say to me I we:   
Thou art my deare and onely Sonne,  
to day I thee begot.

8 All people I will giue to thee,  
as heires at thy request:  
The ends and coasts of all the earth,  
by thee shall be possesst.

9 Thou shalt them bruisen with a mace,  
as men vnder foote tread:  
And as the potters sheards shalt breake  
them with an iron rod.

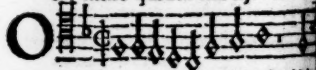
10 Now ye o kings and rulers all,  
be wise therefore and leam'd:  
By whom the matters of the world,  
be iudged and discern'd.

11 See that ye serue the Lord aboue,  
in trembling and in feare:  
See that with reuerence ye reioyce,  
to him in like manner.

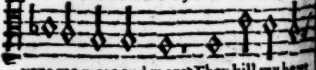
12 See that ye kisse and eke embrace  
his blessed Sonne I say:  
Left in his wrath ye suddenly  
perish in the midway.

13 If once his wrath neuer so small,  
shall kindle in his brest:  
Oh then all they that trust in Christ,  
shall happie be and blest.

Domine quid. Psal. iij. T. S.



Lord how are my foes increast, which



vexe me more and more: They kill my heart

when as they say, God can him not restore.  
 thou (O Lord) art my defence, when I  
 am hard bestead. My worship and mine  
 honour both, and thou holdst vp my head.

When with my voice vpon the Lord,  
 I did both call and crye:  
 he out of his holy hill,  
 did heare me by and by.  
 he led me downe and quietly  
 I slept and rose againes  
 why, I know assuredly,  
 the Lord will me sustaine.  
 A thousand had heard me in,  
 I could not be afraid:  
 thou art still my Lord my God,  
 my Saniour and mine aide:  
 therefore, saue me my God,  
 for now to thee I call:  
 thou hast broke the cheekes and teeth  
 of these wicked men all.

Saluation onely doth belong  
 to thee O Lord aboue:  
 thou dost bestow vpon thy folke,  
 thy blessing and thy loue.

Saluam inuocarem Psal. iiii. T. S.

*Sing this as the 1. Psalm.*

O God that art my righteousness,  
 Lord heare me when I call:  
 thou hast set me at libertie,  
 when I was bond and thrall.  
 thou mercie Lord therefore on me,  
 and grant me my request:  
 vnto thee vncessantly,  
 to crye I will not rest.

O mortall men how long will ye  
 my glorie thus despise?  
 why wander ye in vanities,  
 and follow after lies?  
 know ye that good and godly men,  
 the Lord doth take and chuse:  
 when to him I make my plaint,  
 he doth me not refuse.

Stand not, but stand in awe therefore,  
 examine well your heart,  
 and in your chamber quietly,  
 see you your selues convert.

6 Offer to God the sacrifice  
 of righteousness I say.  
 And see that in the living Lord,  
 you put your trust alway.  
 7 The greater sort craue worldly goods,  
 and riches do embrace:  
 But Lord grant vs thy countenance,  
 thy fauour and thy grace.  
 8 For thou thereby shalt make my heart  
 more ioyfull and more glad.  
 Then they that of their corne and wine,  
 full great increase haue had.  
 9 In peace therefore lye downe will I,  
 taking my rest and sleeper:  
 For thou onely wilt me O Lord,  
 alone in safetie keepe.

Verba mea auribus. Psal. v. T. S.

*Sing this as the 3. Psalm.*

I Ncline thine eares vnto my words,  
 O Lord my plaint consider:  
 2 And heare my voyce, my king my God,  
 to thee I make my prayer.  
 3 Heare me betimes, Lord tary not,  
 for I will haue respect:  
 My prayer early in the morne,  
 to thee for to direct.  
 4 And I will trust through patience,  
 in thee my God alone:  
 That art not pleased with wickednesse,  
 and ill with thee dwels none.  
 5 And in thy fight shall neuer stand,  
 these furious fooles O Lord:  
 Vaine workers of iniquitie,  
 thou hast alwayes abhord.  
 6 The liars and the flatterers,  
 thou shalt destroy them than:  
 And God will hate the bloudthirstie,  
 and the deceitfull man.  
 7 Therefore will I come to thy house,  
 trusting vpon thy grace:  
 And reuerently will worship thee,  
 toward thy holy place.  
 8 Lord leade me in thy righteousness,  
 for to confound my foes:  
 And eke the way that I shall walke,  
 before my face disclose.  
 9 For in their mouth there is no truth,  
 their hearts are ioule and vaine:  
 10 Their throat an open sepulcher,  
 their tongues do glorie and faine.  
 11 Destroy their false conspiracies,  
 that they may come to nought:  
 Subuert them in their heapes of sinne,  
 which haue rebellion wrought.  
 12 But they that put their trust in thee,  
 let them be glad alwayes:  
 And render thanks for thy defence,  
 and giue thy name the praise.  
 13 For thou with fauour wilt increase,  
 the iust and righteous still:  
 And with thy grace as with a shield,  
 defend them from all ill.

Decline

## Domine ne in furore. Psal. vij. T. S.

*Sing this as the 1. Psalm.*

**L**ord in thy wrath reprove me not,  
though I deserve thine ire:  
Ne yet correct me in thy rage,  
O Lord I thee desire.

1 For I am weak, therefore O Lord,  
of mercy me forbear:  
And heale me Lord, for why thou knowest,  
my bones do quake for feare.

3 My soule is troubled very sore,  
and vexed vehemently:  
But Lord how long wilt thou delay,  
to cure my misery?

4 Lord turne thee to thy wonted grace,  
my silly soule vp take:  
Oh save me, no, for my deserts,  
but for thy mercies sake.

5 For why, no man among the dead,  
remembreth thee one whit:  
Or who shall worship thee O Lord,  
in the infernall pit?

6 So grievous is my plaint and mone,  
that I waxe wondrous faint:  
All the night long I wash my bed,  
with teares of my complaint.

7 My sight is dim and waxeth old,  
with anguish of my heart:  
For feare of those that be my foes,  
and would my foes subvert.

8 But now away from me all ye,  
that worke iniquitie:  
For why, the Lord hath heard the voyce,  
of my complaint and cry.

9 He heard not onely the request,  
and prayer of my heart:  
But it receiued at my hands,  
and tooke it in good part.

10 And now my foes that vexed me,  
the Lord will soone defame,  
And suddenly confound them all,  
to their rebuke and shame.

## Domine Deus meus. Psal. vij. T. S.

*Sing this as the 3. Psalm.*

**O** Lord my God I put my trust,  
and confidence in thee:  
Save me from them that me pursue,  
and eke deliver me.

2 Left like a Lyon they me teare,  
and rend in pieces small:  
While there is none to succour me,  
and rid me out of thrall.

3 O Lord my God, if I have done,  
the thing that is not right:  
Or else if I be found in fault,  
or guiltie in thy sight:

4 Or to my friend rewarded ill,  
or left him in distresse,  
Which me pursued most cruelly,  
and hated me causelesse

5 Then let my foes pursue my soule,  
and eke my life downe thrust  
Vnto the earth, and also lay  
mine honour in the dust.

6 Start vp O Lord now in thy wrath,  
and put my foes to paine:  
Performe thy kingdome promised,  
to me which wrong sustaine.

7 Then shall great nations come to thee,  
and know thee by this thing:  
If thou declare for loue of them,  
thy telfe as Lord and king.

8 And thou that art of all men iudge,  
O Lord now iudge thou me:  
According to my righteousnesse,  
and mine integritie.

*The second part.*

9 Lord cease the hate of wicked men,  
and be the iust mans guide:  
10 By whom the secrets of all hearts,  
are searched and descide.

11 I take my helpe to come of God,  
in all my griefe and smart:  
That doth preserve all those that be  
of pure and perfect heart.

12 The iust man and the wicked both,  
God iudgeth by his power:  
So that he feeleth his mightie hand,  
euen every day and houre.

13 Except he change his mind I die,  
for euen as he should smite;  
He whets his sword, his bow he bends,  
ayning where he may hit.

14 And doth prepare his mortall darts,  
his arrowes keene and sharpe,  
For them that do me persecute,  
whilest he doth mischief warpe.

15 But lo though he in travell be,  
-of his diuelish forecast-  
And of his mischief once conceiv'd,  
yet brings forth nought at last.

16 He digs a ditch and delues it deepe,  
in hope to hurt his brother.  
But he shall fall into the pit,  
that he digd vp for other.

17 Thus wrong returneth to the hurt,  
of him in whom it bred:  
And all the mischief that he wrought,  
shall fall vpon his head.

18 I will giue thanks to God therefore,  
that iudgeth righteously:  
And with my tongue will praise the name,  
of him that is most hie.

## Domine Deus noster. Psal. vij. T. S.

*Sing this as the 3. Psalm.*

**O** God our Lord how wonderfull  
are thy workes every where:  
Whose fame firmounts in dignitie,  
about the heauens cleare!

2 Euen by the mouths of sucking babes,  
thou wilt confound thy foes:  
For in those babes thy might is seene,  
thy graces they disclose.



When I see the heauens high,  
The workes of thine owne hand:  
The Moone, and eke the Starres,  
In order as they stand:  
What thing is man (Lord) thinke I then,  
That thou dost him remember?  
That is mans posteritie,  
That thou dost him consider?

Thou hast made him litle lesse,  
Then Angels in degree:  
Thou hast crowned him also,  
With glory and dignitie.  
Thou hast preferred him to be Lord,  
Of all thy workes of wonder:  
His teete hast set all things,  
That he should keepe them vnder.

Sheepe and neate and all beaſts elſe,  
That in the fields do feede:  
Fowles of the aire, fiſh in the ſea,  
And all that therein breed.  
Therefore muſt I ſay once againe,  
O God that art our Lord:  
Venerous and how wonderfull,  
Are thy workes through the world?

Antebor tibi Dom. Pſal. ix. T.S.

*Sing this as the 3. Pſalme.*

With heart and mouth vnto the Lord,  
Will I ſing laud and prayſe:  
I ſpeake of all thy wondrous workes,  
And them declare alwayes.  
I will be glad and much reioyce,  
In thee (O Lord moſt hie.)  
I make my ſongs extoll thy name,  
Above the ſtarrie ſkie.

What my foes are drinen backe,  
And turned vnto flight:  
I ſhall downe ſtat, and are deſtroied  
By thy great force and might.  
Thou haſt reuenged all my wrong,  
My griefe and all my grudge:  
Thou haſt with iuſtice heare my cauſe,  
Noſt like a righteous iudge.

Thou doeſt rebuke the heathen folke,  
And wicked ſo confound:  
Afterward the memorie  
Of them cannot be found.  
Thou haſt made good diſpatch,  
Of all their townes deſtroied:  
Thou haſt their fame with them defaced,  
Through all the world ſo wide.

How then that he which is aboue,  
For euermore ſhall raigne:  
In the ſeate of equitie,  
True iudgement will maintaine.  
With iuſtice he will keepe and guide,  
The world and euery wight:  
So will yeeld with equitie,  
To euery man his right.

He is protector of the poore,  
What time they be oppreſſed

He is in all aduerſitie,  
Their refuge and their reſt.  
10 And they that know thy holy name,  
Therefore ſhall truſt in thee:  
For thou forſakeſt not their ſuite,  
In their neceſſitie.

*The ſecond part.*

11 Sing Pſalmes therefore vnto the Lord,  
That dwels in Sion hill:  
Publish among all nations,  
His noble acts and will.  
12 For he is mindfull of the blond,  
Of thoſe that be oppreſſed:  
Forgetting not the afflied heart,  
That ſeekes to him for reſt.

13 Haue mercy Lord on me poore wretch,  
Whose enemies ſtill remaine:  
Which from the gates of death art wont  
To raiſe me vp againe.  
14 In Sion that I might ſet forth,  
Thy praiſe with heart and voice:  
And that in thy ſaluation Lord,  
My ſoule might ſtill reioyce.

15 The heathen ſticke faſt in the pit,  
That they themſelues prepar'd:  
And in the net that they did ſet,  
Their owne teete faſt are ſnar'd.  
16 God ſhews his iudgements, which were good  
For enery man to marke:  
When as ye ſee the wicked man,  
Lie trapt in his owne warke.

17 The wicked and deceitful men,  
Go downe to hell for euer:  
And all the people of the world,  
That will not God remember.  
18 But ſure the Lord will not forget  
The poore mans griefe and paine:  
The patient people neuer looke,  
For helpe of God in vaine.

19 O Lord ariſe leſt men preuaile,  
That be of worldly might:  
And let the heathen folke receiue,  
Their iudgement in thy ſight.  
20 Lord ſtrike ſuch terror, feare and dread,  
Into the hearts of them,  
That they may know aſſuredly,  
They be but mortall men.

Vt quid Domine. Pſal. ix. T.S.

*Sing this as the 3. Pſalme.*

What is the cauſe that thou O Lord,  
Art now ſo farre from thine:  
And keepeſt cloſe thy countenance,  
From vs this troublous time?  
3 The poore do periſh by the proud,  
And wicked mens deſire:  
Let them be taken in the craft,  
That they themſelues conſpire.  
3 For in the luſt of his owne heart,  
The vngodly doth delight:  
So doth the wicked praiſe himſelfe,  
And doth the Lord deſpight.  
4 He is ſo proud, that right hand wrong,

he setteth all asparte  
 Nay, say, there is no God, saith he,  
 for thus he thinkes in heart.

3 Because his wayes do prosper still,  
 he doth thy lawes neglect:  
 And with a blast doth puffe against  
 such as would him correct.

4 Tush tush, saith he, I haue no dread,  
 lest mine estate, should change:  
 And why, for all aduersitie,  
 to him is very strange.

7 His mouth is full of cursednesse,  
 of fraud, deceir, and guile:  
 Vnder his tongue doth mischief lie,  
 and trauell all the while.

8 He lyeth hid in wayes and holes,  
 to slay the innocent:  
 Against the poore that passe him by,  
 his cruell eyes are bent.

9 And like a Lion priuily,  
 lies lurking in his den:  
 If he may snare them in his net,  
 to spoile poore simple men.

10 And for the nonce full craftily,  
 he croucheth downe I say:

11 So are great heapes of poore men made,  
 by his strong power his pray.

*The second part.*

12 Tush, God forgetteth this, saith he,  
 therefore I may be bold:  
 His countenance is cast aside,  
 he doth it not behold.

13 Arise, O Lord, O God, in whom  
 the poore mans hope doth rest:  
 Lift vp thy hand, forget not Lord,  
 the poore that be opprest.

14 What blasphemie is this to thee,  
 Lord dost thou not abhor it?

To heare the wicked in their hearts,  
 say, tush, thou canst not for it.

15 But thou seest all their wickednesse,  
 and well dost vnderstand:

16 That friendlesse and poore fatherlesse,  
 are left into thy hand.

17 Of wicked and malicious men,  
 then breake the power for euer:  
 That they with their iniquitie,  
 may perish all together.

18 The Lord shall teigne for euermore,  
 as king and God alone:

And he will chase the heathen folke,  
 out of his land each one.

19 Thou hearest, O Lord, the poore mans plainte,  
 their prayers and request:

Their hearts thou wilt confirme vntill  
 thine eares to heare be prest.

20 To iudge the poore and fatherlesse,  
 and helpe them to their right:

That they may be no more opprest,  
 with men of worldly might,

In Domino confido. Psal. xj. T. 3.

*Sing this as the 3. Psalm.*

**I** Trust in God, how dare ye than,  
 say thus my soule vntill:  
 Flie hence as fast as any fowle,  
 and hide you in your hill.

2 Behold the wicked bend their bowes,  
 and make their arrowes prest:  
 To shoote in secret, and to hurt  
 the found and harmelesse breast.

3 Of worldly weath all stayes are shrunke,  
 and clearely brought to nought:  
 Alas the iust and righteous man,  
 what euill hath he wrought?

4 But he that in his Temple is,  
 most holy and most hie:  
 And in the heauens hath his seat  
 of royall maiestie.

The poore and simple mans estate,  
 considereth in his mind:  
 And searcheth out full narrowly,  
 the manners of man kind.

5 And with a chearfull countenance,  
 the righteous man will vie:  
 But in his heart he doth abhorre,  
 all such as mischief muse.

6 And on the sinners casteth shares,  
 as thicke as any raine:  
 Fire and brimstone, and whirlwinds thicke,  
 appointed for their paine.

7 Ye see then how a righteous God  
 doth righteousnesse embrace:  
 And to the iust and vpright men,  
 shewes fourth his pleasant face.

Saluum me fac. Psal. xij. T. 3.

*Sing this as the 3. Psalm.*

**H** Elpe Lord, for good and godly men  
 do perish and decay:  
 And faith and truth from worldly men,  
 is parted cleane away.

2 Who so doth with his neighbor talke,  
 his talke is all but vaine:  
 For euery man betinketh how  
 to flatter, lye, and faigne.

3 But flattering and deceifull lips,  
 and tongues that be so stont:  
 To speake proud words and make great brag,  
 the Lord soone cuts them out.

4 For they say still, we will preuaile,  
 our tongues shall vs extoll:  
 Our tongues are ours, we ought to speake,  
 what Lord shall vs controll?

5 But for the great complaint and crie,  
 of poore and men opprest:  
 Arise will I now, saith the Lord,  
 and them restore to rest.

6 Gods word is like to silver pure,  
 that from the earth is tried:

T.S.

had hath no lesse then seven times,  
in fire bene purifide.

Now sith thy promise is to helpe,  
Lord keepe thy promise them:  
and saue vs now and euermore,  
from this ill kind of men.  
For now the wicked world is full,  
of mischeries manifold:  
When vanitie with mortall men,  
so highly is extold.

Vsq̃ue quo Domine. Psal. xiiij. T.S.

*Sing this as the 3. Psalme.*

How long wilt thou forget me Lord,  
shall I neuer be remembred?  
How long wilt thou thy village hide,  
as though thou wert offended?  
In heart and mind how long shall I,  
with care tormented be?  
How long eke shall my deadly foes,  
thus triumph ouer me?

Behold me now my Lord, my God,  
and heare me sore opprest:  
Lighten mine eyes, lest that I sleepe,  
as one by death possesst.  
Lest thus mine enemy say to me,  
behold I do preuaile:  
Lest they also that hate my soule,  
reioyce to see me quaille.

But from thy mercies and goodnesse,  
my hope shall neuer start:  
thy reliefe and sauing health  
right glad shall be my heart.  
I will giue thanks vnto the Lord,  
and praises to him sing:  
because he hath heard my request,  
and granted my wishing.

Dixit insipiens. Psal. xiiij. T.S.

*Sing this as the 3. Psalme.*

There is no God, as foolish men  
affirme in their mad mood:  
Their drifts are all corrupt and vaine,  
not one of them doth good.  
The Lord beheld from heauen high,  
the whole race of mankind:  
and saw not one that sought indeed,  
the liuing God to find.

They went all wide, and were corrupt,  
and truly there was none,  
that in the world did any good,  
I say there was not one.  
Is all their iudgement so farre lost,  
that all worke mischiefe still:  
Eating my people euen as bread,  
not one to seeke Gods will?

When they thus rage, then suddenly  
great feare on them shall fall:  
For God doth loue the righteous men,  
and will maintaine them all.  
Ye mocke the doings of the poore,

to their reproch and shame:  
Because they put their trust in God,  
and call vpon his name.

7 But who shall giue the people health,  
and when wilt thou fulfill  
Thy promise made to Israel,  
from out of Sion hill?  
8 Euen when thou shalt restore againe,  
such as were captiue lad.  
Then Iacob shall therein reioyce,  
and Israel shall be glad.

Domine quis. Psal. xv. T.S.

*Sing this as the 14. Psalme.*

Lord within thy Tabernacle,  
who shall inhabit still?  
Or whom wilt thou receiue to dwell,  
in thy most holy hill?  
3 The man whose life is vncorrupt,  
whose workes are true and straight:  
Whose heart doth thinke the very truth,  
whose tongue speaks no deceit.

2 Nor to his neighbour doth none ill,  
in bodie, goods or name:  
Nor willingly doth moue false tales,  
which might impair the fame.  
4 That in his heart regardeth not  
malicious wicked men:  
But thote that loue and feare the Lord,  
he maketh much of them.

5 His oath and all his promises,  
that keepeth faithfully:  
Although he make his covenant so,  
that he doth lose there by?  
6 That putteth not to vsurie,  
his money and his coine:  
Ne for to hurt the innocent,  
doth bribe or else purloine.

7 Who so doth all things as you see,  
that here is to be done:  
Shall neuer perith in this world,  
nor in the world to come.

Conserua me. Psal. xvj. T.S.

*Sing this as the 14. Psalme.*

Lord keepe me, for I trust in thee,  
and do confesse indeed,  
Thou art my God, and of my goods,  
O Lord thou hast no need.

2 I giue my goods vnto the Saints,  
that in the world do dwell:  
And namely to the faithfull stocke,  
in vertue that excell.

3 They shall heape sorrowes on their heads,  
which ranne as they were mad,  
To offer to the idoll gods:  
alas it is too bad.

4 As for the bloudie sacrifice,  
and offerings of that sort,  
I will not touch, nor yet thereof

my lips shall make report:

- 5 For why, the Lord the portion is,  
of mine inheritance:  
And thou art he that doest maintaine  
my rent, my lot, my chance.
- 6 The place wherein my lot did fall,  
in beaurie did excell:  
Mine heritage assigned to me,  
doth please me wondrous well.
- 7 I thanke the Lord that caused me  
to vnderstand the right:  
For by his means my fecter thoughts,  
do teach me euery night.
- 8 I set the Lord still in my sight,  
and trust him ouer all:  
For he doth stand on my right hand,  
therefore I shall not fall.
- 9 Wherefore my heart and tongue also,  
do both reioyce together:  
My flesh and body rest in hope,  
when I this thing consider.
- 10 Thou wilt not leaue my soule in grane,  
for Lord thou louest me:  
Nor yet wilt giue thy holy one,  
corruption for to see.
- 11 But wilt teach me the way to life,  
for all treasure and store,  
Of perfect ioy are in thy face,  
and power for euermore.

Exaudi Dom. Psal. xvij. T.S.

*Sing this as the 14. Psalm.*

- Lord giue eare to my iust cause,  
attend when I complaine:  
And heare the prayer that I put forth,  
with lips that do not faine.
- 2 And let the iudgement of my cause,  
proceed alwayes from thee:  
And let thine eye behold and cleare  
this my simplicitie.
- 3 Thou hast well tride me in the night,  
and yet couldst nothing find,  
That I haue spoken with my mouth,  
that was not in my mind.
- 4 As for the workes of wicked men,  
and paths peruerse and ill:  
For loue of thy most holy word,  
I haue restrained still.
- 5 Then in thy paths that be most pure,  
stay me Lord and preſerue:  
That from the way wherein I walke,  
my steps may neuer ſwerve.
- 6 For I do call to thee O Lord,  
surely thou wilt me ayd:  
Then heare my prayer, and weigh right well  
the words that I haue ſaid.
- 7 O thou the Saviour of all them  
that put their trust in thee;

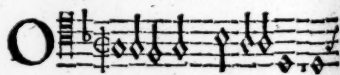
Declare thy strength on them that ſpurne  
againſt thy maiestie.

- 8 O keepe me Lord, as thou wouldſt keepe  
the apple of thine eye:  
And vnder couert of thy wings,  
defend me ſecretly.

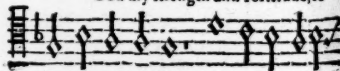
*The ſecond part.*

- 9 From wicked men that trouble me,  
and daily me annoy:  
And from my foes that go about,  
my ſoule for to deſtroy.
- 10 Which wallow in their worldly wealth,  
ſo full and eke ſo fat.  
That in their pride they do not ſpare,  
to ſpeake they care not what.
- 11 They lie in waite where I ſhould paſſe,  
with craft me to confound:  
And miſing miſchiefe with their minds,  
to caſt me to the ground.
- 12 Much like a Lion greedily  
that would his prey embrace:  
Or lurking like a Lions whelp,  
within ſome ſecret place.
- 13 Vp Lord, with haſte, preuent my foe,  
and caſt him at thy ſeete:  
Saue thou my ſoule from the ill man,  
and with thy ſword him ſmite.
- 14 Deliuer me Lord by thy power,  
out of theſe tyrants hands:  
Which now ſo long time reigned haue,  
and kept vs in their bands.
- 15 I meane from worldly men, to whom  
all worldly goods are riſe:  
That haue no hope nor part of ioy,  
but in this preſent life.
- 16 Thou of thy ſtore their bellies fiſt,  
with pleaſure to their mind:  
Their children haue enough, and leaue  
to theirs the reſt behind.
- 17 But I ſhall with pure conſcience,  
behold thy gracious face:  
So when I wake, I ſhall be full  
with thine image and grace.

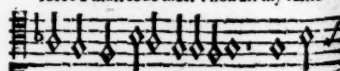
Diligam te Dom. Psal. xvij. T.S



God my ſtrength and fortitude, of

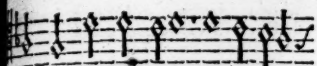


force I muſt loue thee: Thou art my caſtle

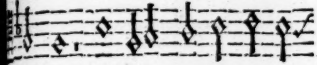


and defence, in my neceſſitie. 2. My God,

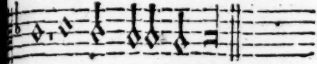
my



my rocke, in whom I trust, the worker of



my wealth: My refuge, buckler, and my



shield, the home of all my health.

When I sing laud vnto the Lord,  
most worthy to be serued:  
From my foes I am right sure,  
that I shall be preferred.  
The pangs of death did compasse me,  
and bound me euery where:  
The howling waues of wickednesse  
did put me in great leare.

The sleie and subtil snares of hell,  
were round about me set:  
For my death there was prepar'd  
a deadly trapping net.  
Thus beset with paine and griefe,  
I did pray to God for grace,  
And forthwith did heare my plaint,  
out of his holy place.

Such is his power, that in his wrath  
he made the earth to quake:  
On the foundations of the mount  
of Basan for to shake.  
And from his nostrils came a smoake  
when kindled was his ire:  
And from his mouth came kindled coales,  
of hote consuming fire.

The Lord descended from aboue,  
and bowed the heavens hie:  
And vnderneath his feete he cast,  
the darkenesse of the skie  
On Cherubs and on Cherubins,  
full royally he rode:  
And on the wings of all the windes,  
came flying all abroad.

*The second part.*

And like a den most darke he made,  
his hid and secret place:  
With waters blacke and airie clouds,  
enuirowed he was.  
But when the presence of his face,  
in brightnesse shall appeare:  
Then clouds consume, and in their stead,  
come haile, and coales of fire.

The ferie darts and thunderbolts,  
disperse them here and there:  
And with his often lightnings,  
he puts them in great feare.  
The Lord at thy wrath and threatning,  
and at thy chiding cheare.

The springs and the foundations,  
of all the world appeare.

15 And from aboue the Lord sent downe,  
to fetch me from below:

And pluckt me out of waters great,  
that would me ouerflow.

16 And me deliuered from my foes,  
that would haue made me thrall:  
Yea from such foes as were too strong,  
for me to deale withall.

17 They did pretent me to oppresse,  
in time of my great grieue:  
But yet the Lord was my defence,  
my succour and reliefe.

18 He brought me forth in open place:  
whereas I might be free:  
And kept me safe, because he had  
a fauour vnto me.

19 And as I was an innocent,  
so did he me regard:  
And to the cleanness of my hands,  
he gaue me my reward.  
20 For that I walked in his wayes,  
and in his pathes haue trod,  
And haue not wauered wickedly,  
against my Lord and God.

*The third part.*

21 But euermore I haue respect,  
to his law and decree:  
His statutes and commandements,  
I cast not out from me.  
22 But pure and cleane and vncorrupt,  
appear'd before his face:  
And did refraine from wickednesse,  
and sinne in any case.

23 The Lord therefore will mereward,  
as I haue done aright:  
And to the cleanness of my hands,  
appearing in his sight  
24 For Lord with him that holy is,  
wilt thou be holy too:  
And with the good and vertuous men,  
right virtuously wilt do.

25 And to the louing and elect,  
thy loue thou wilt reserve:  
And thou wilt vse the wicked men,  
as wicked men deserue.  
26 For thou doest saue the simple folke,  
in trouble when they lie:  
And dost bring downe the countenance,  
of them that looke full hie.

27 The Lord will light my candle so,  
that it shall shine full bright:  
The Lord my God will make altho  
my darkenesse to be light.

28 For by thy helpe an host of men,  
discomfit Lord I shall:  
By thee I scale and ouerleape,  
the strength of any wall.

- 29 Vnſpotted are the wayes of God,  
his word is purely true:  
He is a ſure defence to ſuch,  
as in his faith abide.
- 30 For who is God except the Lord?  
for other there is none:  
Or elſe who is omnipotent,  
ſauing our God alone?

*The fourth part.*

- 31 The God that girdeth me with ſtrength,  
is he that I do meane:  
That all the wayes wherein I walke,  
did euermore keepe cleane:
- 32 That made my feete like to the Harts,  
in ſwiftheſſe of my pace:  
And for my ſurety brought me forth,  
into an open place.

- 33 He did in order put my hands,  
to battle and to fight:  
To breake in ſunder barres of braſſe,  
he gaue mine armes the might.
- 34 Thou teachest me thy ſauing health,  
thy right hand is my tower:  
Thy loue and familiarity,  
doth ſtill increaſe my power.

- 35 And vnder me thou makeſt plaine  
the way where I ſhould walke:  
So that my feete ſhall neuer ſlip,  
nor ſtumble at a balke.

- 36 And fiercely I purſue and take  
my foes that me annoyd:  
And from the field do not returne,  
till they be all deſtroid.

- 37 So I ſuppreſſe and wound my foes,  
that they can riſe no more:  
For at my feete they fall downe flat,  
I ſtrike them all fo ſore.
- 38 For thou doſt gird me with thy ſtrength,  
to warre in ſuch a wiſe:  
That they be all ſcattered abroad,  
that vp againſt me riſe.

- 39 Lord thou haſt put into my hands,  
my mortall enemies yoke:  
And all my foes thou doſt diuide  
in ſunder with thy ſtroke.
- 40 They call for helpe, but none gaue eare,  
nor holpe them with releefe:  
Yea to the Lord they call for helpe,  
yet heard he not their grieve.

*The fiſt part.*

- 41 And ſtill like duſt before the wind,  
I driue them vnder feete:  
And ſweepe them out like filthy clay,  
that ſticketh in the ſtreete.
- 42 Thou keepſt me from ſeditious folke,  
that ſtill in ſtriſe be led:  
And thou doſt of the heathen folke,  
appoint me to be head.

- 43 A people ſtrange, to me vnknowne,  
and yet they ſhall me ſerue:  
And at the firſt obey my words,

whereas mine owne will ſwerue.

- 44 I ſhall be irkeſome to mine owne,  
they will not ſee my light:  
But wander wide out of the way,  
and hide them out of ſight.

- 45 But bleſſed be the liuing Lord,  
moſt worthy of all praiſe:  
That is my rocke and ſauing health,  
prayed be he alwayes.
- 46 For God it is that gaue me power,  
reuenged for to be:  
And with his holy word ſubſide  
the people vnto me.

- 47 And from my foe deliuered me,  
and ſet me higher then thoſe,  
That cruell and vngodly were,  
and vp againſt me roſe.
- 48 And for this cauſe O Lord my God,  
to thee giue thanks I ſhall:  
And ſing out praifes to thy name,  
among the Gentiles all.

- 49 That gaueſt great proſperitie,  
vnto the king I ſay:  
To Dauid thine annointed king,  
and to his ſeed for aye.

## Cœlienarrant. Pſal. xix. T. S.

*Sing this as the 14. Pſalme.*

- T**He heauens and the firmament,  
do wondrously declare,  
The glorie of God omnipotent,  
his workes, and what they are.
- 2 The wondrous workes of God appeare,  
by euery dayes ſucceſſe:  
The nights likewiſe which their race runne,  
the ſelfe ſame thing expreſſe.

- 3 There is no language, tongue or ſpeech,  
where their ſound is not heard:  
In all the earth and coaſts thereof,  
their knowledge is conſerd.
- 4 In them the Lord made for the Sunne,  
a place of great renowne:  
Who like a bridegroomme readie trimd,  
doth from his chamber come.

- 5 And as a valiant champion,  
who for to get a priſe,  
With ioy doth haſt to take in hand  
ſome noble enterpriſe.
- 6 And all the ſkie from end to end,  
he compaſſeth about:  
Nothing can hide it from his heate,  
but he will find it out

- 7 How perfect is the law of God,  
how is his covenant ſure?  
Converting ſoules, and making wiſe,  
the ſimple and obſcure.
- 8 Juſt are the Lords commandements,  
and glad both heart and mind:  
His precepts pure, and giueſt light,  
to eyes that be full blind.



1 The feare of God is excellent,  
and doth endure for euer,  
The iudgements of the Lord are true,  
and righteons altogether,  
10 And more to be embraced alwayes,  
then fined gold I say:  
The hony and the hony combe,  
are not so sweete as they.  
11 By them thy seruant is forewarnd,  
to haue God in regard:  
And in performance of the same,  
there shall be great reward.  
12 But Lord what earthly man doth know,  
the errorrs of this life?  
Then cleanse my soule from secret sinnes,  
which are in me most rife.  
13 And keepe me that presumptuous sinnet,  
preuaile not ouer me:  
And then I shall be innocent,  
and great offences flee.  
14 Accept my mouth and eke my heart,  
my words and thoughts each one:  
For my redeemer and my strength,  
O Lord thou art alone.

Exaudiat te Dom. Psal. xx. T.S.

*Sing this as the 14 Psalme.*

Trouble and aduersitie,  
the Lord God heare thee still:  
The maiestie of Iacobs God,  
defend thee from all ill.  
1 And send thee from his holy place,  
his helpe at euery need:  
And so in Sion stablish thee,  
and make thee strong indeed.  
2 Remembring well the sacrifice,  
that now to him is done:  
And so receiue right thankfully  
thy burnt offrings each one.  
3 According to thy hearts desire,  
the Lord grant vnto thee:  
And all thy counsell and deuice  
full well performe may he.  
4 We shall reioyce when thou vs sauest  
and our banners display  
Vnto the Lord, which thy requests  
fulfilled hath alway.  
5 The Lord will his annointed saue,  
I know well by his grace:  
And send him health by his right hand,  
out of his holy place.  
6 In chariots some put confidence,  
and some in horses trust:  
But we remember God our Lord,  
that keepeth promise iust.  
7 They fall downe flat, but we do rise,  
and stand vp stedfastly:  
8 Now saue and helpe vs Lord and king,  
on thee when we do crie.

Domine in virtute. Psal. xxj. T.S.

*Sing this as the 18. Psalme.*

O Lord how ioyfull is the king,  
in thy strength and thy power?

How vehemently doth he reioyce  
in thee his Sauour?

2 For thou hast giuen vnto him,  
his godly hearts desire:  
To him nothing halt thou denide,  
of that he did requite.

3 Thou didst preuent him with thy gifts,  
and blessings manifold:  
And thou hast set vpon his head:  
a crowne of perfect gold.

4 And when he asked life of thee,  
thereof thou madst him foret  
To haue long life, yea such a life  
as euer should endure.

5 Great is his glorie by thy helpe,  
thy benefite and aide:  
Great worship and great honor both,  
thou hast vpon him laid.

6 Thou wilt giue him felicitie,  
that neuer shall decay:  
And with thy chearefull countenance,  
wilt comfort him alway.

7 For why, the king doth strongly trust  
in God for to preuaile:  
Therefore his goodnesse and his grace,  
will not that he shall quaille.

8 But let thine enemies feelee thy force,  
and those that thee withstand:  
Find out thy foes, and let them feelee  
the power of thy right hand.

9 And like an ouen burne them Lord,  
in ferie flame and fume:  
Thine anger shall destroy them all,  
and fire shall them consume.

10 And thou wilt roote out of the earth,  
their fruite that should increase:  
And from the number of thy folke,  
their seed shall end and cease.

11 For why, much mischiefe did they muse,  
against thy holy name:  
Yet did they faile and haue no power,  
for to performe the same.

12 But as a marke thou shalt them set,  
in a most open place:  
And charge thy bowstrings readily,  
against thine enemies face.

13 Be thou exalted Lord therefore,  
in thy strength enery houre:  
So shall we sing right solemnly,  
praying thy might and power.

Deus, Deus meus. Psal. xxij. T.S.

*Sing this as the 21. Psalme.*

O God my God, wherefore dost thou  
forsake me vtterly?  
And helpst not when I do make  
my great complaint and cry?  
2 To thee my God euen all day long,  
I do both cry and call:  
I cease not all the night, and yet  
thou hearest not at all.

3 Euen thou that in thy sanctuary,  
and holy place dost dwell:  
Thou art the comfort and the ioy,  
and glorie of Israel.

4 And he in whom our fathers old,  
ha: all their hope for euer:  
And when they put their trust in thee,  
thou didst them aye deliuer.

5 They were deliuered euer when  
they called on thy name:  
And for the faith they had in thee,  
they were not put to shame.

6 But I am now become a worme,  
more like then any man:  
An outcast whom the people scorn,  
withall the spite they can.

7 All men despise as they behold  
me walking on the way:  
They grin, they mow they nod their heads,  
and on this way they say.

8 This man did glorie in the Lord,  
his sauiour and his loue:  
Let him redeeme and helpe him now,  
his power if he will prone.

9 But Lord out of my mothers wombe,  
I came by thy request:  
Thou didst preferue me still in hope,  
while I did sucke her brest.

10 I was committed from my birth,  
with thee to haue abode:  
Since I was in my mothers wombe,  
thou hast bene euer my God.

*The second part.*

11 Then Lord depart not now from me,  
in this my present griefe:  
Since I haue none to be my helpe,  
my succour and reliefe.

12 So many buls do compasse me,  
that be full strong of head:  
Yea, buls so fat as though they had  
in Baian field bene fed.

13 They gape vpon me greedily,  
as though they would me slay:  
Much like a Lion roaring out,  
and ramping for his pray.

14 But I drop downe like waters shed,  
my ioints in sunder breake:  
My heart doth in my belly melt,  
like waxe against the heate.

15 And like a potheard drieth my strength,  
my tongue it cleaueth fast  
vnto my iawes and I am brought  
to dust of death at last.

16 And many dogges do compasse me,  
and wicked counsell eke,  
Conspire against me cursedly,  
they pierce my hands and feete.

17 I was tormented so that I  
might all my bones haue told:  
Yet still vpon me they do looke,

and still they me behold.

18 My garments they deuicid eke,  
in parts among them all:  
And for my coate they did cast lots,  
to whom it might befall.

19 Therefore I pray thee be not farr,  
from me at my great need:  
But rather sith thou art my strength,  
to helpe me Lord make speed,  
20 And from the sword Lord saue my soule,  
by thy might and thy power:  
And keepe my soule thy darling deare,  
from dogs that would deuoure.

21 And from the Lions mow that would  
me all in sunder shiner:  
And from the hornes of Vnicornes,  
Lord safely me deliuer.  
22 And I shall to my brethren all,  
thy maiestie record:  
And in thy Church shall praise the name,  
of thee the liuing Lord.

*The third part.*

23 All ye that feare him praise the Lord,  
thou Iacob honor him:  
And all ye feede of Israel,  
with reuerence worship him.  
24 For he despiseth not the poore,  
he turneth not awry:  
His countenance when they do call,  
but granteth to their crie.

25 Among the flocke that feare the Lord,  
I will therefore proclaime  
Thy praise, and keepe thy promise made,  
for setting forth thy name.  
26 The poore shall eate and be suffic'd,  
and those that do their denier  
To know the Lord, shall praise his name,  
their hearts shall liue for euer.

27 All coasts of earth shall praise the Lord,  
and turne to him for grace,  
The heathen folke shall worship him,  
before his blessed face.  
28 The kingdome of the heathen folke,  
the Lord shall haue therefore:  
And he shall be their gouernour,  
and king for euermore.

29 The rich men of his godly gifts,  
shall feed and tast also:  
And in his presence worship him,  
and bow their knees full low.  
30 And all that shall go downe to dust,  
of life by him must tast:  
My feed shall serue and praise the Lord,  
while any world shall last.

31 My seede shall plainly shew to them  
that shall be borne hereafter,  
His iustice and his righteousnesse,  
and all his workes of wonder.

**Dominus regit me, Psal. xxiii. W.W.**

*Sing this as the 21. Psalmc.*

**T**He Lord is onely thy support,  
and he that doth thee feed:  
How can I then lacke any thing,  
whereof I stand in need?  
He doth me hold in coates most safe,  
the tender grasie iast by:  
And after driues me to the streames,  
which runne most pleasantly.  
And when I feele my selfe neare lost,  
then doth he me home take:  
Conducting me in his right paths,  
euen for his owne names sake,  
And though I were euen at deaths doore,  
yet would I feare none ill:  
For with thy rod and shepheard's crooke,  
I am comforted still.  
Thou hast my table richly deckt,  
in despite of my foe  
Thou hast my head with balme refresht,  
my cup doth ouerflow.  
And finally while breath doth last,  
thy grace shall me defend:  
And in the house of God will I  
my life for ever spend.

Another of the same by T.S.

**M**y shepheard is the living Lord,  
nothing therefore I need:  
In pastures faire, with waters calme,  
he sets me forth to feed.  
He did conuert and glad my soule,  
and brought my mind in frame,  
to walke in path of righteousnesse,  
for his most holy name.  
Yea though I walke in vale of death,  
yet will I feare none ill:  
Thy rod, thy staffe, doth comfort me,  
and thou art with me still.  
And in the presence of my foes,  
my table thou shalt spread:  
Thou shalt (O Lord) fill full my cup,  
and eke annoint my head.  
Through all my life thy fauour is  
so frankly shewd to me:  
That in thy house for euer more,  
my dwelling place shall be.

Domini est terra. Psalmc. xxiiij. I.H.

*Sing this as the 3. Psalmc.*

**T**he earth is all the Lords, with all  
her store and furniture:  
Yea, his is all the earth, and all  
that therein doth endure.  
For he hath fastly founded it,  
aboue the sea to stand:  
And laid a low the liquid fouds,  
to flow beneath the land.  
For who is he (O Lord) that shall  
ascend into thy hill?

Or passe into thy holy place,  
there to continue still?  
Whose hands are harmlesse, and whose heart  
no spot there doth defile:  
His soule not set on vanitie,  
who hath not sworne to guile.  
Him that is such a one, the Lord  
shall place in blisfull plight:  
And God his God and Saviour,  
shall yeeld to him his right.  
This is the brood of travellers,  
in seeking of his grace:  
As Iacob did the Israellite,  
in the time of his race.  
Ye Princes open your gates, stand open  
the euerlasting gate:  
For there shall enter in thereby  
the King of glorious state.  
Who is the King of glorious state?  
the strong and mightie Lord:  
The mightie Lord in battell stout,  
and triall of the sword.  
Ye Princes open your gates, stand open  
the euerlasting gate:  
For there shall enter in thereby,  
the King of glorious state.  
Who is the King of glorious state?  
the Lord of hostis it is:  
The kingdome and the royaltie  
of glorious state is his.

Ad te Domine. Psalmc. xxv. T.S.

*Sing this as the 45. Psalmc.*

**I** Lift my heart to thee,  
my God and guide most iust:  
Now suffer me to take no shame,  
for in thee do I trust.  
Let not my foes reioyce,  
nor make a scorne of me:  
And let them not be ouerthrowne,  
that put their trust in thee.  
But shame shall them befall,  
which harme them wrongfully:  
Therefore thy paths and thy right wayes,  
unto me Lord descree.  
Direct me in thy truth,  
and teach me I thee pray:  
Thou art my God and Saviour,  
on thee I waite alway.  
Thy mercies manifold,  
I pray thee Lord remember:  
And eke thy pitie plentifull,  
for they have bene for euer.  
Remember not the faults,  
and frailtie of my youth:  
Remember not how ignorant  
I haue bene of thy truth.  
Nor after my deserts,  
let me thy mercie find:  
But of thine owne benignitie,  
Lord haue me in thy mind.

B 4

7 His

7 His mercie is full sweet,  
his truth a perfect guide:  
Therefore the Lord will sinners teach,  
and such as go aside.

8 The humble he will teach,  
his precepts for to keepe:  
He will direct in all his wayes,  
the lowly and the meeke.

9 For all the wayes of God,  
are truth and mercie both:  
To them that keepe his Testament,  
the witnesse of his troth.

*The second part*

10 Now for thy holy name,  
O Lord I thee intreate:  
To grant me pardon for my sinne,  
for it is wondrous great.

11 Who so doth feare the Lord,  
the Lord will him direct,  
To leade his life in such a way,  
as he doth best accept.

12 His soule shall euermore,  
in goodnesse dwell and stand:  
His seed and his posteritie  
inherit shall the land.

13 All those that feare the Lord,  
know his secret intent:  
And vnto them he doth declare  
his will and Testament.

14 Mine eyes and eke my heart,  
to him I will aduance:  
That pluckt my feece out of the snare  
of sinne and ignorance.

15 With mercie me behold,  
to thee I make my monet:  
For I am poore and desolate,  
and comfortlesse alone.

16 The troubles of my heart  
are multiplide indeed:  
Bring me out of this miserie,  
necessitie and need.

17 Behold my pouertie,  
mine anguish and my paine:  
Remit my sinne and mine offence,  
and make me cleane againe.

18 O Lord behold my foes,  
how they do still increase:  
Pursuing me with deadly hate,  
that faine would line in peace.

19 Preferue and keepe my soule,  
and eke deliuer me:  
And let me not be overthrowne,  
because I trust in thee.

20 Let my simple purenesse,  
me from mine enemies shend:  
Because I looke as one of thine,  
that thou shouldst me defend.

21 Deliuer Lord thy folke,  
and send them some reliefe:  
I meane thy chosen Israel,  
from all their paine and griefe.

**Iudica me Domine. Psal. xxvj. T. S.**

*Sing this as the 18. Psalm.*

**L**ord be my Iudge, and thou shalt see  
my paths be right and plaine:

I trust in God, and hope that he  
will strength me to remaine.

2 Proue me my God, I thee desire,  
my wayes to search and trie:

As men do prone their gold with fire,  
my reines and heart espie.

3 Thy goodnesse laid before my face,  
I durst behold alwayes:

For of thy truth I treade the trace,  
and will do all my dayes,

4 I do not lust to haunt or vse,  
with men whose deeds are vaine:

To come in house I do refuse,  
with the deceitfull traine.

5 I much abhorre the wicked sort,  
their deeds I do despise:

I do not once to them resort,  
that hurtfull things desire.

6 My hands I wash, and do proceed,  
in workes to walke vpright:

Then to thine altar I make speed,  
to offer there in fight.

7 That I may speake and preach the praise,  
that doth belong to thee:

And so declare how wondrous wayes  
thou hast bene good to me

8 O God, thy house I loue most deare,  
to me it doth excell:

I haue delight, and would be neare  
wher eas thy grace doth dwell.

9 O shut not vp my soule with them  
in sinne that take their fill:

Nor yet my life among those men  
that seeke much bloud to spill.

10 Whose hands are heapt with craft and guile,  
their life there of is full:

And their right hand with wrench and wile,  
for bribes doth plucke and pull.

11 But I in righteousnesse intend,  
my time and dayes to serue:

Haue mercie Lord, and me defend,  
so that I do not swerue.

12 My foote is staid for all assayes,  
it standeth well and right:

Wherefore to God will I giue praise,  
in all the peoples fight.

**Dominus illuminatio. Psal. xxvij. L.**

*Sing this as the 18. Psalm.*

**T**he Lord is both my health and light,  
shall man make me dismayd?

Sith God doth giue me strength and ayd,  
why should I be afraid?

2 While that my foes with all their strength,  
begin with me to brall:

And thinke to eate me vp, at length  
themselves haue caught the fall.

Though they in campe against me lie,  
my heart is not afraid:  
In battell pight if they will trie,  
I trust in God for ayd.  
One thing of God I do require,  
that he will not denie:  
For which I pray, and will desire,  
till he to me apply.

That I within his holy place,  
my life throughout may dwell:  
To see the beautie of his face,  
and view his temple well.  
In time of dread he shall me hide,  
within his place most pure:  
And keepe me secret by his side,  
as on a rocke must sure.

At length I knew the Lords good grace,  
shall make me strong and stout,  
My foes to foile, and cleane deface,  
that compasse me about.

Therefore within thy house will I  
giue sacrifice of praise:  
With Psalmes and songs will I apply  
to laud the Lord alwaies.

*The second part.*

Lord heare the voice of my request,  
for which to thee I call:  
Have mercie Lord on me oppressd,  
and send me helpe withall.

My heart doth knowledge vnto thee,  
I sue to haue thy graces:  
Then seeke my face, sayst thou to me,  
Lord I will seeke thy face.

In wrath turne not thy selfe away,  
nor suffer me to slide:  
Thou art my helpe still to this day,  
be still my God and guide.

My parents both their sonnes forsooke,  
and cast me off at large:  
And then the Lord himselfe yet tooke  
of me the cure and charge.

Teach me (O God) the way to thee,  
and leade me on forthright,  
For feare of such as watch for me,  
to trap me if they might.

Do not betake me to the will  
of them that be my foes:  
For they surmise against me still  
false witness to depose.

My heart would faint, but that in me  
this hope is fixt fast:  
The Lord Gods good grace shall I see  
in life that aye shall last.

Trust still in God, whose whole thou art,  
his will abide thou must:  
And he shall ease and strength thy heart,  
if thou in him do trust.

**Ad te Domine. Psal xxviii. T. S.**

*Sing this as the 21. Psalme.*

**T**Hou art (O Lord) my strength and stay,  
the succour which I craue:

Neglect me not, lest I be like  
to them that go to graue,  
The voice of thy suppliant heare,  
that vnto thee doth crie:  
When I lift vp my hands vnto  
thy holy Arke most hie.

Repute me not among the sort  
of wicked and peruer:  
That speake right faire vnto their friends,  
and thinke full ill in heart  
According to thy handy worke,  
as they deserue indeed:  
And after their inuentions,  
let them receiue their meed.

For they regard nothing Gods workes,  
his law, ne yet his lore:  
Therefore will he them and their seed  
destroy for euermore.  
To render thanks vnto the Lord,  
how great a cause haue I:  
My voice, my prayer, and my complaint,  
that heard to willingly?

He is my shield and fortitude,  
my buckler in distress:  
My hope, my helpe, my hearts desire,  
my song shall him confesse.  
He is our strength and our defense,  
our enemies to resist:  
The health and the saluation  
of his elect by Christ.

Thy people and thine heritage,  
Lord blesse, guide and preserve:  
Increase them Lord, and rule their hearts,  
that they may neuer swerue.

**Afferte Domino. Psal. xxix. T. S.**

*Sing this as the 30. Psalme.*

**G**ive to the Lord ye potentates,  
ye rulers of the world:  
Give ye all praise, honour and strength,  
vnto the liuing Lord.  
Give glorie to his holy name,  
and honour him alone:  
Worship him in his maiestie,  
within his holy throne.

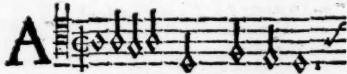
His voice doth rule the waters all,  
even as himselfe doth please:  
He doth prepare the thunderclaps,  
and gouernes all the seas.  
The voice of God is of great force,  
and wondrous excellent:  
It is most mightie in effect,  
and much magnificent.

The voice of God doth rend and breake,  
the Cedar trees so long:  
The Cedar trees of Libanus,  
which are most high and strong.  
And makes them leape like a calfe,  
or else the Vnicorne:  
Not onely trees, but mountaines great,  
whereon the trees are borne.

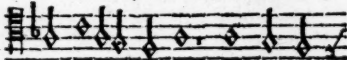
7 His voice denides the flames of fire,  
and thakes the wilderness:  
8 It makes the desert quake for feare,  
that called is Cades.  
9 It makes the Hinds for feare to calue,  
and makes the couerts plaine:  
Then in his Temple every man  
his glorie doth proclaime.

10 The Lord was set aboue the fouds,  
ruling the raging sea:  
11 So shall he reigne as Lord and King,  
for euer and for aye,  
12 The Lord will giue his people power,  
in vertue to increase:  
The Lord will blesse his chosen stocke,  
with euerlasting peace.

Exaltabo te Domine. Psal. xxx. I. H.



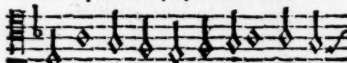
I llaud and praise with heart and voice,



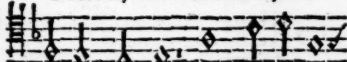
O Lord I giue to thee: Which didst not



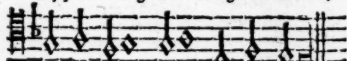
make my foes reioyce, but hast exalted me.



O Lord my God to thee I cride, in all



my paine and griefe: Thou gauest an eare,



and didst prouide, to ease me with reliefe.

3 Of thy good will thou hast cald backe  
my soule from hell to saue:  
Thou didst reuiue when strength did lacke,  
and keptst me from the graine.  
4 Sing praise ye Saints that proue and see  
the goodnesse of the Lord:  
In memory of his maiestie,  
reioyce with one accord.

5 For why, his anger but a space  
doth last, and slacke againe:  
But in his fauour and his grace,  
alwayes doth life remaine,  
Though gripes of griefe and pangs full sore,  
shall lodge with vs all night:

The Lord to ioy shall vs restore,  
before the day be light.

6 When I enioyd the world at will,  
thus would I boast and say:  
Tush, I am sure to feelee none ill,  
this wealt shall not decay.

7 For thou O Lord, of thy good grace,  
hadst lent me strength and aide:  
But when thou turndst away thy face,  
my mind was sore dismayd.

8 Wherefore againe yet did I crie  
to thee O Lord of might:  
My God with plaints I did apply,  
and praid both day and night,  
9 What gaine is in my bloud, said I,  
if death destroy my dayes?  
Doth dust declare thy maiestie,  
or yet thy truth doth praise:

10 Wherefore my God some pitie take,  
O Lord I thee desire:  
Do not this simple soule forsake,  
of helpe I thee require.

11 Then didst thou turne my griefe and woe  
vnto a cheerfull voice:  
The mourning weed thou tookst from me fro,  
and madest me to reioyce.

12 Wherefore my soule vncessantly  
shall sing vnto thy praise:  
My Lord my God to thee will I  
giue laud and thanks alwayes.

In te Domine. Psal. xxxj. I. H.

*Sing this as the 8. Psalm.*

O Lord I put my trust in thee,  
let nothing worke me shame  
As thou art iust deliuer me,  
and set me quite from blame.  
2 Heare me O Lord and that anone,  
to helpe me make good speed:  
Be thou my house and rocke of stone,  
my sence in time of need.

3 For why, as stones thy strength is tride,  
thou art my strength and towre:  
For thy names sake be thou my guide,  
and leade me in thy power.  
4 Plucke forth my feete out of the snare,  
which they for me haue layd:  
Thou art my strength, and all my care  
is for thy might and ayd.

5 Into thy hands Lord I commit  
my spirit which is thy due:  
For why, thou hast redeemed it  
O Lord my God most true:

6 I hate such folke as wilt not part  
from things to be abhord:  
When they on trifles set their hearts,  
my trust is in the Lord,

7 For I will in thy mercie ioy,  
I see it doth excell:



Thou seest when ought would me annoy,  
and knowest my soule full well.  
8 Thou hast not left me in their hand  
that would me ouercharge:  
But thou hast set me out of band,  
to walke abroad at large.

*The second part.*

9 Great griefe O Lord doth me assaile,  
some pittie on me take:  
Mine eye waxe dim, my sight doth faile,  
my wombe for wo doth ake.  
10 My life is worne with griefe and paine,  
my yeares in wo are past:  
My strength is gone, and through disdain  
my bones corrupt and wast.

11 Among my foes I am a scorne,  
my friends are all dismaide:  
My neighbours and my kinsmen borne,  
to see me are afraide.  
12 As men once dead are out of mind,  
so am I now forgot:  
As small effect in me they find  
as in a broken pot.

13 I heard the brags of all the ront,  
their threats my mind did fray:  
How they conspir'd and went about  
to take my life away.  
14 But Lord I trust in thee for aide,  
not to be ouertrod:  
For I confesse, and still haue said  
thou art my Lord and God.

15 The length of all my life and age,  
G Lord is in thy hand:  
Defend me from the wrathfull rage  
of them that me withstand.  
16 To me thy seruant Lord expresse  
and shew thy ioyfull face:  
And saue me Lord for thy goodnesse,  
thy mercie and thy grace.

*The third part.*

17 Lord let me not be put to blame,  
for that on thee I call:  
But let the wicked beare their shame,  
and in the graue to fall.  
18 O Lord make dumbe their lips outright,  
which are addit to lies:  
And cruelly with pride and spight,  
against the iust deuiſe.

19 O how great good hast thou in store  
layd vp full safe for them  
That feare and trust in thee therefore,  
before the sonnes of men!  
20 Thy presence shall them fence and guide  
from all proud brags and wrongs:  
Within thy house thou shalt them hide  
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd  
on me his grace so farre:  
Me to defend with watch and ward,  
as in a towne of warre.

22 Thus did I say both day and night,  
when I was sore oppress'd:  
Loe I was cleane cast out of sight,

yet heardst thou my request.

23 Ye Saints loue ye the Lord. I say,  
the faithfull he doth guide:  
And to the proud he will repay,  
according to their pride.

24 Be strong and God shall stay your heart,  
be bold and haue a lust:  
For sure the Lord will take your part,  
sith ye on him do trust.

Beati quorum Psal. xxxij. T.S.

*Sing this as the 30. Psalme.*

**T**He man is blest, whose wickednes  
the Lord hath cleane remitted:  
And he whose sinne and wretchednes  
is hid and also couered.

2 And blest is he to whom the Lord  
imputeth not his sin:  
Which in his heart hath hid no guile,  
nor fraud is found therein.

3 For whilst that I kept close my siene  
in silence and constraint:  
My bones did weare and waste away  
with dayly mone and plaint.

4 For night and day thy hand on me  
so grievous was and smart,  
That all my bloud and humours moist  
to drincke did conuert.

5 I did therefore confesse my fault,  
and all my sinnes discouer,  
Then thou O Lord didst me forgiue,  
and all my sinnes passe ouer.

6 The humble man shall pray therefore,  
and seeke thee in due time:  
So that the floods of waters great  
shall haue no power on him.

7 When trouble and aduersitie  
doth compasse me about:  
Thou art my refuge and my ioy,  
and then doest rid me out.

8 Come hither, and I will thee teach  
how thou shalt walke aright:  
And will thee guide as I my selfe  
haue leard by prooffe and sight.

9 Be not so rude and ignorant  
as is the horse and mule,  
Whose mouth without a raine or bit  
from harme thou canst not rule.

10 The wicked man shall manifest  
sorrows and griefe sustaine:  
But vnto him that trusts in God,  
his goodnesse shall remaine.

11 Be merry therefore in the Lord,  
ye iust lift vp your voyce:  
And ye of pure and perfect heart,  
be glad and eke reioyce.

Exultate iusti. Psal. xxxiiij. I.H.

*Sing this as the 30. Psalme.*

**Y**e righteous in the Lord reioyce,  
it is a seemely sight,

Tha

That vpright men with thankfull voyce  
should praye the Lord of might.

2 Praise ye the Lord with harpe and song,  
in Psalmes and pleasant things:  
With Lute and instrument among,  
that soundeth with ten strings.

3 Sing to the Lord a song most new,  
with courage giue him praise:

4 For why, his word is euer true,  
his workes and all his wayes.

5 To iudgement, equitie and right,  
he hath a great good will:

And with his gifts he doth delight  
the earth throughout to fill.

6 For by the word of God alone,  
the heauens all are wrought:

Their hoasts and powers euery one  
his breath to passe hath brought.

7 The waters great gathered hath he  
on heapes within the shore:

And hid them in the depth, to be  
as in a house of store.

8 All men on earth both least and most,  
feare God and keepe his law:

Yet that inhabite in each coast,  
dread him and stand in awe.

9 What he commanded, wrought it was,  
at once with present speed:

What he doth will, is brought to passe  
with full effect indeed.

10 The counsels of the nations rude,  
the Lord doth bring to nought:

He doth defeate the multitude  
of their deuice and thought.

11 But his decrees continue still,  
they neuer slacke nor swage:

12 The motions of his mind and will,  
take place in euery age.

*The second part.*

13 And blest are they, to whom the Lord  
as God and guide is knowne:

Whom he doth chuse of meere accord,  
to take them as his owne:

14 The Lord from heauen cast his sight  
on men mortall by birth:

Considering from his seate of might,  
the dwellers of the earth.

15 The Lord I say, whose hand hath wrought  
mans heart, and doth it frame:

For he alone doth know the thought,  
and working of the same.

16 A king that trusteth in his hoast  
shall nought preuaile at length:

The man that of his might doth hoast,  
shall fall for all his strength:

17 The trouns of horsemen eke shall faile,  
their sturdie steeds shall sterue:

The strength of horse shall not preuaile  
the rider to preferue.

18 But lo, the eyes of God attend  
and watch to aid the iust:

With such as feare him to offend,  
and on his goodnesse trust.

19 That he of death and great distresse  
may set their soules from dreed:

And if that dearth their land oppresse,  
in hunger them to feed

20 Wherefore our soule doth still depend  
on God our strength and stay:

He is our shield vs to defend,  
and drine all darts away.

21 Our soule in God hath ioy and game,  
reioycing in his might:

For why, in his most holy name  
we hope and most delight.

22 Therefore let thy goodnesse O Lord,  
still present with vs be:

As we alwayes with one accord  
do onely trust in thee.

**Benedicam. Psalme xxxiiij. T.S.**

*Sing this as the 30. Psalm.*

I will giue land and honour both  
vnto the Lord alwayes.

And eke my mouth for enermore,  
shall speake vnto his praise.

2 I do delight to laud the Lord  
in soule and eke in voyce:

That humble men and mortified  
may heare, and so reioyce.

Therefore see that ye magnifie  
with me the liuing Lord:

And let vs now exalt his name  
together with one accord.

4 For I my selfe besought the Lord,  
he answered me againe:

And me deliuered incontinent,  
from all my feare and paine.

5 Who so they be that him behold,  
shall see his light most cleare:

Their countenance shall not be daskt,  
they need it not to feare.

6 This silly wretch for some reliefe  
vnto the Lord did call,

Who did him heare without delay,  
and rid him out of thrall.

7 The Angell of the Lord doth pitch  
his tents in euery place,

To saue all such as feare the Lord,  
that nothing them deface.

8 Tast and consider well therefore,  
that God is good and iust:

O happie man that maketh him  
his onely stay and trust.

9 Feare ye the Lord ye holy ones,  
aboue all earthly thing:

For they that feare the liuing Lord,  
are sure to lacke nothing.

10 The Lions shall be hungerbit,  
and pin'd with famine much:

But as for them that feare the Lord,  
no lacke shall be to such.

*The second part.*

Come neare therefore my children deare,  
and to my words giue eare:  
Will you teach the perfect way  
how ye the Lord should feare.  
Who is the man that would liue long,  
and leade a blessed life?  
See thou refraine thy tongue and lips  
from all deceit and strife.

Turne backe thy face from doing ill,  
and do the godly deed:  
Sue for peace and righteousnesse,  
and follow it with speed.  
For why, the eyes of God aboue  
vpon the iust are bent:  
Heares likewise do heare the plaint  
of the poore innocent.

He doth frowne and bend the browes  
vpon the wicked traine:  
Cutts away the memory  
that should of them remaine.  
But when the iust do call and crie,  
the Lord doth heare them so,  
out of paine and misery  
forthwith he lets them go.

The Lord is kind, and fraight at hand  
to such as be contrite:  
Sues also the sorrowfull,  
the poore and meeke in spirit.  
Full many be the miseries  
that righteous men do suffer  
out of all aduersities  
the Lord doth them deliver.

The Lord doth so preferre and keepe  
his very bones alway,  
that not so much as one of them  
doth perish or decay.  
The sinne shall slay the wicked man  
which he himselfe hath wrought:  
As such as hate the righteous man  
shall soone be brought to nought.

But they that feare the liuing Lord,  
the Lord doth saue them sound:  
And who that put their trust in him,  
nothing shall them confound.

Adica me Domine. Psal. xxxv. I. H.

*Sing this as the humble suite of a sinner.*

Lord pleade my cause against my foes,  
confound their force and might:  
Fight on my part against all those  
that seeke with me to fight.  
Lay hand vpon the speare and shield,  
thy selfe in armor dresse:  
And vp for me, and fight the field,  
to helpe me from distresse.

Giue on thy sword, and stop the way,  
mine enemies to withstand:  
But thou vnto my soule maist say,  
lo I thy helpe at hand.  
Confound them with rebuke and blame

that seeke my soule to spill:

Let them turne backe and flie with shame,  
that thinke to worke me ill.

5 Let them disperse and flie abroad,  
as wind doth driue the dust:  
And that the Angell of our God,  
their might away may thrust.

6 Let all their ways be void of light,  
and slippery like to fall:  
And send thine Angell with thy might  
to persecute them all.

7 For why, without my fault they haue  
in secret set their grin  
And for no cause haue digd a cane  
to take my soule therein.

8 When they thinke least, and haue no care,  
O Lord destroy them all:  
Let them be trapt in their owne snare,  
and in their mischiefe fall.

9 And let my soule, my heart and voice  
in God haue ioy and wealth,  
That in the Lord I may reioyce,  
and in his sauing health.

10 And then my bones shall speake and say,  
my parts shall all agree:  
O Lord though they do me most gait,  
what man is like to thee?

*The second part.*

11 Thou doest defend the weake from them  
that are both stout and strong:  
And rid the poore from wicked men  
that spoile and do them wrong.

12 My cruell foes against me rise  
to witnesse things vntrooe:  
And to accuse me they deuise  
of that I neuer knew.

13 Where I to them did owe good will,  
they quit me with disdain:  
That they should pay my good with ill,  
my soule doth sore complaine.

14 When they were sicke, I mournd therefore,  
and clad my selfe in sacke:  
With fasting I did faim full sore,  
to pray I was not slacke.

15 As they had bene my brethren deare,  
I did my selfe behaue:  
As one that maketh wofull cheare  
about his mothers graue.

16 But they at my disease did ioy,  
and gather on a rout:  
Yea abiect slaues at me did toy,  
with mockes and checkes full stout.

17 The belly-gods and flattering traine,  
that all good things deride:  
At me do grin with great disdain,  
and plucke their mouthes aside.

18 Lord when wilt thou amend this geare?  
why doest thou stay and pause?  
O rid my soule, my onely deare,  
out of these Lions clawes.

- 19 And then will I giue thanks to thee  
before the Church alwayes:  
And where most of the people be,  
there will I shew thy prayie.  
20 Let not my foes preuaile on me,  
which hate me for no fault:  
Nor yet to winke and turne their eye,  
that causelesse me assault.

*The third part.*

- 21 Of peace no word they thinke or say,  
their talke is all vntrue:  
They still consult, and would betray,  
all those which peace ensue.  
22 With open mouth they runne at me,  
they gape, they laugh, they flieere:  
Well, well, say they, our eye doth see  
thet thing that we desire.  
23 But Lord thou seest what wayes they take,  
ceasse not this geare to mend:  
Be not farre off, nor me forsake,  
as men that faile their friend.  
24 Awake, arise, and stirre abroad,  
defend me in my right:  
Revenge my cause my Lord my God,  
and aide me with thy might.  
25 According to thy righteousness,  
my Lord God set me free:  
And let them not their pride expresse,  
nor triumph ouer me.  
26 Let not their hearts reioyce and crie,  
there, there, this geare goeth trim:  
Nor giue them cause to say on him,  
we haue our will on him.  
27 Confound them with rebuke and shame,  
that ioy when I do mourne:  
And pay them whom with spire and blame,  
that brag at me with scorne.  
28 Let them be glad and eke reioyce,  
which loue mine vpright way:  
And they all times with heart and voice,  
shall praise the Lord, and say.

- 29 Great is the Lord and doth excell,  
for why, he doth delight  
To see his seruants prosper well,  
that is his pleasaunt sight.  
30 Wherefore my tongue I will apply  
thy righteousness to praise:  
Vnto the Lord my God will I  
sing laud and prairie alwayes.

**Dixit iniustus. Psal. xxxvj. I. H.***Sing this as the 35. Psalme.*

- T**He wicked with his workes vniust,  
doth thus perswade his hart,  
That of the Lord he hath no trust,  
his feare is set apart.  
3 Yet doth he ioy in his estate,  
to walke as he began,  
So long till he defense the hate  
of God and eke of man,

- 3 His words are wicked, vile and naught,  
his tongue no truth doth tell:  
Yet at no hand will he be taught  
which way he may do well.  
4 When he should sleepe then doth he muse,  
his mischiefes to fulfill.  
No wicked wayes doth he refuse,  
nor nothing that is ill.  
5 But Lord thy goodnesse doth ascend,  
about the heauens hies:  
So doth thy truth it selfe extend,  
vnto the cloudie skie.  
6 Much more then hills so high and steepe  
thy iustice is exprest:  
Thy iudgement like to seas most deepe,  
thou fauest both man and beast.  
7 Thy mercies is about all things,  
O God it doth excell:  
In trust whereof as in thy wings,  
the sonnes of men shall dwell.  
8 Within thy house they shall be fed  
with plentie at their will:  
Of all delights they shall be sped,  
and take thereof their fill.  
9 For why, the well of life so pure  
doth euer flow from thee:  
And in thy light we are full sure  
the lasting light to see.  
10 From such as thee desire to know,  
let not thy grace depart:  
Thy righteousness declare and show  
to men of vpright heart.  
11 Let not the proud on me preuaile,  
O Lord of thy good grace:  
Nor let the wicked me assaile,  
to throw me out of place.  
12 But they in their deuiſe shall fall,  
that wicked workes maintain:  
They shall be ouerthrowne withall,  
and neuer rise againe.

**Noli æmulari. Psal. xxxvj. W. W.***Sing this as the 35. Psalme.*

- G**Rudge not to see the wicked men  
in wealth to flourish still:  
Nor yet enue such as to ill  
haue bent and set their will.  
2 For as greene graſſe and flourishing herbes  
are cut and wither away:  
So shall their great prosperitie  
soone passe, fade, and decay.  
3 Trust thou therefore vpon the Lord,  
to do well giue thy mind:  
So shalt thou haue the land as thine,  
and there sure foode shalt find.  
4 In God set all thy hearts delight,  
and looke what thou wouldst haue,  
Or else can wish in all the world,  
thou needst it not to craue.  
5 Cast both thy selfe and thine affaires  
on God with perfect trust:

thou shalt see with patience  
the effect both sure and iust.  
Thy perfect life and godly name,  
he will cleare as the light:  
that the Sunne euen at noone dayes,  
shall not shine halie so bright.

Thou shalt therefore, and stedfastly  
on God see thou waite then:  
thinking for the prosperous state  
of lend and wicked men.  
Take off despise, enuie and hate,  
at least in any wise:  
from wicked steps anoid and fle,  
and follow not their guile.

Every wicked man will God  
destroy, both more and lesse:  
such as trust in him are sure  
the land for to possesse.  
Watch but a while, and thou shalt see  
so more the wicked traine,  
not so much as house or place,  
where once he did remaine:

*The second part.*

But mercifull and humble men,  
enjoy shall sea and land:  
and peace they shall reioyce,  
for nought shall them withstand.  
The leud men and malicious,  
against the iust conspire:  
they gnash their teeth at him, as men  
which do his bane desire.

But while that leud men thus do thinke,  
the Lord laughs them to scorne:  
they see their terme approach,  
when they shall sigh and mourne.  
The wicked haue their swords out drawne,  
their bow eke haue they bent  
to throw and kill the poore,  
as they the right way went.

But the same sword shall pierce their hearts,  
which was to kill the iust:  
while the bow shall breake to shivers,  
wherein they put their trust.  
Doubtlesse the iust poore mans estate,  
is better a great deale more,  
than all these leud and worldly mens  
rich pompe and heaped store.

For be their power neuer so strong,  
God will it ouerthrow:  
contrary he doth preferue  
the humble men and low.  
He feelth by his great prouidence,  
the good mens trade and way:  
he will giue them inheritance  
which neuer shall decay.

They shall not be discouraged,  
when some are hard bestead:  
no other shall be hungerbit,  
they shall be clad and fed.  
For whosoer wicked is,  
and enemy to the Lord,  
he shall like a lambe be greased,  
yea melt euen as lambes grease,

or smoake that flieth abroad.

*The third part.*

21 Behold the wicked borroweth much,  
and neuer payeth againe:  
Whereas the iust by liberall gifts,  
makes many glad and faine.

22 For they whom God doth blesse, shall haue  
the land for heritage:  
And they whom he doth curse likewise,  
shall perith in his rage.

23 The Lord the iust mans wayes doth guide,  
and giues him good successe:  
To every thing he takes in hand,  
he sendeth good addresse.

24 Though that he fall, yet is he sure  
not vtterly to qualle:  
Because the Lord stretcht out his hand  
at need, and doth not faile.

25 I haue bene yong, and now am old,  
yet did I neuer see  
The iust man left, nor yet his seed  
to beg for miserie.

26 But giues alwayes most liberally,  
and lends whereas is need:  
His children and posteritie  
receiue of God their meed.

27 Flie vice therefore and wickednes,  
and vertue do embrace:  
So God shall grant thee long to haue  
on earth a dwelling place.

28 For God so loueth equitie,  
and sheweth to his such graces:  
That he preferues them euermore,  
but stroyes the wicked race.

29 Whereas the good and godly men,  
inherit shall the land:  
Hauing as lords all things therein,  
in their owne power and hand.

30 The iust mans mouth doth euer speake,  
of matters wise and hie:  
His tongue doth talke to edifie,  
with truth and equitie.

31 For in his heart the law of God  
his Lord doth still abide:  
So that where ere he goes or walkes,  
his foote can neyer slide.

32 The wicked like a rauening wolfe  
the iust man doth beset:  
By all meanes seeking him to kill,  
if he fall in his net.

*The fourth part.*

33 Though he should fall into his bands,  
yet God would succour send:  
Though men against him sentence giue,  
God will him yet defend.

34 Waite thou on God, and keepe his way,  
he shall preferue thee then.  
The earth to rule, and thou shalt see  
destroid these wicked men.

35 The wicked haue I seene most strong,  
and placed in high degree:  
Flourishing in all wealth and flore,  
as doth the Lawrell tree.

36 But ſuddenly he paſſed away,  
and loe he was quite gone:  
Then I him ſought, but could ſcarce find  
the place where dwelt ſuch one.

37 Marke and behold the perfect man,  
how God doth him increaſe:  
For the iuſt man ſhall haue at length  
great ioy with reſt and peace.  
38 As for tranſgreſſors, wo to them,  
deſtroid they ſhall all be:  
God will cut off their budding race,  
and rich poſteritie.

39 But the ſaluation of the iuſt,  
doth come from God aboue:  
Who in their trouble ſends them aide,  
of his meere grace and loue.  
40 God doth them helpe, ſaue and deliver,  
from leud men and vniuſt:  
And ſtill will ſaue them whiſt that they  
in him do put their truſt.

### Domine ne. Pſal. xxxviii. I. H.

*Sing this as the 13. Pſalme.*

**P**Vt me not to rebuke O Lord,  
in thy prouoked ire:  
Ne in thy heauy wrath O Lord,  
correct me I deſire.  
2 Thine arrowes do ſticke faſt in me,  
thy hand doth preſſe me fore:  
3 And in my fleſh no health at all  
appeareth any more.

And all this is by reaſon of  
thy wrath that I am in:  
Nor any reſt is in my bones,  
by reaſon of my ſinne.  
4 For lo my wicked doings Lord,  
aboue my head are gone:  
A greater loaden then I can beare,  
they lie me fore vpon.

5 My wounds ſtinke and are feſtered ſore,  
as loathſome is to ſee:  
Which all through mine owne fooliſhnes,  
betideth vnto me.

6 And I in carefull wiſe am brought  
introuble and diſtreſſe:  
That I go wailing all the day  
in dolefull heauineſſe.

7 My loines are filld with ſore diſeaſe,  
my fleſh hath no whole part.

8 I feeble am and broken ſore,  
I roare for griefe of heart.

9 Thou knowſt Lord my deſire, my grones  
are open in thy ſight:

10 My heart doth pant, my ſtrength doth faile,  
mine eyes haue loſt their ſight.

11 My louers and my wonted friends  
ſtand looking on my wo:

And eke my kinfmen farre away  
are me departed fro.

12 They that did ſeeke my life laid ſnares,  
and they that ſought the way

To do me hurt, ſpake lies, and thought  
on treaſon all the day.

*The ſecond part.*

13 But as a deafe man I became,  
that cannot heare at all:

14 And as one dumbe, that opens not  
his mouth to ſpeake withall.

15 For all my confidence O Lord,  
is wholly ſet on thee:  
O Lord, thou Lord that art my God,  
thou ſhalt giue care to me.

16 This did I craue, that they my foes  
triumph not ouer me:

For when my foote did ſlip, then they  
did ioy my fall to ſee.

17 And truly I poore wretch am ſet  
in place a woſull wight:  
And eke my grieuous heauineſſe,  
is euer in my ſight.

18 For while that I my wickednes  
in humble wiſe confeſſe:  
And while I for my ſinfull decds,  
my ſorrow do expreſſe:

19 My foes do ſtill remaine aline,  
and mightie are alſo:  
And they that hate me wrongfully,  
in number hugely grow.

20 They ſtand againſt me, that my good  
with euill do repay:

Becauſe that good and honeſt things  
I do enſue alway.

21 Forſake me not, O Lord my God,  
be thou not farre away.

22 Haſte me to helpe, my Lord, my God,  
my ſaſetie and my ſtay.

### Dixi custodiam, Pſal. xxxix. I. H.

*Sing this as the 35. Pſalme.*

**I**Said I will looke to my wayes,  
for feare I ſhould go wrong:  
I will take heed all times, that I  
offend not in my tongue.

2 As with a bit I will keepe faſt  
my mouth with force and might:  
Not once to whiſper all the while  
the wicked are in ſight:

3 I held my tongue, and ſpake no word,  
but kept me cloſe and ſtill:

Yea from good talke I did reſtraine,  
but ſore againſt my will.

4 My heart was hot within my breaſt,  
with muſing thought and doubt,  
Which did increaſe and ſtine the fire,  
at laſt theſe words burſt out.

5 Lord number out my life and dayes,  
which yet I haue not paſt:

So that I may be certified,  
how long my life ſt all laſt.

6 Lord thou haſt pointed out my life,  
in length much like a ſpan:

Mine age is nothing vnto thee,  
ſo vaine is euery man.



7 Man walketh like a shade, and doth  
in vaine him selfe annoy,  
In getting goods, and cannot tell  
who shall the same enjoy.  
8 Now Lord fish things this wise do frame,  
what helpe do I desire?  
Of truth my hope doth hang on thee,  
In nothing else require.

*The second part.*

9 From all the sinnes that I haue done,  
Lord quit me out of hand:  
And make me not a seeme to fooles,  
that nothing vnderstand.  
10 I was as dumbe, and to complaine,  
no trouble might me moue,  
Because I knew it was thy worke,  
my patience for to proue.

10 Lord take from me thy scourge and plague,  
I can them not withstand:  
Faint and pine away for feare  
of thy most heauy hand.  
11 When thou for sinne doest man rebuke,  
he waveth wo and wan:  
As doth a cloth that moths haue fect,  
so vaine a thing is man.

12 Lord heare my suite and giue good heed,  
regard my teares that fall:  
I iourne like a stranger here,  
as did my fathers all.  
13 O spare a little giue me space  
my strength for to restore:  
before I go away from hence,  
and I shall be seene no more.

Expectans expectaui Psal. xl. I. H.

*Sing this as the 35. Psalm.*

I waited long and sought the Lord,  
and patiently did heare:  
length to me he did accord  
my voice and cry to heare.  
He pluckt me from the lake so deepe,  
out of the mire and clay:  
And on a rocke he set my feete,  
and he did guide my way.

To me he taught a Psalm of praise,  
which I must shew abroad:  
And sing new songs of thanks alwayes  
vnto the Lord our God.  
4 When all the folke these things shall see,  
as people much afraide:  
Then they vnto the Lord will flie,  
and trust vpon his aide.

O blest is he whose hope and heart  
doth in the Lord remaine:  
That with the proud doth take no part,  
nor such as lie and faine.  
6 For Lord my God, thy wondrous deeds  
in greatnesse farre do passe:  
thy fauour towards vs exceeds  
all things that euer was,

7 When I intend and do deuise  
thy workes abroad to shew  
To such a reckoning they desire,  
thereof no end I know.  
8 Burnt offerings thou delightest not in,  
I know thy whole desire:  
With sacrifice to purge his sinne,  
thou doest no man require.

9 Meate offerings and sacrifice,  
thou wouldst not haue at all:  
But thou (O Lord) hast open made  
mine eares to heare withall.  
10 But then said I, behold and looke,  
I come a meane to be:  
For in the volume of thy booke,  
thus it is said of me:

11 That I (O Lord) should do thy mind,  
which thing doth like me well:  
For in my heart thy law I find  
fast placed there to dwell.  
12 Thy iustice and thy righteousnesse  
in great resorts I tell:  
Behold my tongue no time doth cease,  
O Lord thou knowest full well.

*The second part.*

13 I haue not hid within my breast  
thy goodnesse as by stealth,  
But I declare and haue exprest  
thy truth and saving health.  
14 I kept not close thy louing mind  
that no man should it know:  
The trust that in thy truth I find,  
to all the Church I shew.

15 Thy tender mercy Lord from now  
withdraw thou not away:  
But let thy loue and veritie  
preferre me still for aye.  
16 For I with mischiefes many a one  
am fore beset about:  
My finnes such hold haue tane me on,  
I cannot spie them out.

17 For why in number they exceed  
the haire vpon my head:  
My heart doth faint for very dread,  
that I am almost dead.  
18 With speed send helpe, and set me free,  
O Lord I thee require:  
Make hast with aide to succour me,  
O Lord at my desire.

19 Let them sustaine rebuke and shame  
that seeke my soule to spill:  
Drive backe my foes, and them defame  
that wish and would me ill.  
20 For their ill teates do them destroy,  
that would deface my name:  
Which at me thus do raile and crie,  
sie on him, sie for shame.

21 Let them in thee haue ioy and wealth,  
that seeke to thee alwayes:  
That those that loue thy saving health,  
may say, to God be praise.  
22 But as for me I am but poore,

opprest and brought full lowe  
Yet thou (O Lord) wilt me restore  
to health, full well I know.

For why thou art my hope and trust,  
my refuge helpe and stay:  
Wherefore my God as thou art iust,  
with me no time delay.

**Beatus qui intelligit. Psal. xlij. T. S.**

*Sing this as the 35. Psalme.*

**T**He man is blest that carefull is,  
the needie to consider:  
For in the season perillous,  
the Lord will him deliuer.

2 The Lord will make him safe and sound,  
and happie in the land:  
And he will not deliuer him  
into his enemies hand.

3 And in his bed when he lieth sicke,  
the Lord will him restore:  
And thou (O Lord) wilt turne to health  
his sicknesse and his fore.

4 Then in my sicknesse thus say I,  
haue mercie Lord on me:  
And heale my soule which is full wo,  
that I offended thee.

5 Mine enemies wisht me ill in heart,  
and thus of me did say,  
When shall he die, that all his name  
may vanish quite away?

6 And when they come to visite me,  
they aske if I do well:  
But in their hearts mischief they hatch,  
and to their mates it tell.

7 They bite their lips, and whisper so  
as though they would me charme:  
And cast their fetches how to trap  
me with some mortall harme.

8 Some grievous sin hath brought him to  
this sicknesse, say they plaine:  
He is so low that without doubt  
rise can he not againe.

9 The man also that I did trust,  
with me did vse deceit:  
Who at my table ate my bread,  
the same for me laid waite.

10 Haue mercie Lord on me therefore,  
and let me be preferred:  
That I may render vnto them  
the things they haue deferred.

11 By this I know assuredly,  
to be beloued of thee:  
When that mine enemies haue no cause  
to triumph ouer me.

12 But in my right thou hast me kept,  
and maintained alway:  
And in thy presence place assign'd,  
where I shall dwell for aye.

13 The Lord the God of Israel  
be praised euermore:

Euen so be it Lord will I say,  
euen so be it therefore.

**Quemadmodum. Psal. xlij. I. N**

*Sing this as the 35. Psalme.*

**L**ike as the Hart doth breache and bray,  
the well springs to obtaine:

So doth my soule desire alway  
with thee Lord to remaine.

2 My soule doth thirst, and would draw neare  
the liuing God of might:  
O when shall I come and appeare  
in presence of his sight?

3 The teares all times are my repast,  
which from mine eyes do slide:

When wicked men cry out so fast,  
where now is God thy guide?

4 Alas what griefe is it to thinke  
what freedome once I had:  
Therefore my soule as at pits brink  
is most heauy and sad.

When I did march in good array,  
furnished with my traine,

Vnto the Temple was our way  
with songs and hearts most faine.

5 My soule why art thou sad alwayes,  
and frest thus in my brest?

Trust still in God, for him to praise  
I hold it euer best.

By him I haue succour at need,  
against all paine and griefe:

He is my God, which with all speed  
will hast to send reliefe.

6 And thus my soule within me (Lord)  
doth faint to thinke vpon

The land of Iordan, and record  
the little hill Hermon.

*The second part.*

7 One griefe another in doth call,  
as clouds burst out their voice:

The fouds of euill that do fall,  
runne ouer me with noise.

8 Yet I by day felt his goodnesse,  
and helpe at all assayes:

Likewile by night I did not cease  
the liuing God to praise.

9 I am perswaded thus to say  
to him with pure pretence:

O Lord thou art my guide and stay,  
my rocke and my defense.

Why do I then in pensiuenesse  
hanging the head thus walke,

While that mine enemies me oppresse,  
and vex me with their talke?

10 For why, they pierce mine inward parts,  
with pangs to be abhord:

When they cry out with stubburne hearts,  
where is thy God, thy Lord.

11 So soone why dost thou faint and quail,  
my soule with paines opprest?

With thoughts why dost thy selfe assaile,  
so sore within my brest?

1 Trust in the Lord thy God alwayes,  
and thou the time shalt see,  
To giue him thanks with laud and praise,  
for health restor'd to thee,

Indica me Dom. Psal. xliij. T.S.

*Sing this as the 35. Psalm.*

Judge and reuenge my cause (O Lord)  
from them that euill be:  
From wicked and deceitfull men,  
O Lord deliuer me:

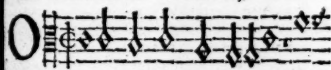
2 For of my strength thou art the God,  
why put'st thou me there fro:  
And why walke I so heauily  
oppressed with my foe?

3 Send out thy light and eke thy truth,  
and leade me with thy grace,  
Which may conduct me to thy hill,  
and to thy dwelling place,

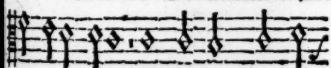
4 Then shall I to the altar go  
of God my ioy and cheare:  
And on my Harpe giue thanks to thee  
O God, my God most deare.

5 Why art thou then so sad my soule,  
and sittest thus in my breast?  
Still trust in God, for him to praise  
I hold it alwayes best.  
By him I haue deliuerance  
against all paines and griefes:  
He is my God, which doth alway  
at need send me reliefe.

Deus auribus. Psal. xliij. T. S.



Vr cares haue heard our fathers tell, and



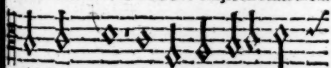
tenuerently record, The wondrous works that



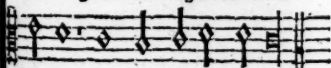
thou hast done, in alder time O Lord. 2. How



thou didst cast the Gentiles out, & strowdst them



with strong hand: Planting our fathers in



their place, and gan't to them their land.

They conquered not by sword nor strength  
the land of thy behest:

But by thy hand, thine arme and grace,  
because thou louedst them best.

4 Thou art my King, O God, that holpe  
Jacob in sundry wile:

5 Led with thy power, we threw downe such  
as did against vs rife.

6 I trusted not in bow nor sword,  
they could not saue me found:

7 Thou keptst vs from our enemies rage,  
thou didst our foes confound.

8 And still we boast of thee our God,  
and praise thy holy name:

9 Yet now thou goest not with our hoast,  
but leauest vs to shame.

10 Thou mad'st vs slie before our foes,  
and so were onertrud:

Our enemies robd and spoild our goods,  
when we were sparst abroad.

11 Thou hast vs giuen to our loes,  
as sheepe for to be laine:

Amongst the heathen euery where  
scattered we do remaine.

12 Thy people thou hast sold like slaues,  
and as a thing of nought:

For profit none thou hadst thereby,  
no gains at all was fought,

13 And to our neighbours thou hast made  
of vs a laughing stocke:

And those that round about vs dwell,  
at vs do grin and mocke.

*The second part.*

14 Thus we serue for none other vse  
but for a common talke:

They mocke, they scorne, they nod their heads,  
where ere they go or walke.

15 I am alham'd continually  
to heare these wicked men:

Yea so I blush that all my face  
with red is couered then.

16 For why, we heare such slanderous words,  
such false reports and lies,

That death it is to see their wrongs,  
their threatnings and their cries.

17 For all this we forgot not thee,  
nor yet thy covenant brake:

18 We turnd not backe our hearts from thee,  
nor yet thy paths for sake.

19 Yet thou hast trod vs downe to dust,  
where dens of dragons be:

And couered vs with shade of death,  
and great aduersitie.

20 If we had our Gods name forgot,  
and helpe of Idols sought:

21 Would not God then haue tride this out?  
for he doth know our thought.

22 Nay, nay, for thy names sake O Lord,  
alwayes are we laine thus:

As sheepe vnto the shambles sent,  
right so they deale with vs.

23 Vp Lord, why sleepest thou awake,  
and leaue vs not for all:

24 Why hidest thou thy countenance,  
and dost forget our thrall?

25 For downe to dust our soule is brought,  
and we now at last cast:  
Our belly like as it were glude,  
vnto the ground cleaues fast.  
26 Rise vp therefore for our defence,  
and helpe vs Lord at need:  
We thee beseech for thy goodnes,  
to rescue vs with speed.

**Truſtauit cor meum. Psal. xlv. I. H.**

*Sing this as the 25. Psalm.*

**M**Y heart doth take in hand  
some godly song to sing:  
The praise that I shall thev therein,  
pertaineth to the King.  
My tongue shall be as quicke,  
his honour to indite,  
As is the pen of any scribe  
that vseth fast to write.

2 O fairest of all men,  
thy speech is pleasant pure:  
For God hath blessed thee with gifts,  
for euert to endure.  
3 About thee gird thy sword,  
O Prince of might elect:  
With honour, glorie and renowne,  
thy person pure is deckt.

4 Go forth with godly speed,  
with mocknesse truth and right:  
And thy right hand shall thee instruct  
in workes of dreadfull might.  
5 Thine arrowes sharpe and keene,  
their hearts so sore shall sting:  
That folke shall fall and kneele to thee,  
yea all thy foes O King.

6 Thy royall seate O Lord,  
for euer shall remaine:  
Because the Scepter of thy Realme  
doth righte outnesse maintaine.  
7 Because thou louest the right,  
and dost the ill detest,  
God euen thy God hath noited thee  
with ioy about the rest.

8 With Myrthe and fauours sweete,  
thy clothes are all bespred:  
When thou dost from thy pallace passe,  
therein to make thee glad.  
9 Kings daughters do attend  
in fine and rich aray:  
At thy right hand the Queene doth stand  
in gold and garments gay.

*The second part.*

10 O daughter take good heed,  
incline and giue good care:  
Thou must forget thy kinned all,  
and fathers house most deare.  
11 Then shall the King desire  
thy beutie faire and trim:  
For why he is thy Lord thy God,  
and thou must worship him.

12 The daughters then of Tyre,  
with gifts full rich to see,  
And all the wealthy of the land,  
shall make their suite to thee.  
13 The daughter of the King,  
is glorious to behold:  
Within her closet the doth sit,  
all deckt with beaten gold.

14 In robes by needle wrought,  
with many a pleasant thing:  
And virgins faire on her to waite,  
she cometh to the king.  
15 They shall be brought with ioy,  
and mirth on euery side,  
Into the pallace of the King,  
and there they shall abide.

16 In stead of parents left,  
O Queene, the change so stands,  
Thou shalt haue sonnes, whom thou mayst see  
as Princes in all lands.  
17 Wherefore thy holy name,  
all ages shall record:  
The people shall gine thanks to thee  
for euermore O Lord.

**Deus noster. Psal. xlvj. I. H.**

*Sing this as the 35. Psalm.*

**T**HE Lord is our defence and aid,  
the strength whereby we stand:  
When we with woe are much dismayd,  
he is our helpe at hand.

2 Though the earth remoue, we will not feare,  
though hills so high and steepe  
Be thrust and hurled here and there,  
within the sea so deepe.

3 No though the waves do rage so sore,  
that all the banks it spils:  
And though it ouerflow the shore,  
and beate downe mightie hills.

4 For one faire fiond doth send abroad,  
his pleasant streames apace:  
To fresh the citie of our God,  
and wash his holy place.

5 In midst of her the Lord doth dwell,  
she can no whit decay:  
All things against her that rebell,  
the Lord will truly slay.

6 The heathen folke, the kingdomes feare,  
the people make a noyse:  
The earth doth melt, and not appeare,  
when God puts forth his voyce.

7 The Lord of hostis doth take our part,  
to vs he hath an eye:  
Our hope of health with all our heart,  
on Iacobs God doth lie.  
8 Come heare and see with mind and thought,  
the working of our God:  
What wonders he himselfe hath wrought,  
throughout the earth abroad.

9 By him all wars are hushd and gone,  
which countries did conspire:

(The)

their bowes he brake, and speares each one,  
their chariots brent with fire.  
¶ Leave off therefore (saith he) and know  
I am a God most stout:  
among the heathen high and low,  
and all the earth throughout.

¶ The Lord of hostis doth vs defend,  
he is our strength and tower  
¶ Jacobs God we do depend,  
and on his mightie power.

Omnes gentes. Psal. xlvij. I.H.

*Sing this as the 46. Psalme.*

¶ All people all with one accord,  
clap hands and eke reioyce:  
be glad and sing vnto the Lord,  
with sweet and pleasant voice.  
¶ For high the Lord and dreadfull is,  
with wonders manifold:  
¶ Almighty God he is truly,  
in all the earth extold.

¶ The people he shall make to be,  
vnto our bondage thrall:  
and vnderneath our fete he shall  
the nations make to fall.  
¶ For vs the heritage he chose,  
which we possesse alone:  
the flourishing worship of Iacob,  
his welbeloued one.

¶ Our God ascended vp on hie,  
with ioy and pleasant noyse:  
The Lord goes vp above the skie,  
with trumpets royall voyce.  
¶ Sing praises vnto God. Sing praise,  
Sing praise to our King:  
¶ he God is King of all the earth,  
all skilfull praises sing.

¶ God on the heathen reignes, and sits  
vpon his holy throne:  
¶ The Princes of the people haue  
them ioyned euery one  
¶ To Abraham's people: for our God  
which is exalted hie,  
with a buckler doth defend  
the earth continually.

Magnus Dominus. Psal. xlvij. I.H.

*Sing this as the 45. Psalme.*

¶ Great is the Lord, and with great praise  
to be advanced still:  
Within the citie of our God,  
vpon his holy hill.  
¶ Mount Sion is a pleasant place,  
it gladdeth all the land:  
The citie of the mightie King,  
on her North side doth stand.

¶ Within the pallaces thereof,  
God is a refuge knowne:  
¶ For loe the Kings are gathered, and  
together they are gone.  
¶ But when they did behold it so,  
they wondered, and they were

Astonied much, and suddenly  
were driuen backe with feare.

¶ Great terrors there on them did fall,  
for very wo they crye:  
As doth a woman when she shall  
go trauell by and by.

¶ As thou with Easterne wind, the ships  
vpon the sea dost breake,  
So they were stroid, and euen as  
we heard our fathers speake.

¶ So in the citie of the Lord,  
we saw as it was told:  
Yea in the citie which our God,  
for euer will uphold,

¶ O Lord we waite and do attend  
on thy good helpe and grace:  
For which we do all times attend,  
within thy holy place.

¶ O Lord according to thy name,  
for euer is thy praise:

And thy right hand O Lord is full  
of righteousness alwayes.

¶ Let for thy iudgements Sion mount  
fulfilled be with ioyes:  
And eke of Iuda grant (O Lord)  
the daughters to reioyce.

¶ Go walke about all Sion hill,  
yea round about her gor:  
And tell the bulwarks that thereon  
are builded on a row.

¶ And marke ye well her bulwarks all,  
behold her towers there:  
That ye may tell thereof to them  
that after shall be here.

¶ For this God is our God, our God  
for evermore is he:  
Yea and vnto the death also,  
our guider shall he be.

Audite hæc omnes. Psal. xlix. T. 3.

*Sing this as the 45. Psalme.*

¶ All people hearken and giue care,  
to that that I shall tell:

¶ Both high and low both rich and poore,  
that in the world do dwell.

¶ For why, my mouth shall make discourse  
of many things right wise:  
In vnderstanding shall my heart  
his studie exercise.

¶ I will incline mine eares to know  
the parables so darke:  
And open all my doubtfull speech,  
in meeter on my harpe.

¶ Why should I feare afflictions,  
or any carefull toile:  
Or else my foes, which at my heeles  
are prest my life to spoile?

¶ For as for such as riches haue,  
wherein their trust is most:  
And they which of their treasure great,  
themselues do brag and boast:

¶ There is not one of them that can

his brothers death redeemet:  
Or that can giue a price to God,  
ſufficient for him.

8 It is too great a price to pay,  
none can thereto attaine:  
9 Or that he might his life prolong,  
or not in graue remaine.  
10 They ſee wiſe men as well as ſoeles,  
ſubiect vnto deaths bands:  
And being dead, ſtrangers poſſeſſe  
their goods, their rents, their lands.

11 Their care is to build houſes faire,  
and ſo determine ſure  
To make their name right great on earth,  
for ever to endure.

12 Yet ſhall no man alway enioy  
high honour, wealth, and reſt:  
But ſhall at length taſt of deaths cup,  
as well as the brute beaſt.

*The ſecond part.*

13 And though they trie their fooliſh thoughts  
to be moſt leud and vaine:

Their children yet approue their talke,  
and in like ſinne remaine

14 As ſheepe into the fold are brought,  
ſo ſhall they into graue:

Death ſhall them eate, and in that day  
the iuſt ſhall Lordſhip haue.

Their image and their royall port,  
ſhall fade and quite decay,  
When as from houſe to pit they paſſe  
with woe and weale away.

15 But God will ſurely preferue me  
from death and endleſſe paine:  
Because he will of his good grace  
my ſoule receiue againe.

16 If any man waxe wondrous rich,  
ſeate not I ſay therefore:

Although the glorie of his houſe  
increaſeth more and more.

17 For when he dieth, of all theſe things  
nothing ſhall he receiue:

His glorie will not follow him,  
his pompe will take her leane.

18 Yet in this life he takes himſelfe  
the happieſt vnder Sunne:

And others likewiſe flatter him,  
ſaying, all is well done.

19 And preſuppoſe he liue as long  
as did his fathers old:

Yet muſt he needs at length giue place,  
and be brought to deaths fold.

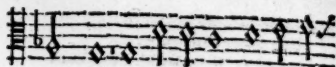
20 Thus man to honour God hath cald,  
yet doth he not conſider:

But like brute beaſts ſo doth he liue,  
which turne to duſt and powder.

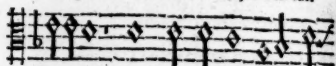
Deus decorum, Pſal L. W.W.

**T**

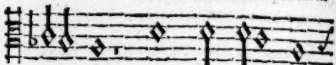
He mightie God, th' Eternall hath



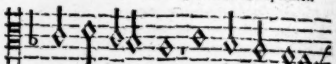
thus ſpoke: And all the world, he will call



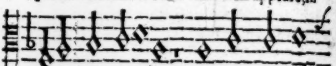
and prouoke. Euen from the Eaſt and ſo forth



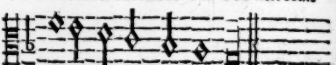
to the Weſt. 2. From toward Sion, which



place him liketh beſt. God will appeare, in



beautie moſt excellent: Our God will come



before that long time be ſpent.

3 Deuouring fire  
ſhall go before his face:

A great tempeſt  
ſhall round about him trace.

4 Then ſhall he call  
the earth and heauens bright,

To iudge his folke  
with equitie and right.

5 Saying, go to,  
and ſew my Saints aſſemble:

My heſts they keepe,  
their gifts do not diſſemble.

6 The heauens ſhall  
declare his righteouſneſſe:

For God is iudge  
of all things more and leſſe,

7 Heare my people,  
for I will now reueale:

Liſt Iſrael,  
I will thee nought concale:

8 Thy God, thy God  
am I, and will not blame thee:

For giuing not  
all manner offerings to me.

9 I haue no need  
to take of thee at all,

Goates of thy fold,  
or Calfe out of thy ſtall:

10 For all the beaſts  
are mine within the woods,

On thouſand hills,  
cattell are mine owne goods.

11 I know for mine



all birds ~~that~~ are on mountaines:  
All beasts are mine  
which haunt the fields and fountaines.

11 Hungrie if I were,  
I would not thee it tell:  
For all is mine  
that in the world doth dwell.  
12 Eate I the flesh  
of great bulls or bullockes?  
Or drinke the bloud  
of Goates and of the flockes?  
14 Offer to God  
praise and heartie thanksgiuings:  
And pay thy vows  
vnto God euermoring.

15 Call vpon me  
when troubled thou shalt be:  
Then will I helpe,  
and thou shalt honour me.  
16 To the wicked,  
thus saith the eternall God,  
Why doest thou preach  
my lawes and hefts abroad:  
Seeing thou halt  
them with thy mouth abused:  
17 And hat'st to be  
by discipline reformed?

My words I say  
thou doest reiect and hate.  
18 If that thou seest  
a thiefe, as with thy mate,  
Thou runst with him,  
and so your prey do seeke:  
And art all one  
with bauds and ruffians eke.  
19 Thou giu'st thy selfe  
to backbite and to slander:  
And how thy tongue  
deceiueth, it is a wonder.

20 Thou sittest musing  
thy brother how to blame:  
And how to put  
thy mothers sonne to shame.  
21 These things thou didst,  
and whilst I held my tongue,  
Thou didst me iudge  
because I staid so long,  
Like to thy selfe:  
yet though I kept long silence,  
Once thou shalt feele  
of thy wrongs iust recompence.

22 Consider this,  
ye that forget the Lord:  
And feare not when  
he threatneth with his word:  
Left without helpe  
I spoile you as a prey.  
But he that thankes  
offreth, praiseth me aye,  
Sayth the Lord God:  
and he that walketh this trace,  
I will him teach  
Gods saning health to embrace.

Another of the same by I.H.

*Sing this at the 30. Psalme.*

**T**He God of gods, the Lord  
hath cald the earth by name:  
From whence the Sunne doth rise, vnto  
the setting of the same.

2 From Sion his faire place,  
his glorie bright and cleare:  
The perfect beantie of his grace,  
from thence it did appeare.

3 Our God shall come in hast,  
to speed he shall not doubt:  
Before him shall the fier waite,  
and tempests round about.

4 The heauens from on hie,  
the earth below likewise,  
He will call forth, to iudge and trie  
his folke he doth deuse.

5 Bring forth my Saints, saith he,  
my faithfull flocke so deare:  
Which are in league and band with me,  
my law to loue and feare.

6 And when these things are tride,  
the heauens shall record,  
That God is iust, and all must bide  
the iudgement of the Lord.

7 My people o giue heed,  
Israel to thee I erie:  
I am thy God, thy helpe at need,  
thou canst it not denie.

8 I do not say to thee,  
thy sacrifice is slacke:  
Thou offerest daily vnto me,  
much more then I do lacke.

9 Thinkst thou that I do need  
thy cattell yong or old:  
Or else so much desire to feed  
on Goates out of thy fold?

10 Nay all the beasts are mine,  
in woods that eate their firs:  
And thousands more of neate and kine,  
that runne wild on the hills.

*The second part.*

11 The birds that build on hie  
in hills, and out of sight:  
And beasts that in the fields do lie,  
are subiect to my might.

12 Then though I hungred sore,  
what need I ought of thine?  
Sith that the earth with her great store,  
and all therein is mine.

13 To bulls flesh haue I mind  
to eate it, doest thou thinke?  
Or such a sweetnesse do I find,  
the bloud of Goates to drinke?

14 Giue to the Lord his praise,  
with thanks to him apply:  
And see thou pay thy vows alwayes  
vnto the God most hie.

15 Then seeke and call to me,  
when ought would worke thee blame.

And I will sure deliver thee,  
that thou maist praise my name.  
16 But to the wicked traine,  
which talke of God each day:  
And yet their workes are foule and vaine,  
to them the Lord will say:

17 With what a face darest thou,  
my word once speake or name?  
Why dost thou talke my law allow,  
thy deeds denie the same?  
18 Whereas for to amend  
thy life thou art so slacke:  
My word the which thou dost pretend,  
is cast behind thy backe,

*The third part.*

19 When thou a theefe dost see,  
by theft to live in wealth:  
With him thou runst, and dost agree  
likewise to thrive by stealth.  
20 When thou dost them behold,  
that wives and maids defile:  
Then lik' it is well, and waxest bold,  
to vie that life most vile,

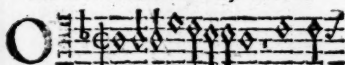
21 Thy lips thou dost apply  
to slander and defame:  
Thy tongue is taught to craft and lie,  
and still doth vie the same.  
22 Thou studiest to reuile  
thy friend to thee so neare:  
With slander thou wouldest needs defile  
thy mothers soune most deare.

23 Hereat while I do winke,  
as though I did not see:  
Thou goest on still, and so dost thinke  
that I am like to thee.  
24 But sure I will not let  
to strike when I begin:  
Thy faults in order I will set,  
and open all thy sinne.

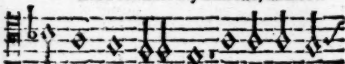
25 Marke this I you require,  
that haue not God in mind:  
Lest when I plague you in mine ire,  
your helpe be farr to find.

26 He that doth giue to me  
the sacrifice of praise,  
Doth please me well, and he shall see  
to walke in godly wayes.

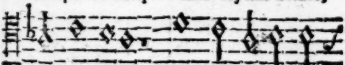
Miserere mei, Psal. Lj. W.W.



Lord consider my distresse, and now



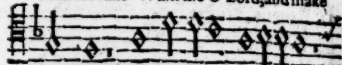
with speed some pittie take: My sins deface,



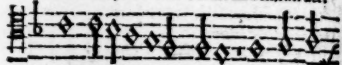
my faults redresse, good Lord for thy great



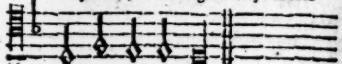
mercies sake. Wath me O Lord, and make



me cleane, from this vniust and sinfull aze:



And purifie yet once againe. my hainous



crime and bloudie fact.

3 Remorse and sorrow do constraime  
me to acknowledge mine excess:  
My sinne alas doth still remaine  
before my face without release.

4 For thee alone I haue offered,  
committing euill in thy sight:  
And if I were therefore condemned,  
yet were thy iudgements iust and right.

5 It is too manifest alas,  
that first I was conceiaed in sinne:  
Yea of my mother for borne was,  
and yet vile wench remaine therein.

6 Also behold Lord thou dost lone  
the inward truth of a pure heart:  
Therefore thy wisdom from aboue,  
thou hast reueald me to conuert.

7 If thou with Hyfope purge this blot,  
I shall be chaster than the glasse:  
And if thou wash away my spot,  
the snow in whitenesse shall I passe.

8 Therefore O Lord, such ioy me send,  
that inwardly I may find grace:  
And that my strength may now amend,  
which thou hast swagd for my trespass.

9 Turne backe thy face and frowning ire,  
for I haue felt enough thy hand:  
And purge my finnes I thee desire,  
which do in number passe the sand.

10 Make new my heart within my brest,  
and frame it to thy holy will:  
Thy constant spirit in me let rest,  
which may these raging enemies kill.

*The second part.*

11 Cast me not Lord out from thy face,  
but freely my torments end:  
Take not from me thy spirit and grace,  
which may from dangers me defend.

12 Restore me to those ioyes againe,  
which I was wont in thee to find:  
And let me thy free spirit retaine,  
which vnto thee may sturre my mind.

13 Thus when I shall thy mercies know,  
I shall instruct others therein:  
And men like wise that are brought low,  
by mine example shall rise againe.

- 14 O God that of my health art Lord,  
forgive me this my bloudie vice:  
My heart and tongue shall then accord,  
to sing thy mercies and iustice.
- 15 Touch thou my lips, my tongue vntie,  
O Lord which art the holy key:  
And then my mouth shall testifie  
thy wondrous workes and praise alway.
- 16 And as for outward sacrifice,  
I would haue offered many a one:  
But thou esteemst them of no price,  
and therein pleasure takst thou none.
- 17 The heauie heart, the mind oppress,  
O Lord thou neuer dost reliefe:  
And to speake truth, it is the best,  
and of all sacrifice the effect.
- 18 Lord vnto Sion turne thy face,  
powre out thy mercies on thy hills  
And on Ierusalem thy grace,  
build vp the wals, and loue it still.
- 19 Thou shalt accept then our offerings  
of peace and righteousness I say:  
Yea calues and many other things,  
vpon thine altar will we lay.

Another of the same by T.N.

*Sing this as the Lamentation,*

- H**Aue mercie on me Lord, after  
thy great abundant graces  
After thy merities multitude,  
do thou my sinnes deface.
- 1 Yea wash me more from mine offence,  
and cleanse me from my sinnes:  
For I do know my faults, and still  
my sinne is in mine eyne.
- 2 Against thee, thee alone I haue  
offended in this case:  
And euill haue I done before  
the presence of thy face.
- 3 That in the things that thou hast done,  
vpright thou mayst be tride:  
And eke in iudging, that the doome  
may passe vpon thy side.
- 4 Behold in wickednesse my kind  
and shape I did receiue:  
And so my sinfull mother eke  
in sinne did me conceiue.
- 5 But lo the truth in inward parts,  
is pleasant vnto thee:  
And secrets of thy wisdom, thou  
reuealed hast to me.
- 6 With hyssope Lord besprinkle me,  
I shall be cleansed so:  
Yea wash thou me, and so I shall  
be whiter then the snow.
- 7 Of ioy and gladnesse make thou me  
to heare the pleasant voice:  
That so the brused bones which thou  
hast broken, may reioyce.
- 8 From the beholding of my sinnes,  
Lord turne away thy face:

- And all my deeds of wickednesse,  
do vtterly deface.
- 9 O God create in me a heart  
vnspotted in thy sight:  
And eke within my bowels Lord,  
renew a stable spirit.
- The second part.*
- 10 Ne cast me from thy sight, nor take  
thy holy spirit away:  
The comfort of thy fauing helpe,  
giue me againe I pray.
- 11 With thy free spirit establish me,  
and I will teach therefore  
Sinners thy waies, and wicked shall  
be turned to thy lore.
- 12 O God that art God of my health,  
from blood deliuer me:  
That praises of thy righteousness,  
my tongue may sing to thee.
- 13 My lips that yet fast closed be,  
do thou O Lord vnloose:  
The praises of thy maiestie,  
my mouth shall so disclose.
- 14 I would haue offered sacrifice,  
if that had pleased thee:  
But pleased with burnt offerings,  
I know thou wilt not be.
- 15 A troubled spirit is sacrifice  
delightfull in Gods eyes:  
A broken and an humble heart,  
God thou wilt not despise.
- 16 In thy good will deale gently Lord  
to Sion, and withall  
Grant that of thy Ierusalem,  
vpreard may be the wall.
- 17 Burnt offerings, gifts and sacrifice  
of iustice in that day  
Thou shalt accept, and calues they shall  
vpon thine altar lay.

Quid gloriari? Psal. Lij. I. H.

*Sing this as the 35. Psalm.*

- W**Hy dost thou tyrant boast abroad,  
thy wicked workes to praise?  
Dost thou not know there is a God,  
whose mercies last alwayes?
- 1 Why doth thy mind yet still deuise  
such wicked wiles to warpe?  
Thy tongue vnttrue in forging lies,  
is like a razor sharpe.
- On mischief why settst thou thy mind,  
and wilt not walke vpright?  
Thou hast more lust false tales to find,  
than bring the truth to light.
- 2 Thou dost delight in fraud and guile,  
in mischief, blood, and wrong:  
Thy lips haue leard the flattering stile,  
O false deceitfull tong.
- 3 Therefore shall God for ay confound,  
and plucke thee from thy place:  
Thy feede roote out from off the ground,  
and so shall thee deface:

6 The iust when they behold thy fall,  
with feare will praise the Lord:  
And in reproch of thee withall,  
cry out with one accord.

7 Behold the man that would not take  
the Lord for his defence:

But of his goods his god did make,  
and trust his corrupt fence.

8 But I an Olive fresh and greene,  
shall spring and spread abroad:  
For why, my trust hath all times bene  
vpon the lining God.

9 For this therefore will I giue prayfe  
to thee with heart and voyce:  
I will set forth thy name alwayes,  
wherein thy Saints reioyce,

### Dixit insipiens. Psal. Liiij. T. S.

*Sing this as the 45. Psalme.*

THE foolish man in that which he  
within his heart hath said,  
That there is any God at all,  
hath utterly denyed.

2 They are corrupt and they also  
a hainous worke haue wrought:  
Among them all there is not one,  
of good that worketh ought.

3 The Lord lookt downe on sonnes of men  
from heauen all abroad,  
To see if any were that would  
be wise and seeke for God.

4 They all are gone out of the way,  
they are corrupted all:  
There is not one doth any good,  
there is not one at all.

5 Do not all wicked workers know,  
that they do feed vpon  
My people, as they feed on bread?  
the Lord they call not on.

6 Euen there they were afraid, and stood  
with trembling all dismayd:  
Whereas there was no cause at all,  
why they should be afraid.

7 For God, his bones that thee besied,  
hath scattered all abroad:  
Thou hast confounded them, for they  
reioiced are of God.

8 O Lord giue thou thy people health,  
and thou (O Lord) fulfill  
Thy promise made to Israel  
from out of Sion hill.

9 When God his people shall restore,  
that eart were captiue lad:  
Then Iacob shall therein reioyce,  
and Israel shall be glad.

### Deus in nomine. Psal. Liiij. I. H.

*Sing this as the 46. Psalme.*

GOD saue me for thy holy name,  
and for thy goodnes sake:

Vnto the strength Lord of the same,  
I do my cause betake.

2 Regard O Lord, and giue an eare  
to me when I do pray:  
Bow downe thy selfe to me, and heare  
the words that I do say.

3 For strangers vp against me rise,  
and tyrants vexe me still:  
Which haue not God before their eyes,  
they seeke my soule to spill.

4 But lo, my God doth giue me aid,  
the Lord is straight at hand,  
With them by whom my soule is flaid,  
the Lord doth euer stand.

5 With plagues repay againe all those  
for me that lie in waite:

And with thy truth destroy my foes,  
with their owne snare and baite.

6 An offering of free heart and will,  
then I to thee shall make:  
And praise thy name, for therein still  
great comfort I do take.

7 O Lord at length do set me free  
from them that craft conspire:  
And now mine eye with ioy doth see  
on them my hearts desire.

### Exaudi Deus. Psal. Lv. I. H.

*Sing this as the 35. Psalme.*

O God giue eare and do apply,  
to heare me when I pray:  
And when to thee I call and crye,  
hide not thy selfe away.

2 Take heed to me, grant my request,  
and answer me againe:  
With plaints I pray full sore oppress,  
great griefe doth me contraine.

Because my foes with threats and cries,  
oppresse me through despight:  
And so the wicked sort likewise,  
to vexe me haue delight.

4 For they in counsell do conspire,  
to charge me with some ill:  
So in their hasty wrath and ire,  
they do pursue me still.

5 My heart doth faint for want of breath,  
it panteth in my breast:  
The terrors and the dread of death,  
do worke me much vnrest.  
Such dreadfull feare on me doth fall,  
that I therewith do quake:  
Such horror whelmeth me withall,  
that I no shift can make.

6 But I did say, who will giue me  
the swift and pleasant wings  
Of some faire Dove, then would I see,  
and rest me from these things.

7 To then I would go farre away,  
to flee I would not cease:  
And I would hide my selfe and stay  
in some great wilderness.

8 I would be gone in all the hast,  
and not abide behind,  
That I were quit and ouerpast,  
these blasts of boisterous wind.  
9 Diuide them Lord, and from them pull  
their diuellish double tongue:  
For I haue spide their citie full  
of rapine, strife, and wrong.

10 Which things both night and day throughout  
do close her as a wall:  
In midst of her is mischief stout,  
and sorrow eke withall.  
11 Her inward parts are wicked plaine,  
her deeds are much too vile:  
And in her streetes there doth remaine  
all craftie fraud and guile.

*The second part.*

12 If that my foes had fought my shame,  
I might it well abide:  
From open enemies checke and blame,  
some where I could me hide.  
13 But thou it was, my fellow deare,  
which friendship didst pretend:  
And didst my secret counsell heare,  
as my familiar friend.

14 With whom I had delight to talke,  
in secret and abroad:  
And we together oft did walke,  
within the house of God.

15 Let death in hast vpon them fall,  
and send them quicke to hell:  
For mischief reigneth in their hall,  
and parlour where they dwell.

16 But I vnto my God will crie,  
to him for helpe I flee:  
The Lord doth heare me by and by,  
and he doth succour me.

17 At morning, noone, and euening tide,  
vnto the Lord I pray:  
When I so instantly haue cride,  
he doth not say me nay.

18 To peace he shall restore me yet,  
though warre be now at hand:  
Although the number be full great,  
that would against me stand.

19 The Lord that first and last doth reigne,  
both now and euermore,  
Will heare when I to him complaine,  
and punish them full sore.

20 For sure there is no hope that they  
to turne will once accord:  
For why, they will not God obey,  
nor yet do feare the Lord.

21 Vpon their friends they laid their hands,  
which were in couenant knitt:  
Of friendship to neglect the bands,  
they passe or care no whit.

22 While they haue warre within their heart,  
as butter are their words:  
Although their words were smooth as oyle,

they cut as sharpe as swords.

23 Cast thou thy care vpon the Lord,  
and he shall nourish thee:  
For he will not for aye accord,  
the iust in thrall to see.

24 But God shall cast them deepe in pit,  
that thirst for blood alwaies:  
He will no guilefull man permit  
to liue out halfe his dayes.  
Though such be quite destroyed and gone,  
in thee (O Lord) I trust:  
I shall depend thy grace vpon  
with all my heart and lust.

Miserere mei. Psal. Lvj. I. H.

*Sing this as the Lamentation.*

**H**Aue mercie Lord on me I pray,  
for man would me deuoure:  
He fighteth with me day by day,  
and troubleth me each houre.  
2 Mine enemies daily enterprife,  
to swallow me outright:  
To fight against me many rise,  
O thou most high of might.

3 When they would make me most afraid,  
with boasts and brags of pride:  
I trust in thee alone for aid,  
by thee I will abide.

4 Gods promise I do mind and praise,  
O Lord I sticke to thee:  
I do not care at all assayes,  
what flesh can do to me.

5 What things I either did or spake,  
they wrest them at their will:  
And all the counsell that they take,  
is how to worke me ill.

6 They all consent themselves to hide,  
close watch for me to lay:  
They spie my paths, and snares haue tide,  
to take my life away.

7 Shall they thus scape on mischief set,  
thou God on them wilt frowne:  
For in his wrath he will not let  
to throw whole kingdomes downe.

8 Thou seest how oft they make me flee,  
and on my teares doest looke:  
Reserue them in a glasse by thee,  
and write them in thy booke.

9 When I do call vpon thy name,  
my foes away do start:  
I well perceiue it by the same,  
that God doth take my part.

10 I glorie in the word of God,  
to praise it I accord:  
With ioy will I declare abroad,  
the promise of the Lord.

11 I trust in God, and yet I say,  
as I afore began:  
The Lord he is my helpe and Ray,  
I do not care for man.

11 I will performe with heart so free,  
to God my vowes alwayes:  
And I O Lord, all times to thee,  
will offer thanks and praise.

12 My soule from death thou dost defend,  
and keepst my feet vpright  
That I before thee may ascend,  
with such as liue in light.

Miserere mei. Psal. Lviij. I.H.

*Sing this as the 14. Psalme.*

**T**ake pittie for thy promise sake,  
haue mercie Lord on me:  
For why, my soule doth her betake,  
vnto the helpe of thee.

2 Within the shadow of thy wings,  
I set my selfe full fast:  
Still mischiefe, malice, and like things,  
be gone and ouerpast.

3 I call vpon the God most high,  
to whom I sticke and stand:  
I meane the God that will stand by  
the cause I haue in hand.

4 From heauen he hath sent his ayd,  
to saue me from their sight,  
That to deuoure me haue assaid,  
his mercie, truth and might.

5 I leade my life with Lions fell,  
all set with wrath and ire:  
And with such wicked men I dwell,  
that siet like flames of fire.

6 Their teeth are speares and arrowes long,  
as sharpe as I haue seene:  
They wound and cut with their quicke tong,  
like swords and weapons keene.

7 Set vp and shew thy selfe O God,  
aboue the heauens bright:  
Exalt thy praise on earth abroad,  
thy maiestie and might.

8 They lay their net, and do prepare  
a priue caue and pit:  
Wherein they thinke my soule to snare,  
but they are fallen in it.

9 My heart is set to laud the Lord,  
in him to ioy alwayes:  
My heart I say doth well accord,  
to sing his laud and praise.

10 Awake my ioy, awake I say,  
my Lute, my Harpe, and string:  
For I my selfe before the day,  
will rise, reioyce and sing.

11 Among the people I will tell  
the goodesse of my God:  
And shew his praise, that doth excell  
in heathen lands abroad.

12 His mercie doth extend as farre,  
as heauens all are hie:  
His truth as high as any floure,  
that shineth in the skie.

13 Set forth and shew thy selfe O God,  
aboue the heauens bright:

Exoll thy praise on earth abroad,  
thy maiestie and might.

Si verè vtrique. Psal. Lviij. I.H.

*Sing this as the 48. Psalme.*

**Y**E rulers that are put in trust,  
to iudge of wrong and right:  
Be all your iudgements true and iust,  
not knowing meed or might.

2 Nay in your hearts ye marke and make,  
in mischiefe to consent:  
And where ye should true iustice vse,  
your hands to bribes are bent.

3 The wicked fort from their birth day  
haue erred on this wise:  
And from their mothers wombe alway,  
haue vsed craft and lies.

4 In them the poison and the breath  
of Serpents do appeare:  
Yea like the Adder that is deafe,  
and fast doth stop her eare.

5 Because she will not heare the voice  
of one that charmeth well:  
No though he were the chiefe of choice,  
and did therein excell.

6 O God breake thou their teeth at once,  
within their mouth throughout:  
The tokes that in their great iaw bones,  
like Lions whelpes hang out.

7 Let them consume away and wast,  
as waters runne forth right:  
The shafts that they do shoote in hast,  
let them be broke in flight.

8 As Snailles do wast within their shell,  
and vnto slime do runne:  
As one before his time that fell,  
and neuer saw the Sunne.

9 Before the thornes that now are yong,  
to bushes big shall grow:  
The stormes of anger waxing strong,  
shall take them ere they know.

10 The iust shall ioy, it doth them good,  
that God doth vengeance take:  
And they shall wash their feet in bloud  
of them that him forsake.

11 Then shall the world shew forth and tell,  
that good men haue reward:  
And that a God on earth doth dwell,  
that iustice doth regard.

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that good men haue reward:  
And that a God on earth doth dwell,  
that iustice doth regard.

19 Then shall the world shew forth and tell,  
that good men haue reward:  
And that a God on earth doth dwell,  
that iustice doth regard.

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that good men haue reward:  
And that a God on earth doth dwell,  
that iustice doth regard.

21 Then shall the world shew forth and tell,  
that good men haue reward:  
And that a God on earth doth dwell,  
that iustice doth regard.

22 Then shall the world shew forth and tell,  
that good men haue reward:  
And that a God on earth doth dwell,  
that iustice doth regard.

23 Then shall the world shew forth and tell,  
that good men haue reward:  
And that a God on earth doth dwell,  
that iustice doth regard.

24 Then shall the world shew forth and tell,  
that good men haue reward:  
And that a God on earth doth dwell,  
that iustice doth regard.

25 Then shall the world shew forth and tell,  
that good men haue reward:  
And that a God on earth doth dwell,  
that iustice doth regard.

26 Then shall the world shew forth and tell,  
that good men haue reward:  
And that a God on earth doth dwell,  
that iustice doth regard.

27 Then shall the world shew forth and tell,  
that good men haue reward:  
And that a God on earth doth dwell,  
that iustice doth regard.

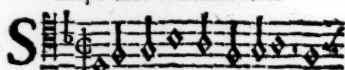
28 Then shall the world shew forth and tell,  
that good men haue reward:  
And that a God on earth doth dwell,  
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that good men haue reward:  
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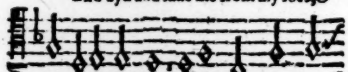
30 Then shall the world shew forth and tell,  
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And that a God on earth doth dwell,  
that iustice doth regard.

31 Then shall the world shew forth and tell,  
that good men haue reward:  
And that a God on earth doth dwell,  
that iustice doth regard.

Eripe me. Psal. Lix. I.H.



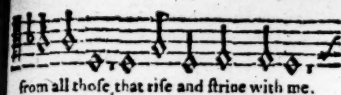
End ayd and saue me from my foes, O



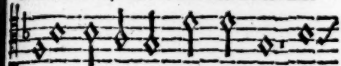
Lord I pray to thee: Defend and keepe me

from

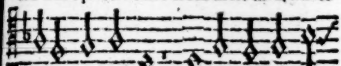




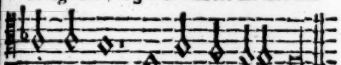
from all those, that rise and strive with me.



2. O Lord preserve me from those men, whose



doings are not good: And set me sure and



safe from them, that still thirst after blood.

3 For lo, they waite my soule to take,  
they rage against me still:  
Yes for no fault that I did make,  
I neuer did them ill.

4 They runne and do themselves prepare,  
when I no whit offend:  
Arise and saue me from the snare,  
and see what they intend.

5 O Lord of hostes of Israel,  
arise and strike all lands:  
And pittie none that do rebell,  
and in their mischief stands,

6 At night they stirre and seeke about,  
as hounds they houle and grin:  
And all the citie cleane thoroughout,  
from place to place they rin.

7 They speake of me with mouth alway,  
but in their lips were swords:  
They greed my death, and then would say,  
what none doth heare our words.

8 But Lord thou hast their wayes espyde,  
and laught thereat apace:  
The heathen folke thou shalt deride,  
and mocke them to their face.

9 The strength that doth my foes withstand,  
O Lord doth come from thee:  
My God he is my helpe at hand,  
a fort of fence to me.

10 The Lord to me doth shew his grace,  
in great abundance still:  
That I may see my foes in case,  
such as my heart doth will.

*The second part.*

11 Destroy them not at once O God,  
lest it from mind do fall:

But with thy strength drive them abroad,  
and so consume them all.

12 For their ill words and truthlesse tongue,  
confound them in their pride:  
Their wicked oathes with lies and wrong,  
let all the world decide,

13 Consume them in thy wrath O Lord,  
that nought of them remaine,  
That men may know throughout the world,  
that Iacobs God doth raigoe.

14 At euening they returne apace,  
as dogs they grin and crie:  
Throughout the streets in euery place,  
they runne about and spie.

15 They seeke about for meate, I say,  
but let them not be fed:  
Nor find a house wherein they may  
be bold to put their head.

16 But I will shew thy strength abroad,  
thy goodnesse I will praise:  
For thou art my defence and God,  
at need in all assayes.

17 Thou art my strength, thou hast me raised:  
O Lord I sing to thee:  
Thou art my fort, my fence, and ayd,  
a louing God to me.

**Deus repulisti. Psal. LX. I.H.**

*Sing this as the 23. Psalm.*

O Lord thou didst vs cleane forsake,  
and scatteredst vs abroad:  
Such great displeasure thou didst take  
returne to vs O God.

2 Thy might did moue the land so sore,  
that it in sunder brake:  
The hurt thereof (O Lord) restore,  
for it doth bow and quake.

3 With heauie chance thou plaguedst thus  
the people that are thine:  
And thou hast giuen vnto vs  
a drinke of deadly wine.

4 But yet to such as feare thy name,  
a banner thou didst shew:  
That they may triumph in the same,  
because thy word is true.

5 So that thy might may keepe and saue  
thy folke that fauour thee:  
That they thy helpe at hand may haue,  
O Lord grant this to me.

6 The Lord did speake from his owne place,  
this was his ioyfull tale:  
I will denude Sichem by pace,  
and mete our Succoths vale.

7 Gilead is giuen to my hand,  
Manasses mine beside:  
Ephraim the strength of all my land,  
my law doth Iuda guide.

8 In Moab I will wash my feete,  
ouer Edom throw my shoe:  
And thou Palestine see thou seeke  
for fauour me vnto.

9 But who shall bring me at this tide,  
vnto the Citie strong?  
Or who to Edome will me guide,  
so that I go not wrong?

10 Wilt thou O God which didst forsake  
thy folke, their land and coasts?

Our wars in hand that wouldst not take,  
nor walke among our hoasts.

- 11 Giue ayd (O Lord) and vs relieue,  
from them that vs disuaine:  
The helpe that hoasts of men can giue,  
it is but all in vaine.  
12 But through our God we shall haue might,  
to take great things in hand:  
He will tread downe and put to flight  
all those that vs withstand.

**Exaudi Deus. Psal Lxj. I. H.**

*Sing this as the 39. Psalm.*

**R**egard (O Lord) for I complaine,  
and make my suite to thee:  
Let not my words returne in vaine,  
but giue an eare to me.  
3 From off the coasts and vtmosts parts  
of all the earth abroad:  
In griefe and anguish of my heart,  
I crie to thee O God.

Vpon the rocke of thy great tower,  
my wofull mind repose:  
3 Thou art my hope, my fort and tower,  
my fence agaiust my foes.  
4 Within thy tent I lust to dwell,  
for euer to endure:  
Vnder thy wings I know right well,  
I shall be safe and sure.

5 The Lord doth my desire regard,  
and doth fulfill the same:  
With godly gifts he will reward  
all them that feare his name.  
6 The king he shall in health maintaine,  
and so prolong his dayes:  
That he from age to age shall raigne,  
for euermore alwayes.

7 That he may haue a dwelling place,  
before the Lord for aye:  
O let thy mercie, truth and grace,  
defend him from decay.  
8 Then shall I sing for euer still,  
with praise vnto thy name:  
That all my vowes I may fulfill,  
and dayly pay the same.

**Nonne Deo. Psal Lxij. I. H.**

*Sing this as the 39. Psalm.*

**M**y soule to God shall giue good heed,  
and him alone attend:  
For why, my health and hope to speed,  
doth whole on him depend.  
2 For he alone is my defence,  
my rocke, my health and aid:  
He is my stay that no pretence  
shall make me much dismayd.  
3 O wicked folke, how long will ye  
use craft: sure ye must fall:  
For as a rotten hedge ye be,  
and like a tottering wall.  
4 Whom God doth loue, ye seeke alwayes

to put him to the worse:  
Ye loue to lie, with mouth ye praise,  
and yet your hearts do curie.

5 Yet still my soule doth whole depend,  
on God my chiefe desire:  
From all false feares me to defend,  
none but him I require.  
6 He is my rocke, my strength and tower,  
my health is of his grace:  
He doth support me, that no power  
can moue me out of place.

7 God is my glorie and my health,  
my soules desire and lust:  
My fort my strength, my stay, my wealth,  
God is my onely trust.  
8 O haue your hope in him alway,  
ye folke with one accord:  
Poure out your hearts to him, and say,  
our trust is in the Lord.

9 The sonnes of men deceitfull are,  
on ballance but a sleight:  
With things most vaine do them compare,  
for they can keepe no weight.  
10 Trust not in wrong robbery nor stealth,  
let vaine delights be gone:  
Though goods well got flow in with wealth,  
set not your hearts thereon.

11 The Lord long since one thing did tell,  
which here to mind I call:  
He spake it oft, I heard it well,  
that God alone doth all.  
12 And that thou Lord art good and kind,  
thy mercie doth exceed:  
So that all sorts with thee shall find,  
according to their deed.

**Deus, Deus meus. Psal Lxiiij. I. H.**

*Sing this as the 44. Psalm.*

**O** God, my God, I watch betime,  
to come to thee in hast:  
For why my soule and bodie both,  
do thirst of thee to tast.  
And in this barren wilderness,  
where waters there are none:  
My flesh is parcht for thought of thee,  
for thee I wish alone.

2 That I might see yet once againe,  
thy glorie, strength, and might:  
As I was wont it to behold  
within thy temple bright.  
3 For why, thy mercies farre surmount  
this life and wretched dayes,  
My lips therefore shall giue to thee  
due honour, laud and praise.  
4 And whilst I liue, I will not faile,  
to worship thee alway:  
And in thy name I will lift vp  
my hands when I do pray.  
5 My soule is fild as with marrow,  
which is both fat and sweet

month therefore shall sing such songs,  
as are for thee most meet.

When as in bed I thinke on thee,  
and eke all the night tide:  
For vnder court of thy wings,  
thou art my ioyfull guide:  
My soule doth surely sticke to thee,  
thy right hand is my power:  
And those that seeke my soule to stroy,  
them death shall soone deuoure.

The sword shall them deuoure each one,  
their carkasses shall feed  
the hungry Foxes, which do rone,  
their prey to seeke at need.  
The king and all men shall reioyce,  
that do professe Gods words:  
liars mouthes shall then be stoppt,  
which haue the truth disturb'd.

**Exaudi Deus. Psal. Lxiiiij. I. H.**

*Sing this as the 18. Psalm.*

O Lord vnto my voice giue eare,  
with plaints when I do pray:  
adrid my life and soule from feare,  
of foes that threat to slay.  
Defend me from that sort of men,  
which in deccits do lurke:  
and from the frowning face of them,  
that all ill feates do worke.

Who whet their tongues, as we haue seene  
men whet and sharpe their swords:  
they shoote abroad their arrowes keene,  
I meane most bitter words.  
With priue sleight they shoot their shaft,  
the vpriight man to hit:  
least vnwares to strike by craft,  
they care or feare no whit.

A wicked worke they haue decreed,  
in counsell thus they crie:  
vse deceit let vs not dread,  
what, who can it espie?  
What wayes to hurt they talke and muse,  
all times within their heart:  
they all consult what feates to vse,  
each doth inuent his part.

But yet all this shall not auail:  
when they thinke least vpon,  
God with his dart shall them assaile,  
and wound them enery one.  
Their crafts and their ill tongues withall,  
shall worke themselves such blame:  
that they which then behold their fall,  
shall wonder at the same.

Then all shall see, and know right well,  
that God the thing hath wrought:  
and praise his wittie workes, and tell  
what he to passe hath brought.  
Yet shall the iust in God reioyce,  
still trusting to his might:

So shall they ioy with mind and voice,  
whose heart is pure and right.

**Te decet hymnus. Psal. Lxv. I. H.**

*Sing this as the 30. Psalm.*

Thy praise alone (O Lord) doth raigne  
in Sion thine owne hill:  
Their vowes to thee they do maintaine,  
and their behests fulfill.

For that thou doest their prayers heare,  
and doest thereto agree:

Thy people all both farre and neare,  
with trust shall come to thee.

Our wicked life so farre exceeds,  
that we shall fall therein.

But Lord forgine our great misdeeds,  
and purge vs from our sinne.

The man is blest whom thou doest chuse,  
within thy courts to dwell:  
Thy house and temple he shall vse,  
with pleasures that excell.

Of thy great iustice heare vs Lord,  
our health of thee doth rise:  
The hope of all the earth abroad,  
and the sea coasts likewise.

With strength thou art beset about,  
and compass with thy power:  
Thou mak'st the mountaines strong and stou,  
to stand in euery shower.

The swelling seas thou doest asswage,  
and make their streames full still:  
Thou doest restraine the peoples rage,  
and rule them at thy will.

The folke that dwell full farre on earth,  
shall dread thy signes to see:  
Which morne and euening with great mirth,  
do passe with praise to thee.

When that the earth is chapt and drie,  
and thirsteth more and more:  
Then with thy drops thou doest apply,  
and much increase her flore.  
The floud of God doth ouerflow,  
and so doth cause to spring  
The seed and corne which men do sow,  
for he doth guide the thing.

With wet thou doest her furrowes fill,  
whereby her clods do fall:

Thy drops on her thou doest distill,  
and blesse her fruite withall.

Thou deckst the earth of thy good grace,  
with faire and pleasant crop:  
The clouds distill their dew apace,  
great plentie they do drop.

Whereby the desert shall begin,  
full great increase to bring:

The little hills shall ioy therein,  
much fruite in them shall spring.

In places plaine the flockes shall feed,  
and couer all the earth:

The vales with corne shall so exceed,  
that men shall sing for mirth.

## Iubilare Deo. Psal. Lxvj. I. H.

*Sing this as the 11. Psalme.*

- Y** men on earth in God reioyce,  
with praise set forth his name:  
Extoll his might with heart and voice,  
give glory to the same.
- 2 How wonderfull (O Lord) say ye,  
in all thy workes thou art:
- 3 Thy foes for feare shall seeke to thee,  
full sore against their heart.
- 4 All men that dwell the earth throughout,  
do praise the name of God:  
The land thereof the world about,  
is shewd and set abroad.
- 5 All folke come forth, behold and see,  
what things the Lord hath wrought:  
Marke well the wondrous works that he  
for man to passe hath brought.
- 6 He laid the sea like heapes on him,  
therein a way they had  
On foote to passe both faire and drie,  
whereof their hearts were glad.
- 7 His might doth rule the world alway,  
his eyes all things behold:  
All such as would him disobay,  
by him shall be controld.

- 8 Ye people give vnto our God,  
due laud and thanks alway:  
With ioyfull voice declare abroad,  
and sing vnto his praise.
- 9 Which doth endue our soule with life,  
and it preserve withall:  
He stayeth our feet, so that no strife  
can make vs slip or fall.

- 10 The Lord doth proue our deeds with fire,  
if that they will abide:  
As workmen do when they desire  
to haue their mettals tride.
- 10 Although thou suffer vs so long,  
in prison to be cast:  
And there with chaines and fetters strong,  
to lie in bondage fast.

*The second part.*

- 11 Although I say, thou suffer men  
on vs to ride and raigne:  
Though we through fire and water runne,  
of very griefe and paine:  
Yet sure thou dost of thy good grace,  
dispose it to the best:  
And bringst vs out into a place,  
to liue in wealth and rest.
- 12 Vnto thy house resort will I,  
to offer and to pray:  
And there I will my selfe apply,  
my vowes to thee to pay.
- 13 The vowes that with my mouth I spake,  
in all my griefe and smart:  
The vowes I say which I did make  
in dolour of my heart.

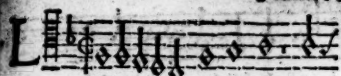
- 15 Burnt offerings I will giue to thee,  
of incense and fat Rams:  
Yea this my sacrifice shall be,  
of Bullocks, Goats, and Lambs.
- 16 Come forth and hearken here full soone,  
all ye that feare the Lord:  
What he for my poore soule hath done,  
to you I will record.
- 17 Full oft I cald vpon his grace,  
this mouth to him did crie:  
And thou my tongue make speed apace,  
to praise him by and by.
- 18 But if I feele my heart within,  
in wicked workes reioyce:  
Or if I haue delight to sinne,  
God will not heare my voice.
- 19 But surely God my voice hath heard,  
and what I do require:  
My prayer he doth well regard,  
and granteth my desire.
- 20 All praise to him that hath not put,  
nor cast me out of mind:  
Nor yet his mercie from me shunt,  
which I do euer find.

## Deus misereatur. Psal. Lxvij. I. H.

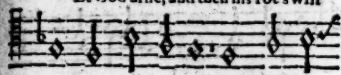
*Sing this as the 30. Psalme.*

- H**ae mercie on vs Lord,  
and grant to vs thy grace:  
To shew to vs do thou accord,  
the brightnesse of thy face.
- 2 That all the earth may know  
the way to godly wealth:  
And all the nations on a row,  
may see thy saving health.
- 3 Let all the world O God,  
give praise vnto thy name:  
O let the people all abroad,  
extoll and laud the same.
- 4 Throughout the world so wide,  
let all reioyce with mirth:  
For thou with truth and right dost guide,  
the nations of the earth.
- 5 Let all the world O God,  
give praise vnto thy name:  
O let the people all abroad,  
extoll and laud the same.
- 6 Then shall the earth increase,  
great store of fruit shall fall:  
And then our God the God of peace,  
shall blesse vs eke withall.
- 7 God shall vs blesse I say,  
and then both farre and neare:  
The folke throughout the earth alway,  
of him shall stand in feare.

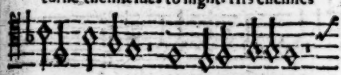
## Burgat Deus. Psal. Lxvij. I. H.



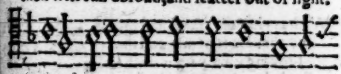
Et God arise, and then his foes will



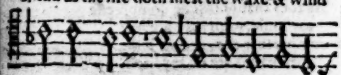
turne themselves to flight: His enemies



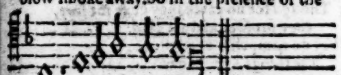
then will run abroad, and scatter out of sight.



2. And as the fire doth melt the waxe & wind



blow smoke away. So in the presence of the



Lord, the wicked shall decay.

3 But righteous men before the Lord,  
shall heartily reioyce:  
They shall be glad and merry all,  
and cheerefull in their voice.

4 Sing praise, sing praise vnto the Lord,  
who rideth on the shie:  
Extoll the name of Iah our God,  
and him do magnifie.

5 The same is he that is above,  
within his holy place:  
That father is of fatherlesse,  
and iudge of widowes case.

6 He is he giveth and issue both,  
vnto the comfortlesse:  
He bringeth bondmen out of thrall,  
and rebels to distresse.

7 When thou didst march before thy folke,  
the Egyptians front among:  
And broughtst them through the wilderness,  
which was both wide and long.

8 The earth did quake, the raine poud downe,  
heard were great claps of chunder:  
The mount Sinay thooke in such sort,  
as it would cleaue in sunder.

9 Thine heritage with drops of raine,  
abundantly was watht:  
And if so be it barren wast,  
by thee it was reioysht.

10 Thy chosen flocke doth there remaine,  
thou hast prepar'd that place:  
And for the poore thou dost provide,  
of thine especiall grace.

*The second part.*

11 God will glie women causes iust,  
to magnifie his name:  
When as his people triumph make  
and purchase brute and fame.  
12 For puissant kings with all their power,  
shall sic and take the soile:  
And women which remaine at home,  
shall helpe to part the spoile.

13 And though ye were as blacke as pots,  
your hue shall passe the done:  
Whose wings and feathers seeme to haue,  
silver and gold aboute.  
14 When in this land God shall triumph,  
ouer kings both hie and low:  
Then shall it be like Salmon hill,  
as white as any snow.

15 Though Babel be a fruitfull hill,  
and in height others passe:  
Yet Sion Gods most holy hill,  
doth farre excell in grace.  
16 Why brag ye thus ye hils most hie,  
and leape for pride together:  
The hill of Sion God doth loue,  
and there will dwell for euer.

17 Gods armie is two millions,  
of warriors good and strong,  
The Lord also in Sinai,  
is present them among.

18 Thou didst O Lord ascend on high,  
and captives led them all:  
Which in times past thy chosen flocke,  
in bondage kept and thrall.

Thou makest them tribute to pay,  
and such as did repine,  
Thou didst subdue, that they might dwell  
in thy Temple diuine.  
19 Now prayd be the Lord for that,  
he powres on vs such graces  
From day to day he is the God,  
of our health and solace.

*The third part.*

20 He is the God from whom alone,  
saluation cometh plaine:  
He is the God by whom we scape,  
all danger, death and paine.

21 Thus God will wound his enemies head,  
and breake the bairie scalpe  
Of those that in their wickednesse,  
continually do walke.

22 From Babel will I bring said he,  
my people and my sheepe:  
And all mine owne as I haue done,  
from dangers of the deepe.

23 And make them dippe their feet in blood  
of those that hate my name:  
And dogs shall haue their tongues embred,  
with licking of the same.

24 All men may see how thou O God,  
thine enemies dost desace:  
And how thou goest, as God and king,  
into thine holy place.

D

33 The



25 The fingers go before with ioy,  
the minstrels follow after  
And in the midst the damiels play  
with Timbrell and with Taber.

26 Now in thy congregations,  
O Israel praise the Lord:  
And Iacob's whole posteritie,  
give thanks with one accord.

27 Their chiefe was little Benjamin,  
but Iuda made their boast:  
With Zabulon, and Nephthali,  
which dwell about their coast.

28 As God hath given power to thee,  
so Lord make firme and sure,  
The things that thou hast wrought in vs,  
for ever to endure.

29 And in thy temple gifts will wee,  
give vnto thee O Lord:  
For thine vnto Ierusalem.  
sure promise made by word.

*The fourth part.*

Yea, and strange kings to vs subde,  
shall do like in those dayes:

I meane to thee they shall present  
their gifts of laud and praise.

30 He shall destroy the spearmens ranks,  
those Calues and Buls of might:  
And cause them tribute pay, and daunt  
all such as loue to fight.

31 Then shall the Lords of Egypt come,  
and presents with them bring:  
The Moores most blacke shall stretch their hands  
vnto their Lord and king.

32 Therefore ye kingdomes of the earth,  
give praise vnto the Lord:  
Sing Psalmes to God with one consent,  
thereto let all accord.

33 Who though he ride, and ever hath,  
about the heauens bright:  
Yet by the fearefull thunderclaps  
men may well know his might.

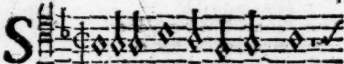
34 Therefore the strength of Israel,  
ascribe to God on hie.

Whose might and power doth fane extend,  
about the cloudie skie.

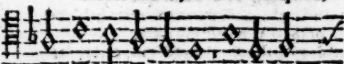
35 O God thine holinesse and power,  
is dread for evermore:

The God of Israel giues vs strength,  
prayed be God therefore.

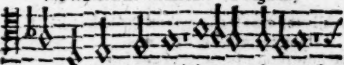
Saluum me fac. Psal. Lxix. I. H.



Aue me O God, and that with speed,



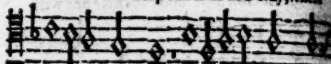
the waters flow full fast. So nigh my



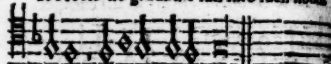
soule do they proceed, that I am fore agast.



I sticke full deepe in filth and clay, where



as I feele no ground: I fall into such floods



I say, that I am like be drownd.

3 With crying off I faint and quail,  
my throat is hoarse and dry:  
With looking v p my sight doth fail,  
for helpe to God on hie.

4 My foes that guildeesse do oppresse  
my soule, with hate are led:  
In number sure they are no lesse,  
then haire is on my head.

5 Though for no cause they vex me sore,  
they prosper and are glad:  
They do compell me to reioyce  
the things I neuer had.

6 What I haue done for want of wit,  
thou Lord all times canst tell:  
And all the sinne that I commit,  
to thee is knowne full well.

7 O God of boasts defend and stay,  
all those that trust in thee:  
Let no man doubt or shrink away,  
for ought that chanceth me.

8 It is for thee and for thy sake,  
that I do beare this blame:  
In spite of thee they would me make  
to hide my face for shame.

9 My mothers sonnes, my brethren all,  
forsake me on a row:

And as a stranger they me call,  
my face they will not know.

10 Vnto thy house such zeale I beare,  
that it doth pine me much:

Their cheekes and taunts at thee to heare,  
my very heart doth grutch.

*The second part.*

11 Though I do fast my flesh to chaff,  
yea, if I weepe and mone:  
Yet in my teeth this geare is cast,  
they passe not thereupon.

12 If I for grieue and paine of heart,  
in sackcloth vie to walke:  
Then sh y anone will it pervert,  
thereof they iest and talke.

13 Both high and low, and all the throng,  
that sit within the gates:

They haue me euer in their tongue,  
of me they talke and prate

14 The drunkards which in wine delight,  
it is their chiefe pastime,



To seeke which way to worke my spight,  
of me they sing and time.

13 But thee the while O Lord I pray,  
that when it pleaseth thee:

For thy great truth thou wilt alway  
send downe thine aide to me.

14 Plucke thou my feete out of the mire,  
from drowning do me keepe:  
from such as owe me wrath and ire,  
and from the waters deepe.

15 Left with the wane s I should be drown'd,  
and depth my soule deuoure:  
And that the pit should me confound,  
and shut me in her power.

16 O Lord of hostis to me giue care,  
as thou art good and kind:  
And as thy mercie is most deare,  
Lord haue me in thy mind.

17 And do not from thy seruant hide,  
nor turne thy face away:

I am oppress'd on every side,  
in hast giue care I say,

18 O Lord vnto my soule draw nie,  
the same with aid repose:  
because of their great tyrannie,  
acquit me from my foes.

*The third part.*

19 That I abide rebuke and shame,  
thou knowest and thou canst tell:  
For those that seeke and worke the same,  
thou seest them all full well.

20 When they with brags do breake my heart,  
I seeke for helpe anone:  
but find no friends to ease my smart,  
to comfort me not one.

21 But in my meate they giue me gall,  
too cruell for to thinke:  
And gaue me in my thirst withall,  
strong vinegar to drinke.

22 Lord turne their table to a snare,  
to take themselves therein.  
And when they thinke full well to fare,  
then trap them in the gin.

23 And let their eyes be darke and blind,  
that they may nothing see:  
Lew downe their backe, and do them bind,  
in thraldome for to be.

24 Poure out thy wrath as hote as fire,  
that it on them may fall:  
In thy displeasure in thine ire  
take hold vpon them all.

25 As desert drie their house disgrace,  
their ofspring eke expell:  
That none thereof possesse the place,  
nor in their tents do dwell.

26 If thou dost strike the man to raine,  
on him they lay full sore:  
And if that thou do wound the same,  
they seeke to hurt him more.

27 Then let them heape vp mischiefes still,  
such they are all perart:

That of thy fauour and good will,  
they neuer haue no part.

30 And raze them cleane out of the booke  
of life, of hope, of trust:  
That for their name they neuer looke  
in number of the iust.

*The fourth part.*

31 Though I (O Lord) with woe and griefe,  
haue bene full sore oppress'd:  
Thy helpe shall giue me such reliefe,  
that all shall be redress'd.

32 That I may giue thy name the praise,  
and shew it with a song:  
I will extoll the same alwaies,  
with heartie thanks among.

33 Which is more pleasant vnto thee,  
(such mind thy grace hath borne)  
Then either oxe or calfe can be,  
which hath both hoofe and horne.

34 VVhen simple folke do this behold,  
it shall reioyce them sure:  
And ye that seeke the Lord, behold  
your life for aye doth dure.

35 For why, the Lord of hostis doth heare  
the poore when they complaine:  
His prisoners are to him full deare,  
he doth them not deliaine.

36 VVherefore the skie and earth below,  
the sea with flood and streame,  
His praise they shall declare and shew,  
with all that liue in them.

37 For sure our Lord will Sion saue,  
and Iudaea citie build:

38 Much folke possession there shall haue,  
her streets shall all be filld.  
His seruants seed shall keepe the same,  
all ages out of mind:

39 And there all they that loue his name;  
a dwelling place shall find.

Deus in adiutorium. Psal. Lxx. I. H.

*Sing this as the 73. Psalm.*

O God to me take heed,  
of helpe I thee require:

O Lord of hostis with hast make speed,  
helpe, helpe I thee desire.

1 VVith shame confound them all,  
that seeke my life to spill:  
Rebuke them backe with blame to fall,  
that thinke and with me ill.

2 Confound them that apply,  
and seeke to worke me shame:  
And at my harme do laugh and erie,  
so so, there goes the game.

3 But let them ioyfull be,  
in thee with ioy and wealth:  
VWhich onely trust and seke to thee  
and to thy sauing health.

4 That they may say alwaies,  
in mirth and one accord:

All glorie, honor, laud and praise,  
be giuen to thee O Lord.  
6 But I am weake and poore,  
come Lord thine aide I lacke:  
Thou art my flay and helpe, therefore  
make speed and be not slacke.

In te Domine. Psal. Lxxj. I. H.

*Sing this as the 29. Psalme.*

**M**y Lord my God, in all distresse  
my hope is whole in thee:  
Then let no shame my soule oppresse,  
or once take hold of me.  
3 As thou art iust defend me Lord,  
and rid me out of dreed:  
Giue care, and to my suite accord,  
and send me helpe at need.

3 Be thou my rocke to whom I may  
for aid all times resort:  
Thy promise is to helpe alway,  
thou art my fence and fort.  
4 Saue me O God from wicked men,  
from their strength and power:  
From folke vnjust, and eke from them  
that cruelly deuoure.

5 Thou art the flay wherein I trust,  
thou Lord of hostis art he:  
Yea from my youth I had a lust,  
still to depend on thee.

6 Thou hast me kept euen from my birth,  
and I through thee was borne:  
Wherefore I will thee praise with mirth,  
both euening and at morne.

7 As to a monster feldome seene,  
much folke about me throngt:  
But thou art now and still hast bene  
my fence and aid so strong.  
8 VWherefore my mouth no time shall lacke  
thy glorie and thy praise:  
And eke my tongue shall not be slacke  
to honour thee alwayes.

9 Refuse me not O Lord I say  
when age my lims doth take:  
And when my strength doth waste away,  
do not my soule forsake.  
10 Among themselves my foes enquire,  
to take me through deceit:  
And they against me do conspire,  
that for my soule laid wait.

*The second part.*

11 Lay hand and take him now (they said)  
for God from him is gone:  
Dispatch him quite, for to his aid  
(I wis) there cometh none.  
12 Do not absent thy selfe away,  
O Lord when need shall be:  
But that in time of griefe, thou may  
in hast giue helpe to me.

13 VWith shame confound and ouerthrow  
all those that seke my lifes:  
Oppresse them with rebuke also,

thataine would worke me strife.

14 But I will patiently abide  
thy helpe at all assayes:  
Still more and more each time and tide,  
I will set forth thy praise.

15 My mouth thy iustice shall record,  
that daily helpe doth send:  
But of thy benefits O Lord,  
I know no count nor end.

16 Yet will I go and seeke forth one,  
with thy good helpe O Lord:  
The sauing health of thee alone,  
to thew and set abroad.

17 For of my youth thou tookst the care,  
and doest instruct me still:  
Therefore thy wonders do declare,  
I haue great mind and will.

18 And as in youth from wanton rage,  
thou didst me keepe and stay:  
Forsake me not vnto mine age,  
and till my head be gray.

*The third part.*

19 That I thy strength and might may shew,  
to them that now be here:  
And that our seed thy power may know,  
hereafter many a yeare.

20 O Lord thy iustice doth exceed,  
thy doings all may see:  
Thy workes are wonderfull indeed,  
O who is like to thee.

21 Thou mad'st me feele afflictions sore,  
and yet thou didst me saue:  
Yea then didst helpe and me restore,  
and tookst me from the graue.

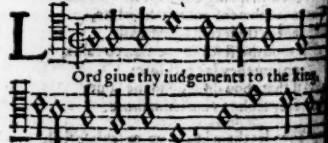
22 And thou mine honour doest increas,  
my dignitie maintaine:  
Yea thou doest make my griefes to cease,  
and comfortst me againe.

23 Therefore thy faithfulness and praise,  
I will with violl sing:  
My harp shall sound thy praise alwayes,  
O Israels holy King.

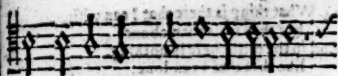
24 My mouth will ioy with pleasant voice,  
when I shall sing to thee:  
And eke my soule will much reioyce,  
for thou hast made me free.

25 My tongue thy vprightnesse shall sound,  
and speake it daily still:  
For griefe and shame do them confound,  
that sought to worke me ill.

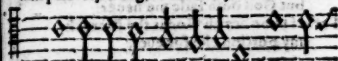
Deus iudicium. Psal. Lxxij. I. H.



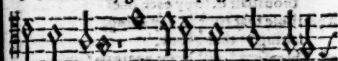
Ord giue thy iudgements to the king,  
therein instruct him well: And with his force



that princely thing, Lord let thy iustice dwell.



That he may gouerne vprightly, and rule



thy folke a right: And so defend through equi-



tie, e poore that haue no might.

And let the mountaines that are hit,  
vnto the folke giue peace:  
And eke a little hills apply  
in iustice to increase.

That he may helpe the weake and poore  
with aid, and make them strong:  
And eke destroy for euermore  
all those that do them wrong.

And then from age to age shall they  
regard and feare thy might:  
As long as Sunne doth shine by day,  
or else the Moone by night.

Lord make the King vnto the iust,  
like raine to fields new mowen  
And like to drops that lay the dust,  
and fresh the land new fowne.

The iust shall flourish in his time,  
and all shall be at peace,  
Till the Moone shall leaue to prime,  
waste, change and to increase.

He shall be Lord of sea and land,  
from shore to shore throughout:  
And from the fouds within the land,  
through all the earth about.

The people that in deserts dwell,  
shall kneele to him full thicke:  
And all his enemies that rebell,  
the earth and dust shall licke.

The Lords of all the Isles there by,  
great gifts to him shall bring:  
The Kings of Saba and Arabie,  
giue many a costly thing.

*The second part.*

All Kings shall seeke with one accord,  
in his good grace to stande  
And all the people of the world,  
shall serue him at his hand.

For he the needie sort doth saue,  
that vnto him do call:  
He keepe the simple folke that haue  
no helpe of man at all.

He taketh pite on the poore,  
He heareth the cry of the meane:  
He keepeth the fatherles and the widow,  
and hee that is in neede.

that are with need oppressed:  
He doth preserve them euermore,  
and bring their soules to rest.

14 He shall redeeme their liues from dread,  
from fraud, from wrong, from might:  
And eke the blood that they shall bleed,  
is precious in his sight.

15 But he shall liue, and they shall bring  
to him of Sabaes gold:  
He shall be honored as a King,  
and dayly be extold.

16 The mightie mountaines of his land,  
of corne shall beare such throng,  
That it like Cedar trees shall stand,  
in Libanus full long.

17 Their cities eke full well shall speed,  
and the fruites thereof shall passe:  
In plentie it shall fare exceed,  
and spring as greene as grasse.

18 For euer they shall praise his name,  
while that the Sunne is light:  
And thinke them happie through the same,  
all folke shall blesse his might.

19 Praise ye the Lord of hofts, and sing  
to Israels God each one:  
For he doth enery wondrous thing,  
yea he himselfe alone.

20 And blessed be his holy name,  
all times eternally:  
That all the earth may praise the same,  
Amen, Amen, say I.

**Quam bonus. Psal. Lxxij. T. S.**

*Sing this as the 44. Psalme.*

**H**ow euer it be, yet God is good,  
and kind to Israell:  
And to all such as safely keepe  
their conscience pure and well.

1 Yet like a foole I almost slippe,  
my feete began to slide:  
And ere I wist euen at a pinch,  
my steps away gan glide.

2 For when I saw such foolish men,  
I grudg'd and did disdain:  
That wicked men all things should haue  
without turne or paine.

3 They neuer suffer pang nor griefe,  
as if death should them smite:  
Their bodies are both stout and strong,  
and euer in good plight.

4 And free from all aduersitie,  
when other men be thent:  
And with the rest they take no part,  
of plague or punishment.

5 Therefore presumption doth embrace  
their necks as doth a chaine:  
And are euen wrapt as in a robe,  
with rapine and disdain.

6 They are so fed, that euen of fat  
their eyes oft times out stare:  
And as for worldly goods, they haue  
as much as they can care.

7 They are so fed, that euen of fat  
their eyes oft times out stare:  
And as for worldly goods, they haue  
as much as they can care.

- more then can with their heart.  
 8 Their life is most licentious,  
 boasting much of the wrong.  
 Which they haue dyne to simple men,  
 and euer pride among.
- 9 The heauens and the liuing Lord,  
 they spare not to blasphem: *And prate they do on worldly things,*  
 no wight they do esteeme.
- 10 The people of God oft times turne backe,  
 to see the prosperous state:  
 And almost drinke the selfe same cup,  
 and follow the same rate.

*The second part.*

- 11 How can it be that God (say they)  
 should know or vnderstand  
 These worldly things, since wicked men  
 be lords of sea and land?
- 12 For we may see how wicked men  
 in riches still increase:  
 Rewarded well with worldly goods,  
 and liue in rest and peace.
- 13 Then why do I from wickednesse  
 my fantasie reframe:  
 And wash my hands with innocents,  
 and cleanse my heart in waite?
- 14 And suffer scourges euery day  
 as subiect to all blame:  
 And euery morning from my youth  
 sustaine rebuke and shame?
- 15 And I had almost said as they,  
 misliking mine estate:  
 But that I should thy children iudge,  
 as spoken fortunate.
- 16 Then I bethought me how I might  
 this matter vnderstand:  
 But yet the labour was too great  
 for me to take in hand.

- 17 Vntill the time I went into  
 thine holy place, and then  
 I vnderstood right perfectly  
 the end of all these men.
- 18 And namely how thou settest them  
 vpon a slipperie place:  
 And at thy pleasure and thy will,  
 thou dost them all deface.

- 19 Then all men muse at that strange sight,  
 to see how suddenly  
 They are destroyed, dispatcht, confam'd,  
 and dead so horribly.
- 20 Much like a dreame when one awakes,  
 so shall their wealth decay:  
 Their famous names in all mens sight,  
 shall ebbe and passe away.

*The third part.*

- 21 Yet thus my heart was grieved then,  
 my mind was much oppress:  
 22 So fond was I and ignorant,  
 and in this point a beast.
- 23 Yet neuertheless by thy right hand  
 thou holdst me alwayes fast:  
 24 And with thy counsell dost me guide  
 to glory at the last.

- 25 What thing is there that I can wish,  
 but thee in heauen aboue?  
 And in the earth there is nothing  
 like thee that I can loue.
- 26 My flesh and eke my heart do faile,  
 but God doth faile me neuer:  
 For of mine health God is the strength,  
 my portion eke for euer.
- 27 And lo all such as thee forsake,  
 thou shalt destroy each one:  
 And those that trust in any thing,  
 sauing in thee alone.
- 28 Therefore I will draw neare to God,  
 on I euer with him dwell:  
 In God alone I put my trust,  
 his wonders will I tell.

## Vt quid Deus. Psalm Lxxiiij. I. H.

*Sing this as the 72. Psalm.*

- Why art thou Lord so long from vs,  
 in all this danger deepe?  
 Why doth thine anger kindle thus,  
 at thine owne pasture (sheepe)?
- 3 Lord call the people to thy thought,  
 which haue bene thine so long:  
 The which thou hast redeemed and brought,  
 from bondage fore and strong.
- 3 Haue mind therefore and thinke vpon,  
 remember it full well:  
 Thy pleasant place, thy mount Sion,  
 where thou wast wont to dwell.
- 4 Lift vp thy foote, and come in hast,  
 and all thy foes deface:  
 Which now at pleasure rob and wast,  
 within thy holy place.
- 5 Amid thy congregations all,  
 thine enemies roare (O God):  
 They set as signes on euery wall,  
 their banners spaid abroad.
- 6 As men with axes hew downe trees,  
 that on the hills do grow:  
 So shine the bills and swords of these,  
 within thy temple now.
- 7 The feeling sawd, the carued boords,  
 the goodly grauen stones,  
 With axes, hammers, bills and swords,  
 they beate them downe at once.
- 8 Thy places they consume with flame,  
 and eke in all this toile,  
 The house appointed to thy name,  
 they raze downe to the soile.
- 9 And thus they said within their hearts,  
 dispatch them out of hand:  
 Then burnt they vp in euery place,  
 Gods houses through the land.
- 10 Yet thou no signe of helpe dost send,  
 our Prophets all are gone:  
 To tell when this our plague shall end,  
 among vs there is none.
- 11 When wilt thou Lord once end this shame,  
 and cease thine enemies strong?

Shall they alway blaspheme thy name,  
and raile on thee so long?

11 Why doest withdraw thine hand abacke,  
and hide it in thy lap?

O plucke it out and be not slacke  
to giue thy foes a rap.

*The second part.*

12 O God thou art my king and Lord,  
and euermore hast bene:

Yea thy good grace throughout the world,  
for our good helpe hath seene.

14 The seas that are so deepe and dead,  
thy might did make them dry:

And thou didst breake the Serpent head,  
that he therein did die.

15 Yea thou didst breake the head so great,  
of Whales that are so fell:

And gauest them to the folke to eate,  
that in the deserts dwell.

16 Thou madest a spring with streame to rise,  
from rockes both hard and hie.

And eke thy hand hath made likewise,  
deape rivers to be drie.

17 Both day and eke the night are thine,  
by these they were begun:

Thou sett'st to seruvs with their shine,  
the light and eke the Sunne.

18 Thou dost appoint the end and coasts,  
of all the earth about:

Both summer heat and winter frosts,  
thy hand hath found them out.

19 Thinke on O Lord, no time forget,  
thy foes that thee defame:

And how the foolish folke are set,  
to raile vpon thy name.

20 O let no cruell beast deuoure,  
the Turtle that is true:

Forget not alwayes in thy power,  
the poore that much do rue.

21 Regard thy cōsenant and behold,  
thy foes possesse the land:

All sad and darke, forworne and old,  
our Realme as now doth stand.

22 Let not the simple go away,  
nor yet returne with thame:

But let the poore and needie aye,  
giue praise vnto thy name.

23 Rise Lord, let be by thee maintaynd,  
the cause that is thine owne:

Remember how that thou blasphem'd  
art, by the foolish one.

24 The voice forget not of thy foes,  
for the presumption hie,

More and more increas of those,  
that hate thee spitefully.

Confitebimur. Psal. Lxxv. I.H.

*Sing this as the 44. Psalm.*

Vnto thee God will we giue thankses,  
we will giue thankses to thee.

thy name is so neare, declare

thy wondrous workes will we.

2 I will vprightly iudge, when get  
conuenient time I may:

The earth is weake, and all therein  
but I her pillars stay,

3 I did to the mad people say,  
deale not so furiously:

And vnto the vngodly ones,  
set not your hornes so hie.

4 I said vnto them, set not vp  
your raised hornes on hie:

And see that you do with stiffe necke,  
not speake presumptuously.

5 For neither from the Easterne part,  
nor from the Westerne side:

Not from forsaken wilde masse,  
promotion doth proceed.

6 For why, the Lord our God he is  
the righteous iudge alone:

He putteth downe the one, he sets  
another in the throne.

7 For why, a mightie cup of wine,  
is in the hand of God:

And all the mightie wine therein,  
him selfe doth powre abroad.

8 As for the leets and filthy dregs,  
that doth remaine of it:

The wicked of the earth shall drinke,  
and sucke them euery whit.

9 But I will talke of God I say,  
of Iacobs God therefore:

And will not cease to celebrate  
his praise for euermore.

10 In sunder breake the hornes of all,  
vngodly men will be:

But then the hornes of righteous men,  
shall be exalted hie.

*Gloria patri*

To Father, Sonne and holy Ghost,  
all glory be therefore:

As in beginning was, is now,  
and shall be euermore.

Iudæa. Psal. Lxxvj. I.H.

*Sing this as the 66. Psalm.*

T O all that now in Iurie dwell,  
the Lord is clearly knowne,

His name is great in Israel,  
a people of his owne.

2 At Salem he his tents hath pight,  
to carry there a space:

In Sion eke he hath delight,  
to make his dwelling place.

3 And there he brake both shaf: and bow,  
the sword, the speare and shield:

And brake the ray, to ouerthrow  
in battell on the field.

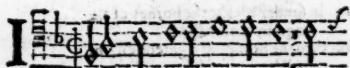
4 Thou art more worthy honour Lord,  
more might in thee doth lie,

Then in the strongest in the world,  
that ab on mountaines hie.

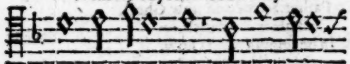


- 3 But now the proud are spoild through thee,  
and they are fallen on sleepe:  
Through men of warre no helpe can be,  
themselues they could not keepe.
- 6 At thy rebuke O Jacobs God,  
when thou doest them reprove:  
As halfe on sleepe their chariots stood,  
no horsmen once did moue.
- 7 For thou art dreadfull Lord indeed,  
what man the courage hath,  
To bide thy sight, and doth not dreed,  
when thou art in thy wrath?
- 8 When thou doest iudgements heard,  
from heauen through the ground:  
Then all the earth full sore afraid,  
in silence shall be found.
- 9 And that when thou O Lord doest stand,  
in iudgement for to speake  
To save the afflicted of the land,  
on earth that are full weak.
- 10 The fury that in man doth raigne,  
shall turne vnto thy praise:  
Hereafter Lord do thou restraine,  
their wrath and threats alwaies.
- 11 Make vowes and pay them to your God,  
ye folke that nigh him be:  
Bring gifts all ye that dwell abroad,  
for dreadfull sure is he.
- 12 For he doth take both life and might,  
from Princes great of birth:  
And full of terror is his sight,  
to all the kings on earth.

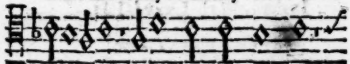
## Voce mea, Psal. Lxxvij. I. H.



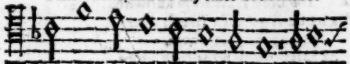
With my voyce to God do cry with



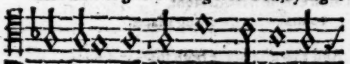
heart and hearty cheare: My voice to God



I lift on hie, and he my suite doth heare.



2. In time of griefe I sought to God, by night



no rest I tooke: But stretcht my hands to



him abroad, my soule comfort forsooke,

- 3 When I to thinke on God intend,  
my trouble then is more:  
I spake, but could not make an end,  
my breath was stopt so sore.
- 4 Thou heldst mine eye, such wise from rest,  
that I alwayes did wake:  
With feare I was for sore opprest,  
my speech did me forsake.
- 5 The daies of old in mind I cast,  
and oft did thinke vpon  
The times and ages that are past,  
full many yeares agone.
- 6 By night my songs I call to mind,  
one made thy prayse to shew:  
And with my heart much talke I find,  
my spirits do search to know.
- 7 Will God, said he, at once for all,  
cast off his people thus:  
So that henceforth no time he shall,  
be friendly vnto vs?
- 8 What is his goodnesse cleane decayd,  
for ever and a day?  
Or is his promise now delayd,  
and doth his truth decay?
- 9 And will the Lord our God forget,  
his mercies manifold?  
Or shall his wrath increase so hote,  
his mercies to withhold?
- 10 At last I said, my weaknesse is  
the cause of this mistroft:  
Gods mightie hand can helpe all this,  
and change it when he list.

*The second part.*

- 12 I will regard and thinke vpon,  
the working of the Lord:  
Of all his wonders past and gone,  
I gladly will record.
- 12 Yea all his workes I will declare,  
and what he did deuise:  
To tell his facts I will not spare,  
and eke his counsels wise.
- 13 Thy workes O Lord are all vpight,  
and holy all abroad:  
What one hath strength to match the might  
of thee O Lord our God?
- 14 Thou art a God that doest forth shew,  
thy wonders euery houre:  
And so doest make the people know,  
thy vertue and thy power.
- 15 And thine owne folke thou didst defend,  
with strength and stretched arme  
The sonnes of Iacob that descend,  
and Iosephs seed from harme.
- 16 The waters Lord perceiued thee,  
the waters saw thee well:  
And they for feare aside did flie,  
the depths on trembling fell.
- 17 The clouds that were both thick and blacke,  
did raine full plenteously:  
The thunder in the aire did cracke,  
thy shafts abroad did flie,



1 The thunder in the aire was heard,  
the lightnings from above:  
With flashes great made men afraid,  
the earth did quake and moue.

19 Thy wayes within the sea doth lie,  
thy paths in waters deepe;

For none can there thy steps eie,  
nor know thy paths to keepe,

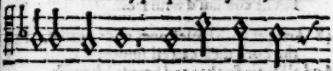
20 Thou ledst thy folke vpon the land,  
as sheepe on every side:

Through Moses and through Aarons hand,  
thou didst them safely guide.

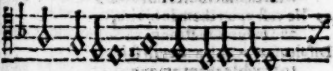
Attendite populi, Psal. Lxxviii. I. H.



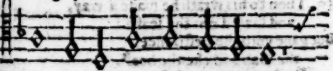
I tend my people to my law, and to



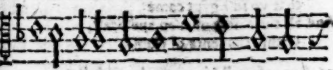
my words encline, 2. My mouth shall speake



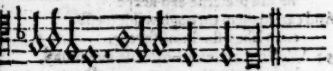
strange parables, and sentences diuine.



Which we our selues haue heard & learned,



euen of our fathers old: And which for our



instruction, our fathers haue vs told.

4 Because we should not keepe it close,  
from them that should come after:  
Which should Gods power to their race prayse,  
and all his workes of wonder.

5 To Iacob he commandement gaue,  
how Israel should liue:

Willing our fathers should the same,  
vnto their children giue.

6 That they and their posteritie,  
that were not sprung vp tho,  
Should haue the knowledge of the law,  
and teach their seed also.

7 That they might haue the better hope,  
in God that is above:  
And not forget to keepe his lawes,  
and his precepts in loue.

8 Not being as their fathers were,  
rebelling in Gods sight:  
And would not fraine their wicked hearts,

to know their God aright.

9 How went the people of Ephraim,  
their neighbours for to spoile:  
Shooting their darts the day of warre,  
and yet the y tooke the foile.

10 For why, they did not keepe with God,  
the couenant that was made:  
Nor yet would walke and leade their liues,  
according to his trade.

11 But put into obliuion,  
his counsell and his will:  
And all his workes most magnifike,  
which he declared still.

*The second part.*

12 What wonders to our forefathers  
did he himselte disclose,  
In Egypt land, within the field,  
that called is Thaneos?

13 He did deuide and cut the sea,  
that they might passe at once:  
And made the waters stand as still,  
as doth an heape of stones.

14 He led them secret in a clond,  
by day when it was bright:  
And in the night when darke it was,  
with fire he gaue them light.

15 He brake the rockes in wilderness,  
and gaue the people drinke,  
As plentifull as when the deepe,  
do flow vp to the brinke.

16 He drew forth rivers out of rockes,  
that were both dry and hard:  
Of such abundance that no fouds  
to them might be compar'd.

17 Yet for all this against the Lord,  
their sinnes they did increase:  
And stirred him that is most hie,  
to wrath in wilderness?

18 They tempted him within their hearts,  
like people of mistrust:  
Requiring such a kind of meate,  
as seru'd to their lust.

19 Saying with murmuratiō,  
in their vnthankfulness:  
What can this God prepare for vs,  
a feast in wilderness?

20 Behold he strake the stonie rocke,  
and fouds forth with aid flow:  
But can he now giue to his folke,  
both bread and flesh also?

21 When God heard this, he waxed wrath  
with Iacob and his seed:  
So did his indignation,  
on Israel proceed.

*The third part.*

22 Because they did not faithfully  
believe, and hope that he  
Could alwayes helpe and succour them,  
in their necessitie.

23 Wherefore he did command the clouds,  
forthwith they brake in suden

24 And rained downe Manna for them to eate,  
a foode of mickle wonder.

25 When

- 25 When earthly men with Angels food,  
were fed at their request  
26 He had the East wind blow away,  
and brought in the South-west.  
27 And rained downe flesh as thicke as dust,  
and fowles as thicke as sand:  
28 Which he did cast amid the place,  
where all their tents did stand.  
29 Then did they eate exceedingly,  
and all men had their fill:  
Yet more and more they did desire,  
to serue their lust and wils.  
30 But as the meate was in their mouths,  
his wrath vpon them fell:  
31 And flue the flower of all their youth,  
and choice of Israhel.  
32 Yet sell they to their wonted sinne,  
and still they did him grieue:  
For all the wonders that he wrought,  
they would not him beleue.  
33 Their dayes therefore he shortened,  
and made their honour vaine:  
Their yeares did waste and passe away,  
with terrors and with paine.  
34 But euer when he plagued them,  
they fought him by and by:  
35 Remembring how he was their strength,  
their helpe and God most high.  
36 Though in their mouths they did but gloss,  
and flatter with the Lord:  
And with their tongues, and in their hearts,  
dissembled euery word.  
*The fourth part.*  
37 For why, their hearts were nothing bent,  
to him nor to his trade:  
Nor yet to keepe or to performe  
the couenant which was made.  
38 Yet was he still so mercifull,  
when they deseru'd to die:  
That he forgave them their misdeeds,  
and would not them destroy.  
39 Yea many a time he turnd his wrath,  
and did himselfe aduise:  
And would not suffer all his whole  
displeasure for to rise.  
Considering that they were but flesh,  
and euen as a wind,  
That passeth away, and cannot well  
returne by his owne kind.  
40 How oftentimes in wildernesse,  
did they their Lord prouoke?  
How did they moue and stirre their Lord,  
to plague them with his stroke?  
41 Yet did they turne againe to sinne,  
and tempted God oftentimes:  
Prescribing to the holy Lord,  
what things they would haue done.  
42 Not thinking of his hand and power,  
nor of the day when he  
Delivered them out of the hand  
of the fierce enemy.  
43 Nor how he wrought his miracles,

as they themselves beheld  
In Egypt, and the wonders that  
he did in Zean field.

- 44 Nor how he turned by his power,  
the waters into blood:  
That no man might receiue his drinke,  
at riuer nor at flood.  
45 Nor how he sent them swarmes of flies,  
which did them sore annoy:  
And filld their countries full of frogs,  
which did their land destroy.  
*The fifth part.*  
46 Nor how he did commit their fruits,  
vnto the Caterpillers:  
And all the labour of their hands,  
he gaue to the Grassehopper;  
47 With hailestones he destroyd their vines,  
so that they were all lost:  
And not so much as wild figgetrees,  
but he consum'd with frost.

- 48 And yet with hailestones once againe,  
the Lord their cattell smote:  
And all their flockes and herds likewise,  
with thunderbolts full hote.  
49 He cast vpon them in his ire,  
and in his fury strong,  
Displeasure, wrath and euill spirits,  
to trouble them among.  
50 Then to his wrath he made a way,  
and spared not the least:  
But gaue vnto the pestilence,  
the man and eke the beast.  
51 He strake also the first borne all,  
that vp in Egypt came:  
And all the chiefe of men and beast,  
within the tents of Ham.  
52 But as for all his owne deare folke,  
he did preferue and keepe:  
And caried them through wildernesse,  
euen like a flocke of sheepe.  
53 Without all feare both safe and sound,  
he brought them out of thrall:  
Whereas their foes with rage of sea,  
were ouerwhelmed all.  
54 And brought them out into the coast,  
of his owne holy land:  
Euen to the mount which he had got,  
by his strong arme and hand.  
55 And there cast out the heathen folke,  
and did their land deuide:  
And in their tents he set the tribes,  
of Israhel to abide.  
56 Yet for all this their God most high,  
they stird and tempted still:  
And would not keepe his Testament,  
nor yet obey his will.  
57 But as their fathers turned backe,  
euen so they went astray:  
Much like a bow that would not bend,  
but slip and start away.  
*The sixth part.*  
58 And grieved him with their hill Altars,  
with offerings and with fire;

And with their idoles vehemently,  
prouoked him to ire.  
9 Therewith his wrath began againe  
to kindle in his brest:  
The sanghtinesse of Israel,  
he did so much detest.

10 Then he forooke the Tabernacle  
of Silo, where he was  
Right conuerfant with earthly men,  
euen as his dwelling place.  
11 Then suffered he his might and power  
in bondage for to stand:  
And gaue the honour of his Arke  
into his enemies hand.

12 And did commit them to the sword,  
wroth with his heritage:  
13 The yong men were deuoured with fire,  
maides had no marriage.  
14 And with the sword the priests also  
did perish enery one:  
And not a widow left aloue,  
their death for to bemoane.

15 And when the Lord began to wake,  
like one that slept a time:  
Or like a valiant man of warre,  
refreshed after wine:  
16 With Emrods in their hinder parts,  
he strake his enemies all:  
And put them then vnto a shame  
that was perpetuall.

17 Then he the tent and tabernacle  
of Ioseph did refuse:  
As for the tribe of Ephraim,  
he would in no wise chuse.  
18 But chose the tribe of Iehuda,  
whereas he thought to dwell:  
Euen the noble mount Sion,  
which he did loue so well.

19 Whereas he did his temple build  
both sumptuously and sure:  
Like as the earth which he hath made  
for euer to endure.  
20 Then chose he Dauid him to serue,  
his people for to keepe:  
Which he tooke vp and brought away,  
euen from the folds of sheepe.

21 As he did follow the Ewes with yong,  
the Lord did him aduance,  
To feed his people Israel,  
and his inheritance.  
22 Then Dauid with a faithfull heart,  
his flocke and charge did feede:  
And prudently with all his power,  
did gouerne them indeed.

Deus venerunt. Psal. Lxxix. I.H.

*Sing this as the 77. Psalme.*

○ Lord the Gentiles doe invade  
thine heritage to spoile:  
Ierusalem an heape is made,  
thy Temple they despoile.

2 The bodies of thy Saints most deare,  
abroad to birds they cast:  
The flesh of them that do thee feare,  
the beasts deuoure and wast.

3 Their blood throughout Ierusalem,  
as water spilt they haue:  
So that there is not one of them  
to lay their dead in grane.  
4 Thus are we made a laughing stocke,  
almost the world throughout:  
The enemies at vs iest and mocke,  
which dwell our coasts about.

5 Wilt thou O Lord thus in thine ire  
against vs euer fume:  
And shew thy wrath as hore as fire,  
thy folke for to consume?  
6 Vpon those people poure the same,  
which did thee neuer know:  
All realmes that call not on thy name,  
consume and overthrow.

7 For they haue got the vpper hand,  
and Iacobs seed destroyed:  
His habitation and his land,  
they haue left waste and void.  
8 Beare not in mind our former faultes,  
with speed some pitie show:  
And ayd vs Lord in all assaults,  
for we are weake and low.

*The second part.*

9 O God that giust all health and grace,  
on vs declare the same:  
Weigh not our workes, our sinnes deface,  
for honor of thy name.  
10 Why shall the wicked still alway,  
re vs a people dumbe:  
In thy reproch reioyce and say,  
where is their God become?

Require (O Lord) as thou seest good,  
before our eyes in sight.  
Of all these folke thy peoples blood,  
which they spilt in despite.  
11 Receiue into thy sight in hast,  
the clamours grieue, and wrong,  
Of such as are in prison cast,  
sustaining irons strong.

Thy force and strength to celebrate,  
Lord set them out of band:  
VWhich vnto death are destinate,  
and in their enemies hand.

12 The nations which haue bene so bold,  
as to blasphemeth thy name:  
Into their laps with seven fold  
repay againe the same.

13 So we thy folke and pasture sheepe,  
will praise thee enermore  
And reach all ages for to keepe  
for thee like praise in rore.

Qui regis Israel. Psal. Lxxx. I.H.

*Sing this as the 81. Psalme.*

Thou

**T**Hou Heard that Israel doest heepe,  
 giue care and take good heed:  
 Which leadeſt Ioseph like a sheepe,  
 and doest him watch and feed.

2 Thou Lord, I say, whose faſe is ſet  
 on Cherubins ſo bright:  
 Shew forth thy ſelfe, and do not let  
 ſend downe thy beames of light.

3 Before Ephraim and Benjamin,  
 Manasſes eke likewiſe:  
 To ſhew thy power do thou begin,  
 come helpe vs, Lord ariſe.

4 Direct our hearts vnto thy grace,  
 conuert vs Lord to thee:  
 Shew vs the brightneſſe of thy faſe,  
 and then full ſafe are we.

5 Lord God of hoſts of Iſrael,  
 how long wilt thou I ſay,  
 Againſt thy ſoulke in anger ſwell,  
 and wilt not heare them pray?

6 Thou doest them feed with ſorrowes deepe,  
 their bread with teares they eate:  
 And drinke the teares that they do weepe,  
 in meaſure full and great.

7 Thou haſt vs made a very ſtrife,  
 to thoſe that dwell about:  
 And that our ſoules do loue I liſe,  
 they laugh and jeſt it out.

8 Oh take vs Lord vnto thy grace,  
 conuert our minds to thee:  
 Shew forth to vs thy ioyfull faſe,  
 and we full ſafe ſhall be.

9 From Egypt where it grew not well,  
 thou broughtſt a vine full deare:  
 The heathen ſoulke thou didſt expell,  
 and then didſt plant it there.

10 Thou didſt prepare for it a place,  
 and ſet her rootes full ſaſt:  
 That it did grow and ſpring apace,  
 and fill the land at laſt.

*The ſecond part.*

11 The hills were covered round about  
 with ſhade that from it came:  
 And eke the Cedars high and ſtout,  
 with branches of the ſame.

12 Why then didſt thou her wall deſtroy?  
 her hedge pluckt vp thou haſt:  
 That all the ſoulke that paſſe thereby,  
 thy vine may ſpoile and waſt.

13 The Boare out of the woods ſo wild,  
 doth dig and roote it out:  
 The furious beaſts out of the field,  
 denoue it all about.

14 O Lord of hoſts returne againe,  
 from heauen looke betime:  
 Behold, and with thy helpe ſuſtaine  
 this poore vineyard of thine.

15 Thy plant, I ſay, thine Iſrael,  
 whom thy right hand hath ſet:  
 The ſame which thou didſt loue ſo well,  
 O Lord do not forget.

16 They lop and cut it downe apace,

they burne it eke with fire:  
 And through the frowning of thy faſe,  
 we periſh in thine ire.

17 Let thy right hand be with them now,  
 whom thou haſt kept ſo long:  
 And with the ſonne of man, whom thou  
 to thee haſt made ſo ſtrong.

18 And ſo when thou haſt ſet vs free,  
 and ſaned vs from ſhame:  
 Then will we neuer fall from thee,  
 but call vpon thy name.

19 O Lord of hoſts through thy good grace,  
 conuert vs vnto thee:  
 Behold vs with a pleaſant faſe,  
 and then full ſafe are we.

Exultate Dco. Pfal. Lxxxj. I. H.

**B**e light and glad, in God reioyce, which

is our ſtrength and ſtay: Be ioyfull and liſt

vp your voice, to Iacobs God I ſay. 2. Pre-

pare your instruments moſt meet, ſome ioy-

full Pſalme to ſing: Strike vp with Harp and

Lute ſo ſweet, on euery pleaſant ſtring.

3 Blow as it were in the new Moone,  
 with trumpets of the beſt:  
 As it is ſiſed to be done  
 at any ſolemne feaſt.

4 For this is vnto Iſrael,  
 a ſtatute and a trade:  
 A law that muſt be kept full well,  
 which Iacobs God hath made.

5 This clauke with Ioseph was decreed,  
 when he from Egypt came:  
 That as a witneſſe all his ſeed  
 ſhould ſtill obſerue the ſame.

6 When God, I ſay, had thus prepar'd  
 to bring him from that land:  
 Whereas the ſpeech that he had heard,  
 he did not vnderſtand.

9 I from his shoulders tooke, saith he,  
the burthen cleane away:  
And from the fornaice quit him free,  
from burning bricke of clay.  
8 When thou in griefe didst crie and call,  
I holpe thee by and by:  
And I did answer thee withall,  
in thunder secretly.

9 Yea at the waters of discord,  
I did thee tempt and prooe:  
Whereas the goodnesse of the Lord,  
with muttering thou didst moue.  
10 Heare o my folke, o Israel,  
and I assure it thee:  
Regard and marke my words full well,  
if thou wilt cleave to me.

*The second part.*

11 Thou shalt no God to thee reſerue,  
of any land abroad:  
Nor in no wife to bow or ſerue,  
a ſtrange or forreine God.  
12 I am the Lord thy God, and I  
from Egypt ſet thee free:  
Then aſke of me abundantly,  
and I will giue it thee.

13 And yet my people would not heare  
my voyce when that I ſpake:  
Nor Iſrael would not obey,  
but did me quite fortake.

14 Then did I leaue them to their will,  
in hardneſſe of their heart:  
To walke in their owne counſels ſtill,  
themſelues they might peruert.

15 O that my people would haue heard  
the words that I did ſay:  
And eke that Iſrael would regard  
to walke within my way.

16 How ſoone would I confound their foes,  
and bring them downe full low:  
And turne my hand vpon all thoſe  
that would them ouerthrow?

17 And they that at the Lord do rage,  
like ſnares ſhall ſecke him till:  
But of his folke the time and age  
ſhall flouriſh euer ſtill.

18 I would haue fed them with the crop,  
and fineſt of the wheate:  
And made the rocke with hony drop,  
that they their fill ſhould eate.

**Deus ſtetit. Pſal. Lxxij. I.H.**

*Sing this as the 77. Pſalme.*

**A** Mid the preſe with men of might,  
the Lord himſelfe did ſtand:  
To plead the cauſe of truth and right,  
with iudges of the land.

9 How long (ſaid he) will you proceed  
false iudgement to award?  
And haue reſpect for loue of meed,  
the wicked to regard?

9 Whereas of due you ſhould defend  
the fatherleſſe and weaker  
And when the poore man doth contend

in iudgement, toſſy ſpeake.  
4 If ye be wiſe, defend the cauſe  
of poore men in their right:  
And rid the needie from the clawes  
of tyrants force and might.

5 But nothing will they know or learne,  
in vaine to them I talke:  
They will not ſee or ought diſcerne,  
but ſtill in darkneſſe walke.  
For lo, euen now the time is come,  
that all things fall to nought:  
And likewiſe lawes both all and ſome,  
for gaine are told and bought.

6 I had decreed it in my fight,  
as Gods to take you all:  
And children to the moſt of might,  
for loue I did you call.

7 But notwithstanding ye ſhall die  
as men, and ſo decay:  
O tyrants I ſhall you deſtroy,  
and plucke you cleane away.

7 Vp Lord, and let thy ſtrength be knowne,  
and iudge the world with might:  
For why, all nations are thine owne,  
to take them as thy right.

**Domine. Pſal. Lxxij. I.H.**

*Sing this as the 77. Pſalme.*

**D**o not O God reſtraine thy tongue,  
in ſilence do not ſtay:  
Withhold not Lord thy ſelfe ſo long,  
and make no more delay.

3 For why, behold thy foes and ſee  
how they do rage and crie:  
And thoſe that beare a hate to thee,  
hold vp their head on hie.

3 Againſt thy folke they vie deceit,  
and craftily they enquire:  
For thine elect to lie in waite,  
their counſell doth conſpire.

4 Come on ſay they, let vs expell  
and plucke theſe folke away:  
So that the name of Iſrael,  
may vtterly decay.

5 They all conſpire within their hearts,  
how they may thee withſtand:  
Againſt the Lord to take a part,  
they are in league and band.

6 The tents of all the Edomites,  
the Iſmaelites afo:  
The Haggarens and Moabites,  
with diners other mo.

7 Geball with Ammon, and likewiſe  
doth Amaleck conſpire:  
The Philiftines againſt thee riſe,  
with them that dwell at Tyre.

8 And Aſhur eke is well apaid,  
with them in league to be:  
And doth become a fence and aid,  
to Lots poſteritie.

9 As thou didſt to the Midjanites,



so serue them Lord each one:  
As to Sifar and to Iabin,  
beside the brooke Kison.  
10 Whom thou in Endor didst destroy,  
and waste them through thy might:  
That they like dung on earth did lie,  
and that in open sight.

*The second part.*

11 Make them now and their Lords appeare  
like Zeb and Oreb than:  
As Zebah and Zalamna were,  
the kings of Midian.  
12 Which said let vs throughout the land,  
in all the coasts abroad,  
Possesse and take into our hand,  
the faire houses of God.

13 Turne them (O God) with stormes as fast  
as wheeles that haue no stay:  
Or like as chaffe which men do cast,  
with winds to flie away.  
14 Like as the fire with rage and fume,  
the mightie forrests spile:  
And as the flame doth quite consume  
the mountaines and the hills.

15 So Let the tempest of thy wrath,  
vpon their neckes be laid:  
And of thy stormie wind and shower,  
Lord make them all afraid.  
16 Lord bring them all I thee desire:  
to such rebuke and shame:  
That it may cause them to enquire,  
and learne to seeke thy name.

17 And let them evermore daily,  
to shame and slander fall:  
And in rebuke and obloquie,  
to perish eke withall.

18 That they may know and feele full well,  
that thou art called Lord:  
And that alone thou dost excell,  
and reigne throughout the world.

**Quam dilecta. Psal. Lxxxiiij. I. H.**

*Sing this as the 49. Psalm.*

**H**ow pleasant is thy dwelling place,  
O Lord of hostes to me!  
The tabernacles of thy grace,  
how pleasant Lord they be!  
2 My soule doth long full fore to go  
into thy courts abroad:  
My heart doth lust my flesh also,  
for thee the liuing God.

3 The sparrows find a roome to rest,  
and saue themselves from wrong:  
And eke the swallow haath a nest,  
wherein to keepe her yong.  
4 These birds full nigh thine altar may  
haue place to sit and sing:  
O Lord of hostes, thou art I say,  
my God and eke my king.

5 O they be blessed that may dwell  
within thy house alwayes:  
For they all times thy facts do tell,

and euer giue thee praise.  
6 Yea happy are likewise are they,  
whose stay and strength thou art:  
Which to thy house do mind the way,  
and seeke it in their heart.

7 As they go through the vale of teares,  
they dig vp fountaines still:  
That as a spring it all appeares,  
and thou their pits dost fill.  
8 From strength to strength they walke full fast  
no faintnesse there shall be:  
And so the God of Gods at last,  
in Sion they do see.

9 O Lord of hostes to me giue heed,  
and heare when I do pray:  
And let it through thine eares proceed,  
O Iacobs God I say.  
10 O Lord our shield, of thy good grace,  
regard and se draw neare:  
Regard I say, behold the face  
of thine annointed deare.

11 For why, within thy courts one day  
is better to abide:  
Then otherwhere to keepe or stay  
a thousand dayes beside.  
12 Much rather would I keepe a doore  
within the house of God:  
Then in the tents of wickednesse,  
to settle mine abode.

13 For God the Lord our light and shield  
will grace and worship giue:  
And no good thing shall be withheld,  
from them that purely liue.  
14 O Lord of hostes that man is blest,  
and happie sure is he:  
That is perswaded in his breast,  
to trust all times in thee.

**Benedixisti, Psal. Lxxxv. W. K.**

*Sing this as the 51. Psalm.*

**T**hou hast bene mercifull indeed,  
O Lord vnto thy land:  
For thou refforedst Iacobs seed,  
from thraldome out of bond:  
2 The wicked wayes that they were in,  
thou didst them cleane remit:  
And thou didst hide thy peoples sin,  
full close thou conuerdest it.  
3 Thine anger eke thou didst asswage,  
that all thy wrath was gone:  
And so didst turne thee from thy rage,  
with them to be at one.  
4 O God our health, do now conuert  
thy people vnto thee:  
Put all thy wrath from vs apart,  
and angry cease to be.

5 Why, shall thine anger neuer end,  
but still proceed on vs?  
And shall thy wrath it selfe extend  
vpon all ages thus?  
6 Wilt thou not rather turne therefore,  
and quicken vs, that we



And all thy folke may enuermore,  
be glad and ioy in thee.

O Lord on vs do thou declare,  
thy goodnesse to our wealth:  
shew forth to vs and do not spare,  
thine aide and saving health.  
I will hearken what God saith, for he  
speakes to his people peace:  
And to his Saints that neuer they,  
returne to foolishnesse.

For why his helpe is still at hand,  
to such as do him feare:  
Whereby great glory in the land,  
shall dwell and flourish there.  
For truth and mercy there shall meete,  
in one to take their place:  
And peace shall iustice with kisse greete;  
and there they shall embrace.

And truth from earch shall spring space,  
and flourish pleasantly:  
Brighteousnesse shall shew her face,  
and looke from heaven hie;  
Yea God him selfe shall take in hand,  
to giue vs each good thing:  
And through the coasts of all the land,  
the earth her fruite shall bring.

Before his face shall iustice go,  
much like a guide or stay:  
He shall direct his steps also,  
and keepe them in the way.

**Declina Domine. Psal. Lxxxvj. I. H.**

*Sing this as the 35. Psalm.*

Ord bow thine eare to my request,  
and heare me by and by:  
With grievous paine and griefe oppress,  
full poore and weake am I.  
Preferne my soule, because my way  
and doings holy be:  
And save thy servant, Lord, I pray,  
that puts his trust in thee.

Thy mercie Lord on me expresse,  
defend me eke withall:  
Through the day I do not cease  
on thee to crie and call.  
Comfort (O Lord) thy servants soule,  
that now with paine is pin'd:  
Unto thee Lord I extoll,  
and lift my soule and mind.

For thou art good and bountifull,  
thy gifts of grace are free:  
Eke thy mercie plentifull,  
to all that call on thee.  
O Lord likewise when I do pray,  
regard and giue an eare:  
Eke well the words that I do say,  
and all my prayers heare.

In time when trouble doth me moue,  
to thee I doe complaine:

For why, I know and well do proue,  
thou answerest me againe.  
8 Among the Gods (O Lord) is none  
with thee to be compar'd:  
And none can do as thou alone,  
the like hath not bene heard.

*The second part.*

9 The Gentiles and the people all,  
which thou didst make and frame:  
Before thy face on knees shall fall,  
and glorifie thy name.  
10 For why, thou art so much of might,  
all power is thine owne:  
Thou workest wonders still in fight,  
for thou art God alone.

11 O teach me Lord thy way, and I  
shall in thy truth proceed;  
O ioyne my heart to thee so nigh,  
that I thynke may deede.  
12 To thee (my God) will I giue praise,  
with all my heart (O Lord)  
And glorifie thy name alwayes  
for ever through the world.

13 For why, thy mercie shewd to me  
is great and doth excell:  
Thou seest my soule as libertie,  
out from the lower hell.  
14 O Lord the proud against me rise,  
and heapes of men of might:  
They seeke my soule, and in no wise,  
will haue thee in their sight.

15 Thou Lord art mercifull and mecke,  
full slacke and slow to wrath:  
Thy goodnesse is full great, and eke  
thy truth no measure hath.  
16 O turne to me, and mercie grant,  
thy strength to me apply:  
O helpe and save thine owne servant,  
thy handmaids sonne am I.

17 On me some signe of fauour shew,  
that all my foes may see,  
And be ashamed, because Lord thou  
doest helpe and comfort me.

**Fundamenta. Psal Lxxxvij. I. H.**

*Sing this as the 95. Psalm.*

That citie shall full well endure,  
her groundworke still doth stay,  
Vpon the holy hills full sure:  
it can no time decay.  
2 God loues the gates of Sion best,  
his grace doth there abide:  
He loues them more then all the rest  
of Jacobs tents beside.

3 Full glorious things reported be,  
in Sion and abroad:  
Great things I say are said of thee,  
thou citie of our God.  
4 On Rahab I will cast an eye,

and beare in mind the same:  
And Babylon shall eke apply,  
and learne to know my name.

- 5 Lo Palestine and Tyre also,  
with Ethiopie likewise,  
A people old full long ago,  
were borne, and there did rise.  
6 O! Sion they shall say abroad,  
that diuers men of God  
Hane there sprung vp, and the high God  
hath founded fast the same.  
7 In their records to them it shall  
through Gods deuice appeare,  
Of Sion, that the chiefe of all  
had his beginning there.  
8 The trumpeters with such as sing,  
therein great plentie be:  
My fountaines and my pleasant springs  
are compass all in thee.

**Domine Deus, Psal. Lxxxviij. S. T.**

*Sing this as the 77. Psalme.*

**L**ord God of health the hope and stay,  
thou art alone to me:  
I call and cry throughout the day,  
and all the night to thee.  
3 O let my prayer soone ascend,  
vnto thy fight on hie:  
Incline thine eare, O Lord attend,  
and hearken to my cry.

3 For why, with woe my heart is filld,  
and cloth in trouble dwell:  
My life and breath almost doth yeeld,  
and draweth nigh to hell.  
4 I am esteemd as one of them  
thar in the pit do fall:  
And made as one among those men,  
that haue no strength at all.

5 As one among the dead, and free  
from things that here remaine:  
It were more ease for me to be,  
with them the which are staine.  
6 As those that be in grane I say,  
whom thou hast cleane forgot:  
The which thy hand hath cut away,  
and thou regardst them not.

7 Yea like to one shut vp full sure,  
within the lower pit:  
In places darke and all obscure,  
and in the depth of it.  
8 Thine anger add thy wrath likewise,  
full sure on me doth lie:  
And all thy stormes against me rise,  
my soule to vex and trie.

9 Thon putt my friends farre off from me,  
and makst them hate me sore:  
I am shut vp in prison fast,  
and can come forth no more.  
10 My sight doth faile through griefe and wo,  
I call to thee O God:  
Throughout the day my hands also,  
to thee I stretch abroad.

*The second part.*

- 11 Doeft thou vnto the dead decline,  
thy wondrous workes of fame?  
Shall dead againe to life repaire,  
and praise thee for the same?  
12 Or shall thy louing kindeesse Lord,  
be preached in the grane?  
Or shall with them that be destroyd,  
thy truth her honour haue?  
13 Shall they that lie in darkenesse low,  
of all thy wonders wot?  
Or there shall they thy iustice know,  
where all things are forgot?  
14 But I O Lord to thee alwaye,  
do cry and call apace:  
My prayer eke ere it be day,  
shall come before thy face.  
15 Why doeft thou Lord abhorre my soule,  
in griefe that seeketh thee?  
And now O Lord why doeft thou hide  
thy face away from me?  
16 I am afflicted as dying still,  
from youth this many a yeare:  
The terrors which deuexe me ill,  
with troubled mind I beare.  
17 The furies of thy wrathfull rage,  
full sore vpon me fall:  
Thy terrors eke do me assuage,  
and me suppress withall.  
18 All day they compass me about,  
as water at the tide:  
And all at once with streames full stout,  
beset me on each side.  
19 Thou setst me farre off from my friends,  
and louers euery one:  
Yea and my old acquaintance all,  
out of my sight are gone.

**Misericordias. Psal. Lxxxix. I. H.**

*Sing this as the 77. Psalme.*

**T**O sing the mercies of the Lord,  
my tongue shall neuer spare:  
And with my mouth from age to age,  
thy truth I will declare.

2 For I haue said, that mercie shall  
for euermore remaine:  
In that thou dost the heauens stay,  
thy truth appeareth plaine.

3 To mine elect (saith God) I made  
a conenant and behest:  
My seruant Dauid to perfwade  
I swore and did protest.

4 Thy seed for euer will I stay,  
and stablish it full fast:  
And still vphold thy throne alway,  
from age to age to last.

5 The heauens shew with ioy and mirth,  
thy wondrous workes O Lord:  
Thy Saints within thy Church on earth,  
thy faith and truth record.

6 Who with the Lord is equal then  
in all the clouds abroad?  
Among the sonnes of all the gods  
what one is like our God?

1 God in assembly of the Saints,  
is greatly to be adrad.  
And ouer all that dwell about,  
in terror to be had.

2 Lord God of hostis in all the world,  
what one is like to thee?  
On euery side most mightie Lord,  
thy truth is scene to be.

3 The raging sea by thine aduise  
thou rulest at thy will:  
And when the waves thereof arise,  
thou makst them calme and still:  
4 And Egypt (Lord) thou hast subdued:  
and thou hast it destroyed:  
Yea thou thy foes with mightie arme,  
hast scattered all abroad.

*The second part.*

5 The heauens are thine, and still haue bene,  
likewise the earth and land:  
The world and all that is therein,  
thou foundest with thy hand.  
6 Both North and South, with East and West,  
thy selfe did make and frame:  
Both Taber mount and eke Hermon,  
reioyce and praise thy name.

7 Thine arme is strong and full of power,  
all might therein doth lie:  
The strength of thy right hand each houre,  
thou liest vp on hie.

8 In righteousnesse and equitie,  
thou hast thy seate and place:  
Mercy and truth are still with thee,  
and go before thy face.

9 That folke is blest that knowes aright,  
thy present power O God:  
For in the fauour of thy sight,  
they walke full safe abroad.

10 For in thy name throughout the day,  
they ioy and much reioyce:  
And through thy righteousnesse haue they  
a pleasant fame and noyse.

11 For why, their glorie, strength and aid,  
in thee alone doth lie:  
Thy goodnesse eke that hath vs fraid,  
shall lift our borne on hie.

12 Our strength that doth defend vs well,  
the Lord to vs doth bring:  
The holy one of Israel,  
he is our God and King.

13 Sometime thy will vnto thy Saints,  
in visions thou didst shew:  
And thus then didst thou say to them,  
thy mind to make them know.

14 A man of might I haue erect,  
your king and guide to be:  
And set him vp whom I elect  
among the folke to me.

*The third part.*

15 My seruant Dauid I appoint,  
whom I haue searched out:  
And with my holy oile anoint  
him king of all the rout.

16 For why, my hand is ready still  
with him for to remaine:  
And with mine arme also I will  
him strengthen and sustaine.

17 The enemies shall not him oppress,  
they shall not him deuoure:  
Ne yet the sonnes of wickednesse,  
on him shall haue no power.

18 His foes likewise I will destroy  
before his face in sight:  
And those that hate him I will plague,  
and strike them with my might.

19 My truth and mercie eke withall,  
I shall still vpon him lie:  
And in my name his borne eke shall  
be lifted vp on hie.

20 His kingdome I will set to be,  
vpon the sea and land:  
And eke the running flood shall he  
embrace with his right hand.

21 He shall depend with all his heart  
on me, and thus shall say:  
My Father and my God thou art,  
my rocke of health and stay.

22 As my selfe borne I will him take,  
of all on earth that springs:  
His might and honor I will make,  
above all worldly things.

23 My mercie shall be with him still,  
as I my selfe haue told:  
My faithfull couenant to fulfill,  
my mercie I will hold.

24 And eke his seed I will sustaine,  
for euer strong and sure:  
So that his seate shall still remaine,  
while heauen doth endure.

*The fourth part.*

25 If that his sonnes forsake my law,  
and so begin to swerne:  
And of my iudgements haue none aw,  
nor will not them obserue:

26 Or if they do not vse aright,  
my statutes to them made:  
And set all my commandements light,  
and will not keepe my trade:

27 Then with the rod will I begin  
their doings to amend:  
And so with scourging for their sinne,  
when that they do offend.

28 My mercie yet and my goodnesse,  
I will not take him fro:  
Nor handle him with crueltie,  
and so my truth forgo.

29 But sure my couenant I will hold,  
with all that I haue spoke:  
No word the which my lips haue told,  
shall alter or be broke.

30 Once Iware I by my holinesse,  
and that performe will I:  
With Dauid will I keepe promise  
to him I will not lie.

- 37 His seed for evermore shall reign,  
and eke his throne of might:  
As doth the Sunne it shall remaine  
for euer in my sight.
- 38 And as the Moone within the skie,  
for euer standeth fast:  
A faithfull witnesse from on hie,  
so shall his kingdome last.
- 39 But now (O Lord) thou dost reiece,  
and now thou changeest cheare:  
Yea thou art wrath with thine elect,  
thine owne annointed deare.
- 40 The covenant with thy seruant made,  
Lord thou hast quite vndone:  
And downe vpon the ground also,  
hast cast his royall crowne.
- The first part.*
- 41 Thou pluckst his hedges vp with might,  
his wals thou dost confound:  
Thou beatest eke his bulwarks downe,  
and breakst them to the ground.
- 42 That he is sore destroyd and torne,  
of comers by thorough:
- And so is made a mocke and scorn,  
to all that dwell about.
- 43 Thou their right hand hast lifted vp,  
that him so fore annoy:  
And all his foes that him deuoure,  
lo thou hast made to ioy.
- 44 His swordes edge thou didst take away,  
that should his foes withstand:  
To him in warre no victorie  
thou giuest, nor vpper hand.
- 45 His glorie thou dost also wast,  
his throne, his ioy, and mirth,  
By thee is ouerthrowne, and cast  
full low vpon the earth.
- 46 Thou hast cut off and made full short,  
his yong and lustie daies:  
And raised of him an ill report,  
with shame and great dispraise.
- 47 How long away from me O Lord,  
for euer wilt thou turne:  
And shall thine anger still alway,  
as fire consume and burne?
- 48 O call to mind, remember then,  
my time consumeth fast:  
Why hast thou made the foemen of men,  
as things in vaine to wast?
- 49 What man is he that lieth here,  
and death shall neuer see:  
Or from the hands of hell his soule,  
shall be deliuerd free?
- 50 Where is (O Lord) thine old goodnesse,  
so oft declared before?  
Which by thy truth and vprightnesse,  
to Dauid thou hast sworne.
- 51 The great rebukes to mind Lord call,  
that on thy seruant lies:  
The railing of the people all,  
borne in my breast haue I.

52 Wherewith O Lord thine enemies,  
blasphemed haue thy name:  
The steps of thine annointed one,  
they cease not to defame.

53 All praise to thee O Lord of hosts,  
both now and eke for aye:  
Through skie and earth, and all the coasts,  
Amen, Amen, I say.

### Domine refugium. Psal. XC. I.H.

*Sing this as the 78. Psalme.*

Thou Lord hast ben our sure defence,  
our place of ease and rest:  
In all times past, yea so long since  
as cannot be exprest.

1 Ere there was made mountaine or hill,  
the earth or world abroad:  
From age to age, and alwayes still,  
for euer thou art God.

2 Thou turnest man through griefe and paine,  
to dust or clay, and then,  
And then thou sayst againe, returns  
againe ye foones of men.

4 The lasting of a thousand yeares,  
what is it in thy sight?  
As yesterday it doth appeare,  
or as a watch by night.

5 So soone as thou dost scatter them,  
then is their life and trade  
All as a sleepe, and like the grasse,  
whoe beautie soone doth fade.

6 Which in the morning shines full bright,  
but fadeth by and by:  
And is cut downe ere it be night,  
all withered, dead and drie.

7 For through thine anger we consume,  
our might is much decayd:  
And of thy feruent wrath and fumie,  
we are full sore afraid.

8 The wicked workes that we haue wrought,  
thou test before thine eyes:  
Our priue faults, yea ouen our thoughts,  
thy countenance doth spie.

9 For through thy wrath our dayes do wast,  
the deop doth nought remaine:  
Our yeares consume, our words or blasts,  
and are not cald againe.

10 Our time is threefore yeares and ten,  
that we do liue on mold:  
If one see fourefore, surely then  
we count him wondrous old.

*The second part.*

11 Yet of this time the strong and chiefe,  
the which we count vpon,  
Is nothing else but painfull griefe,  
and we as blasts are gone.

12 Who once doth know what strength is that  
what might thine anger bath:  
Or in his heart who doth thee feare,  
according to thy wrath?

13 Instruct vs Lord to know and trie,  
how long our dayes remaine:

then we may our hearts apply,  
true wisdom to attaine.  
Returne O Lord, how long wilt thou  
forth in thy wrath proceed?  
now fauour to thy seruants now,  
and helpe them at their need.

Refresh vs with thy mercie soone,  
and then our ioy shall be:  
times as long as life shall last,  
in heart reioyce shall we.  
As thou hast plagued vs before,  
now also make vs glad:  
for the yeares wherein full sore  
affliction we haue had.

O let thy worke and power appeare,  
and on thy seruants light  
shew vnto thy children deare,  
thy glorie and thy might.  
Lord let thy grace and glorie stand,  
on vs thy seruants thus:  
strike the workes we take in hand,  
Lord prosper them to vs.

Qui habitat. Psal. xcj. I. H.

*Sing this as the 39. Psalme.*

That within the secret place  
of God anon high doth dwell:  
shadow of the mightiest grace,  
at rest shall keepe him well.  
Thou art my hope and my strong hold,  
to the Lord will I say,  
God is he, in him will I  
my whole affiance stay.

He shall defend thee from the snare,  
the which the hunter laid:  
from the deadly plague and care,  
whereof thou art afraid.  
And with his wings shall couer thee,  
and keepe thee safely there:  
faith and truth thy fence shall be,  
as sure as shield and speare.

That thou shalt not need, I say,  
to feare or be affright,  
all the shafts that flie by day,  
nor terrors of the night.  
Of the plague that priuily  
doth walke in darke so fast:  
yet of that which doth destroy,  
and at noone dayes doth wait.

As at thy side as thou dost stand,  
a thousand dead shall be:  
a thousand eke at thy right hand,  
and yet shalt thou be free.  
Thou shalt see it for thy part,  
thine eyes shall well regards  
men like to their desert,  
the wicked haue reward.

Why, O Lord, I onely lust,  
to stay my hope on thee:  
in the highest I put my trust,  
my sure defense is he.

10 Thou shalt not need none ill to feare,  
with thee it shall not melt:  
Nor yet the plague shall once come neare  
the house where thou dost dwell.

11 For why, vnto his Angels all,  
with charge commanded he,  
That still in all thy wayes they shall  
preserve and prosper thee.

12 And in their hands shall beare thee vp,  
still waiteing thee vpon:  
So that thy foote shall neuer chance  
to spurne at any stone.

13 Vpon the Lion thou shalt go,  
the Adder sell and long:  
And tread vpon the Lions yong,  
with Dragons stout and strong.

14 For he that trusteth vnto me,  
I will dispatch him quiter:  
And him defend, because that he  
doth know my name aright.

15 When he for helpe to me doth crye,  
an answer I will giue:  
And from his griefe take him will I,  
in glorie for to line.

16 With length of yeares, and dayes of wealth,  
I will fulfill his time:  
The goodnesse of my sauing health,  
I will declare to him.

Bonum est. Psal. xcij. I. H.

*Sing this as the 88. Psalme.*

It is a thing both good and meete,  
to praise the highest Lord:  
And to thy name, O thou most high,  
to sing with one accord.

2 To shew the kindnesse of the Lord,  
betime ere day be light:  
And eke declare his truth abroad,  
when it doth draw to night.

3 Vpon ten stringed instruments,  
on Lute and Harpe so sweet:  
With all the mirth you can inuent,  
of instruments most meete.

4 For thou hast made me to reioyce,  
in things so wrought by thee:  
And I haue ioy in heart and voice,  
thy handie worke to see.

5 O Lord how glorious and how great,  
are all thy workes so stout:  
So deeply are thy counsels set,  
that none can try them out.

6 The man vnwise hath not the wit,  
this gear to passe to bring:  
And all such foules are nothing fit  
to vnderstand this thing.

7 When so the wicked at their will,  
as grasse do spring full fast:  
They when they flourish in their ill,  
for euer shall be waste.

8 But thou art mightie Lord most high,  
yea thou dost reigne therefore,



In every time eternally,  
both now and evermore.

9 For why, O Lord, behold and see,  
behold therefore I say:  
How all that worke iniquitie,  
shall perish and decay.  
10 But thou like as an Vnicorne,  
shalt lift mine horne on high:  
With fresh and new prepared oile,  
thine ointed King am I.

11 And of my foes before mine eyes,  
shall see the fall and shame:  
Of all that vp against me rise,  
mine eare shall heare the same.

12 The iust shall flourish vp on high,  
as Date tree bud and blow:  
And as the Cedars multiply,  
in Libanus that grow.

13 For they are planted in the place,  
and dwelling of our God:  
Within his courts they spring apace,  
and flourish all abroad.

14 And in their age much fruits shall bring,  
both far and well besencer:  
And pleasantly both bud and spring,  
with boughes and branches greene.

15 To shew that God is good and iust,  
and vpright in his will:  
He is my rocke, my hope and trust,  
in him there is no ill.

**Dominus regnauit. Psal. xcij. I.H.**

*Sing this in the 77. Psalm.*

**T**HE Lord as King aloft doth raigne,  
with glorie goodly dight:  
And he to shew his strength and maine,  
hath girt him selfe with might.

2 The Lord likewise the earth hath made,  
and shap'd it so sure:  
No might can make it moue or fade,  
at stay it doth endure.

3 Ere that the world was made or wrought,  
thy seate was set before:  
Beyond all times that can be thought,  
thou hast bene evermore.

4 The floods O Lord, the floods do rise,  
they roare and make a noyse:  
The floods (I say) did enterprize,  
and lifted vp their voice.

5 Yea though the stormes appeare in fight,  
though seas do rage and swell:  
The Lord is strong and more of might,  
for he on high doth dwell.

6 And looke what promise he doth make,  
his household to defend:  
For iust and true they shall it take,  
all times withouten end.

**Deus vltionum. Psal. xciiij. I.H.**

*Sing this in the 77. Psalm.*

**O** Lord thou dost reuenge all wrong,  
that office longs to thee:

Sith vengeance doth to thee belong,  
declare that all may see.

2 Set forth thy selfe, for thou of right  
the earth dost iudge and guide:  
Reward the proud and men of might  
according to their pride.

3 How long shall wicked men beare sway,  
with lifting vp their voice?

How long shall wicked men I say,  
thus triumph and reioyce?

4 How long shall they with brags burst out,  
and proudly prate their fill:  
Shall they reioyce that be so stout,  
whose workes are euer ill?

5 Thy stocke O Lord thine heritage,  
they spoile and vex full sore:  
Against thy people they do rage,  
still daily more and more.

6 The widowes which are comfortlesse,  
and strangers they despoyle:  
They slay the children fatherlesse,  
and none do put them by.

7 And when they take these things in hand,  
this talke they haue of thee:  
Can Jacobs God this vnderstand?  
tush no, he cannot see.

8 O folke vnrwise, and people rude,  
some knowledge now discern:  
Ye fooles among the multitude,  
at length begin to learne.

9 The Lord which made the eare of man,  
he needs of sight must heare:  
He made the eye, all things must then  
before his sight appeare.  
10 The Lord doth all the world correct,  
and make them vnderstand:  
Shall he not then your deeds detect,  
how can ye scape his hand?

*The second part.*

11 The Lord doth know the thoughts of man,  
his heart he seeth full plaine:

The Lord (I say) mens thoughts doth scan,  
and findeth them but vaine.

12 But Lord that man is hapie sure,  
whom thou dost keepe in awe:  
And through correction dost procure,  
to teach him in thy law.

13 Whereby he shall in quiet rest,  
in time of trouble sit:

When wicked men shall be suppress,  
and fall into the pit.

14 For sure the Lord will not refuse,  
his people for to take:  
His heritage whom he did chuse,  
he will no time forsake.

15 Vntill that iudgement be decreed,  
to iustice to convert:

That all may follow her with speed,  
that are of vpright heart:

16 But who vpon my part shall stand,  
against the curst traine?



Or who shall rid me from their hand,  
that wicked workes maintaine?

17 Except the Lord had bene my aid,  
mine enemies to repell

My foule and life had now bene laid,  
almost as low as hell.

18 When I did say my foote did slide,  
I now am like to fall.

Thy goodnesse Lord did so provide,  
to stay me vp withall.

19 When with my selfe I mused much,  
and could no comfort find:

Then Lord thy goodnesse did me touch,  
and that did ease my mind.

20 Wilt thou inhant thy selfe, and draw  
with wicked men to sit?

Which with pretence in stead of law,  
much mischief do commit?

21 For they consent against the life  
of righteous men and good,

And in their counsells they are rife,  
to shed the guiltlesse blood.

22 But yet the Lord he is to me  
a strong defence or locke:

He is my God, to him I flee,  
he is my strength and rocke.

23 And he shall cause their mischiefs all,  
themselves for to annoy:

And in their malice they shall fall,  
our God shall them destroy.

Venite exultemus. Psal. xcvi. I.H

*Sing this as the 69. Psalme.*

Come let vs lift vp our voice,  
and sing vnto the Lord:

In him our rocke of health reioyce,  
let vs with one accord.

24 Yea, let vs come before his face,  
to giue him thanks and praise:

In singing Psalmes vnto his grace,  
let vs be glad alwaies.

25 For why, the Lord he is no doubt,  
a great and mightie God:

A King aboue all Gods throughout,  
in all the world abroad.

26 The secrets of the earth so deepe,  
and corners of the land:

The tops of hills that are so steepe,  
he hath them in his hand.

27 The sea and waters all are his,  
for he the same hath wrought:

The sea and all that therein is,  
his hand hath made of nought.

28 Come let vs how and praise the Lord,  
before him let vs fall:

And kneele to him with one accord,  
the which hath made vs all.

29 For why, he is the Lord our God,  
for vs he doth provide:

We are his flocke, he doth vs feed,  
his sheepe, and he our guide.

30 To day if ye his voice will heare,  
then harden not your heart:

As ye with grudging many a yeare,  
prouokt him in default.

31 VVhereas your fathers tempted me,  
my power for to proue:

My wondrous workes when they did see,  
yet still they would me moue.

32 Twise twentie yeares they did me grieue,  
and I to them did say:

They erre in heart, and not beleue,  
they haue not knowne my way.

33 VVherefore I sweare, when that my wrath  
was kindled in my brest:

That they should neuer tread the path,  
to enter in my rest.

Cantate Dom. Psal. xcvi. I.H.

*Sing this as the 79. Psalme.*

Sing ye with praise vnto the Lord,  
new songs with ioy and mirth:

Sing vnto him with one accord,  
all people of the earth.

34 Yea sing vnto the Lord I say,  
praise ye his holy name:

Declare and shew from day to day,  
saluation by the same.

35 Among the heathen eke declare  
his honour round about:

To shew his wonders do not spare,  
in all the world throughout.

36 For why, the Lord is much of might,  
and worthy praise alway:

And he is to be dread of right,  
aboue all gods, I say.

37 For all the gods of heathen folke,  
are idols that will fade:

But yet our God he is the Lord,  
that hath the heauens made.

38 All praise and honour eke do dwell  
for aye before his face:

Both power and might likewise excell  
within his holy place.

39 Ascribe vnto the Lord alway,  
(ye people of the world)

All might and worship eke, I say,  
ascribe vnto the Lord.

40 Ascribe vnto the Lord also,  
the glorie of his name:

And eke vnto his courts do go,  
with gifts vnto the same.

*The second part.*

41 Fall downe and worship ye the Lord,  
within his temple bright:

Let all the people of the world  
be fearfull at his sight.

42 Tell all the world, be not again,  
the Lord doth reigne aboue:

Yea he hath set the earth so fast,  
that it can neuer moue.

21 And that it is the Lord alone  
that rules with princely might:  
To iudge the nations every one,  
with equitie and right.

22 The heauens shall great ioy begin,  
the earth eke shall reioyce:  
The sea with all that is therein,  
(shall shout and make a noise.

23 The field shall ioy and enery thing  
that springeth on the earth:  
The wood and every tree shall sing  
with gladnesse and with mirth.

24 Before the presence of the Lord,  
and coming of his might,  
When he shall iustly iudge the world,  
and rule his folke with right.

### Dominus regnanit. Psal. xcviij. I.H.

*Sung this as the 93. Psalm.*

**T**he Lord doth reioyce, whereat the earth,  
may ioy with pleasant voyce:  
And eke the Isles with ioyfull might,  
may triumph and reioyce.

2 Both clouds and darknesse eke do swell,  
and round about him beate:  
Yea right and iustice euer dwell,  
and bide about his seate.

3 Yea fire and heate at once shall runne,  
and go before his face:  
Which shall his foes and enemies burne  
abroad in every place.

4 His lightnings eke full bright did blaze,  
and to the world appeare:  
Whereat the earth did looke and gaze,  
with dread and deadly feare.

5 The hills did waxe and melt in sight,  
and presence of the Lord:  
They fled before the rulers might,  
which guldeth all the world.

6 The heauens eke declare and shew  
his iustice forth abroad:  
That all the world may see and know  
the glorie of our God.

7 Confusion sure shall come to such  
as worship Idols vaine:  
And eke to those that glorie much,  
dumbe pictures to maintaine.  
For all the Idols of the world,  
which the gods do call,  
Shall seele the power of the Lord,  
and downe to him shall fall.

8 With ioy did Sion heare this thing,  
and Iudah did reioyce:  
And at thy iudgements they did sing,  
and make a pleasant noise.

9 For thou O Lord art set on high,  
in all the earth abroad:  
And art exalted wondrously,  
aboue each other God.

20 All ye that love the Lord, do this,  
hate all things that are ill:

For he doth keepe the fooler of his,  
from such as would them spill.

21 And light doth spring vp to the iust,  
with pleasure for his part:  
Great ioy with gladnesse, mirth and lust,  
to them of vpright heart.

22 Ye righteous in the Lord reioyce,  
his holinesse proclaim:  
Bethankfull eke with heart and voice,  
and mindefull of the same.

### Cantate Domino. Psal. xcviij. I.H.

*Sing this as the 93. Psalm.*

**O** Sing ye now vnto the Lord,  
a new and pleasant song:  
For he hath wrought throughout the world,  
his wonders great and strong:  
With his right hand full worthily,  
he doth his foes deuoure:  
And get himselfe the victorie,  
with his owne arme and power.

3 The Lord doth make the people know  
his sauing health and might:  
The Lord doth eke his iustice shew,  
in all the heathens sight.

4 His grace and truth to Israel,  
in mind he doth record:  
That all the earth hath seene right well,  
the goodnesse of the Lord.

4 Be glad in him with ioyfull voice,  
all people of the earth:  
Glue thanks to God, sing and reioyce  
to him with ioy and mirth.

5 Vpon the harpe vnto him sing,  
glue thanks to him with Psalms:  
6 Reioyce before the Lord our King:  
with Trumpets and with Shalmes.

7 Yea let the sea with all therein,  
with ioy both roare and swell:  
The earth likewise let it begin,  
with all that therein dwell.

8 And let the founts reioyce there fild,  
and clasp their hands apace:  
And eke the mountaines and the hills,  
before the Lord his face.

9 For he shall come to iudge and try  
the world and every wight:  
And rule the people mightily,  
with iustice and with right.

### Dominus regnanit. Psal. xcix. I.H.

*Sung this as the 93. Psalm.*

**T**he Lord doth raigne, although at it  
the people rage full sore:

Yea he on Cherubins doth sit,  
though all the world do roare.  
2 The Lord that doth in Sion dwell,  
is high and wondrous great:  
Aboue all folke he doth excell,  
and he aloft is set.

3 Let all men praise thy mightie name,  
for it is surefull sure:

And let them magnifie the fame,  
that holy is and pure.

4 The princely power of our King,  
doth loue iudgement and right:  
Thou rightly rulest every thing,  
in Iasob through thy might.

5 To praise the Lord our God denife,  
all honour to him do:  
Before his footstool worship him,  
for he is holy too.

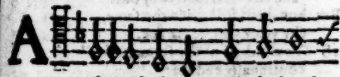
6 Moses, Aaron, and Samuel,  
as Priests on him did call:  
When they did pray, he heard them well,  
and gaue them answer all.

7 Within the clouds to them he spake,  
then did they labour still,  
To keepe such lawes as he did make,  
and pointed them vntill.

8 O Lord our God thou didst them heare,  
and answeredst them againe:  
Thy mercie did on them appeare,  
their deeds didst not maintaine.

9 Giue land and praise to God our Lord,  
within his holy hill:  
For why, our God throughout the world,  
is holy euer still.

Iubilare Deo. Psal. C. I.H.



11 people that on earth do dwell,



Sing to the Lord with chearefull voice: Him



serue with feare, his praise forth tell: Come



ye before him and reioyce.

3 The Lord ye know is God indeed,  
without our aide he did vs make:  
We are his flocke, he doth vs feed,  
and for his sheepe he doth vs take,

4 O enter then his gates with praise,  
approach with ioy his courts vnto:  
Praise, laud, and bleste his name alwayes,  
For it is seemely so to do.

5 For why, the Lord our God is good,  
his mercy is for euer sure:  
His truth at all times firmly stood,  
and shall from age to age endure.

Another of the same by T. N.

Sing this as the 6. Psalm.

I N God the Lord be glad and light,  
praise him throughout the earth:  
Serue him and come before his sight,  
with singing and with mirth.

3 Know that the Lord our God he is,  
he did vs make and keepe:  
Not we our selues, for we are his  
owne flocke and pasture theepe.

5 O go into his gates alwayes,  
giue thanks within the same,  
Within his courts set forth his praise,  
and laud his holy name.

4 For why, the goodnesse of the Lord,  
for euermore doth raigne:  
From age to age throughout the world,  
his truth doth still remaine.

Misericordiam, Psal. Cj. N.

Sing this as the 81. Psalm.

I Mercie will and iudgement sing,  
O Lord God vnto thee:

2 And wisely do in perfect way,  
vntill thou come to me.

And in the midst of my house walke  
in purenesse of my spirit.

3 And I no kind of wicked thing  
will set before my sight.

I hate their workes that fall away,  
it shall not cleaue to me.

4 From me shall part the froward heart,  
none euill will I see.

5 Him will I stroy that slandereth  
his neighbour priuily:

The loslie heart I cannot beare,  
nor him that looketh hie.

6 Mine eyes shall be on them within  
the land that faithfull be:

In perfect way who walketh, shall  
be seruant vnto me.

7 I will no guilefull person haue  
within my house to dwell:

And in my presence he shall not  
remaine that lies doth tell.

Betwixt I will destroy euen all  
the wicked of the land:

That I may from Gods citie cut,  
the wicked workers hand.

Domine Exaudi. Psal. Cij. I.H.

Sing this as the 67. Psalm.

O Heare my prayer Lord, and let  
my cry come vnto thee:

3 In time of trouble do not hide  
thy face away from me.

Incline thine eares to me, make haste  
to heare me when I call.

3 For as the smoke doth fade, so do  
my dayes consume and fall.

4 And as a harch my bones are burnt,  
my heart is flinten dead.

And withers like the graffe that I  
forget to eate my bread.

5 By reason of my groaning voyce,  
my bones cleane to my skin.

6 As Pellican in wilderness,  
such case now am I in.

7 And as an Owle in desert is,  
lo I am such a one.

I watch, and as a Sparrow on  
the house top am alone.

8 Lo daily in reprochfull wise  
mine enemies do me scorne,  
And they that do against me rage,  
agaist me they haue sworne.

9 Surely with ashes as with bread,  
my hunger I haue filld:

And mingled haue my drinke with teares,  
that from mine eyes haue filld.

10 Because of thy displeasure Lord,  
thy wrath and thy disdain,  
For thou hast lifted me aloft,  
and cast me downe againe.

11 The dayes wherein I passe my life,  
are like the fleeting shadowe.

And I am withered like the graffe,  
that soune away doth fade.

12 But thou O Lord for ever doth,  
remaine in steady place:

And thy remembrance euer doth,  
abide from race to race.

*The second part.*

13 Thou wilt arise, and mercy thou  
to Sion wilt extend:

The time of mercy, now the time  
for euer is come to end.

14 For euen in the stones thereof,  
thy seruants do delight:

And on the dust thereof they haue,  
compassion in their spite.

15 Then shall the heathen people feare,  
the Lords most holy name:

And all the kings on earth shall dread,  
thy glory and thy fame.

16 Then when the Lord the mightie God,  
again shall Sion reare:

And then when he most nobly in  
his glory shall appeare.

17 To prayer of the desolate,  
when he himselfe shall bend:

When he shall not disdain vnto,  
their prayers to attend.

18 This shall be written for the age,  
that after shall succeed:

The people yet vncreated,  
the Lords renowne shall spread.

19 For he from his high sanctuarie,  
hath looked downe below:

And out of heauen hath the Lord  
beheld the earth also.

20 That of the mourning captiue he,  
might heare the wofull cry:

And that he might deliuer those,  
that damned are to die.

21 That they in Sion may declare,  
the Lords most holy names

And in Ierusalem set forth,  
the prayes of the same.

22 Then when the people of the lands,  
and kingdomes with accord:

Shall be assembled for to do  
their seruice to the Lord.

*The third part.*

23 My former force of strength he hath,  
abated in the way:

And shorter he did cut my dayes,  
thus I therefore did say.

24 My God, in midde of all my dayes,  
now take me not away:

Thy yeares endure eternally,  
from age to age for aye.

25 Thou the foundation of the earth,  
before all times hast laid:

And Lord the heauens are the worke,  
which thine owne hands haue made.

26 Yea they shall perishe and decay,  
but thou shalt tary still:

And they shall all in time waxe old,  
euen as a garment will.

27 Thou as a garment shalt them change,  
and changed shall they be:

But thou doest still abide the same,  
thy yeares do neuer see.

28 The children of thy seruants shall  
continually endure:

And in thy fight their happie feed,  
for euer shall endure.

Benedic anima. Psal. Cij. T. S.



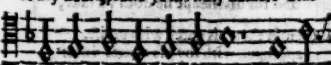
Y soule gine land vnto the Lord, my



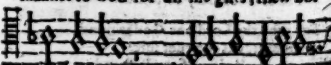
spirit shall do the same: And all the secrets



of my heart, praise ye his holy name. Give



thanks to God for all his gifts, shew not



thy selfe vnkind, And suffer not his bene-

fices



sites to slip out of thy mind.

1 That gave thee pardon for thy faults,  
and thee restor'd againe:  
for all thy weake and fraile disease,  
and heald thee of thy paine.

2 That did redeeme thy life from death,  
from which thou couldst not flee:  
His mercie and compassion both,  
he did extend to thee.

3 That filld with goodnesse thy desire,  
and did prolong thy youth:  
like as the Eagle casts her bill,  
whereby her age reneweth.

4 The Lord with iustice doth repay,  
all such as be opprest:  
So that their sufferings and their wrongs  
are turned to the best.

5 His wayes and his commandements,  
to Moses he did show:  
His counsels and his valliant acts,  
the Israelites did know.

6 The Lord is kind and mercifull,  
when sinners do him grieve:  
The slowest to conceive a wrath,  
and readiest to forgive.

7 He chides not vs continually,  
though we be full of strife:  
Nor keepe our faults in memory,  
for all our finfull life.

8 Nor yet according to our finnes,  
the Lord doth vs regard:  
Nor after our iniquities,  
he doth vs not reward.

9 But as the space is wondrous great  
twixt earth and heaven above,  
So is his goodnesse much more large,  
to them that do him loue.

10 God doth remove our finnes from vs,  
and our offences all:  
As farre as is the Sonne rising,  
full distant from his fall.

*The second part.*

11 And looke what pitie parents deare,  
vnto their children beare:  
Like pitie beareth God to such  
as worship him in feare.

12 The Lord that made vs knowes our shape,  
our mould and fashion iust:  
How weake and fraile our nature is,  
and how we be but dust.

13 And how the time of mortall men,  
is like the withering hay:  
Or like the flower full faire in field,  
that fades full soone away.

14 Whose glosse and beautie stormie winds,  
do vnto us disgrace:  
And make that after their assault  
such blossomes haue no place.

15 But yet the goodnesse of the Lord,  
with his shall euer stand:  
Their childrens children do receive,  
his righteousness at hand.

16 I meane which keepe his covenant,  
with all their whole desire:  
And not forget to do the thing,  
that he doth them require.

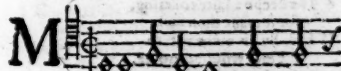
17 The heavens high are made the seats  
and footstools of the Lord,  
And by his power imperiall,  
he gouernes all the world.

18 Ye Angels which are great in power,  
praise ye and blesse the Lord:  
Which to obey and do his will,  
immediatly accord.

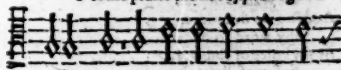
19 Ye noble hosts and ministers,  
ceasse not to laud him still:  
Which readie are to execute,  
his pleasure and his will.

20 Yea all his workes in euery place,  
praise ye his holy name:  
My heart, my mind, and eke my soule,  
praise ye also the same.

Benedic anima. Psal. Ciiij. W.K.



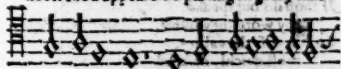
Y soule praise the Lord, speake good



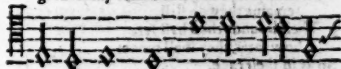
of his name: O Lord our great God, how



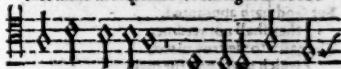
doest thou appeare: So passing in glory that



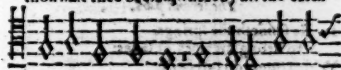
great is thy fame: Honour and maiestie in



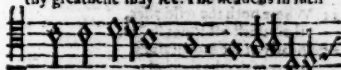
thee shine most cleare: With light as a robe



thou hast thee beclad, whereby all the earth



thy greatnesse may see. The heavens in such



sort, thou also hast spread, that it to a cur-  
taine





taine, compared may be.

3 His chamber beames lie,  
in the clouds full sure:  
Which as his chariots,  
are made him to beare,  
And there with much swiftnesse,  
his course doth endure:  
Vpon the wings riding,  
of winds in the aire,  
4 He maketh his spirits,  
as Heraolds to go:  
And lightning to serue,  
we see also prest:  
His will to accomplish,  
they runne to and fro:  
To saue and consume things,  
as seemeth him best.

5 He groundeth the earth,  
so firmly and fast:  
That it once to moue,  
none shall haue such power:  
6 The deepe a faire covering,  
for it made thou hast:  
Which by his owne nature,  
the hills would denoure.  
7 But at thy rebukes,  
the waters do fise:  
And so giue due place,  
thy word to obey:  
At thy voice of thunder,  
so fearefull they be:  
That in their great raging,  
they hast soone away.

8 The mountaines full hie,  
they then vp ascend:  
If thou do but speake,  
thy word they fulfill.  
So likewise the vallies,  
most quickly descend:  
Where thou them appointest,  
remaine they do still.  
9 Their bounds thou hast set,  
how farr they shall runne:  
So as in their rage,  
not passe that they can:  
For God hath appointed,  
they shall not returne,  
The earth to destroy more,  
which made was for man.

*The second part.*

10 He sendeth the springs,  
to strong streames or lakes:  
Which runne do full swift,  
among the huge hills.  
11 Where both the wild asses,  
their thirst oft times lakes:  
And beasts of the mountaines,  
thereof drinke their sles,  
12 By these pleasant springs,

or fountaines full faire,  
The foules of the aire,  
abide shall and dwell.  
Who moued by nature,  
to hop here and there:  
Among the Greene branches,  
their songs shall excell.

13 The mountaines to moist,  
the clouds he doth vse:  
The earth with his workers,  
are wholly replete.  
14 So as the bruit cattell,  
he doth not refuse:  
But grasse doth prouide them,  
and herbe for mans meate.  
15 Yea bread, wine, and oyle,  
he made for mans sake:  
His face to refresh,  
and heart to make strong.  
16 The Cedars of Liban,  
that great God did make:  
Which trees he doth nourish,  
that grow vp so long.

17 In these may birds build,  
and make there their nest,  
In fire trees the Storkes,  
remaine and abide.  
18 The high hills are succours,  
for wild Goates to rest:  
And eke the rockes stonie,  
for Conies to hide.  
19 The Moone then is set,  
her seasons to runne:  
The dayes from the nights,  
thereby to discern:  
And by the descending,  
also of the Sunne:  
The cold from heate alway,  
thereby do we learne.

20 When darkness doth come,  
by Gods will and power:  
Then creepe forth do all  
the beasts of the wood.  
21 The Lions range roaring,  
their prey to deuoure:  
But yet it is thou Lord,  
which giuest them food.  
22 As soone as the Sunne  
is vp, they retire:  
To couch in their denes,  
then are they full faine:  
23 That man to his worke may,  
as right doth require:  
Till night come and call him,  
to take rest againe.

*The third part.*

24 How sundry O Lord,  
are all thy works found:  
With wisdom full great,  
they are indeed wrought:  
So that the whole world,  
of thy praise may sound:  
And as for thy riches,



they passe all mens thought.

15 So is the great sea,  
which large is and broader:  
Where things that creepe swarme,  
and beaſts of each ſort.

16 There both mightie ſhips faile,  
and ſome lie at roader:  
The whale huge and monſtrous,  
there alſo doth ſport.

17 All things on thee waite,  
thou doeſt them relieue:  
And thou in due time  
full well doeſt them feed.

18 Now when it doth pleaſe thee,  
the ſame ſo to giue:  
They gather full gladly,  
choſe things that they need.

Thou openeſt thy hand,  
and they find ſuch grace,  
That they with good things  
are filled we ſee.

19 But ſore are they troubled,  
if thou turne thy face:  
For if thou their breath take,  
vile duſt then they be.

20 Againſt when thy ſpirit  
from thee doth proceed,  
All things to appoint,  
and what ſhall enſue:

Then are they created,  
as thou haſt decreed:  
And doeſt by thy goodneſſe  
the drie earth renew.

21 The praife of the Lord,  
for ever ſhall laſt:  
Who may in his workes,  
by right well reioyce.

22 His looke can the earth make  
to tremble full faſt:  
And likewiſe the mountaines,  
to ſmoke at his voice.

23 To this Lord and God,  
ſing will I alwaies:  
So long as I live,  
my God praife will I.

24 Then am I moſt certaine  
my words ſhall him pleaſe:  
I will reioyce in him,  
to him will I crye.

25 The ſinners O Lord,  
conſume in thine ire:  
And eke the peruerſe,  
them roote out with ſhame.

But as for my ſoule now,  
let it ſtill deſire,  
And ſay with the faithfull,  
praife ye the Lords name.

**Confitemini Dom. Psal. Cv. N.**

*Sing this as the 93. Psalme.*

**G**lorie praifes vnto God the Lord,  
and call vpon his name:  
Among the people eke declare

his workes to ſpread his fame.

2 Sing ye vnto the Lord, I ſay,  
and ſing vnto him praife:  
And talke of all his wondrous workes,  
that he hath wrought alwayes.

3 In honour of his holy name,  
reioyce with one accord:  
And let the heart alſo reioyce  
of them that ſeek the Lord.

4 Seeke ye the Lord, and ſeek the ſtrength  
of his eternall might:  
And ſeek his face continually,  
and preface of his ſight.

5 The wondrous workes which he hath done,  
keepe ſtill in mindfull heart:  
Ne let the iudgements of his mouth,  
out of your mind depart.

6 Ye that of faithfull Abraham  
his ſervant are the ſeed:  
Ye his elect, the children that  
of Iacob do proceed.

7 For he, he onely is, I ſay,  
the mightie Lord our God:  
And his moſt rightfull iudgements are  
through all the earth abroad.

8 His promiſe and his covenant,  
which he hath made to his:  
He hath remembered euermore,  
to thouſands of degrees.

*The ſecond part.*

9 The covenant which he hath made,  
with Abraham long ago:  
And faithfull oath which he hath ſworne  
to Iſaac alſo.

10 And did confirme the ſame for law,  
that Iacob ſhould obey:  
And for eternall covenant,  
to Iſrael for aye.

11 When he thus ſaid, Jo I to you  
all Canaan land will giue:  
The lot of your inheritance,  
wherein your ſeed ſhall live.

12 Although the number at that time  
did very ſmall appeare:  
Yea very ſmall, and in the land  
they then but ſtrangers were.

13 While yet they walkt from land to land,  
without a ſure ſhode:  
And while from ſundry kingdomes they  
did wander all abroad:

14 And wrong at no oppreſſors hand,  
he ſuffered them to take:  
But euen the great and mightie kings  
reproued for their ſake.

15 And thus he ſaid, touch ye not thoſe  
that mine annointed be:  
Ne do the prophets any harme,  
that do pertaine to me.  
16 He cald a death vpon the land,  
of bread he ſpoild the ſtore:  
But he againſt the time of need  
had ſent a man before.

*The third part.*

17 Euen Ioseph which had once bene sold,  
to line a slaue in wo:  
Whose feet they hurt in stockes, whose soule  
the irons pierst also.

18 Vntill the time came when his cause  
was knowne apparently:

The mightie word of God the Lord,  
his faultlesse truth did try.

19 The king sent and deliuered him  
from prison where he was:

20 The ruler of the people then,  
did freely let him passe.

21 And ouer all his house he made,  
him Lord to beare the sway:  
And of his substance made him haue,  
the rule and all the stay.

22 That he might to his will instruct,  
the Princes of the land:  
And wisdomes lore his ancient men,  
might cause to vnderstand.

23 Then into the Egyptians land,  
came Israel also;

And Iacob in the land of Ham  
did line a stranger tho.

24 His people he exceedingly  
in number made to grow:  
And ouer all their enemies,  
in strength he made them grow.

25 Whose heart he turnd, that they with hate  
his people did intreat:  
And did his seruants wrongfully  
abuse with false deceit.

*The fourth part.*

26 His faithfull seruant Moses then,  
and Aaron whom he chose,  
He did command to come to them,  
his message to disclose.

27 The wondrous message of his signes,  
among them he did shew:  
And wonders in the land of Ham,  
then did they worke also.

28 Darkenesse he sent and made it darke,  
instead of brighter day:  
And vnto his commission,  
they did not disobey.

29 He turnd their waters into blood,  
he did their fishes slay:

30 Their land brought frogs euen in the place,  
where their king Pharaoh lay.

31 He spake and at his voice there came  
great swarmes of noisome flies:  
And all the quarters of the land,  
were filld with crawling lice.

32 He gaue them cold and stonie haile,  
instead of milder raine:  
And serie flames within their land,  
he sent vnto their paine.

33 He smore their vines and all their trees,  
whereon their figs did grow:  
And all the trees within their coasts,

downe did he overthrow.

34 He spake, then Caterpillers did,  
and Grasshoppers abound:

35 Which eat the grasse in all their land,  
and frait of all their goind.

*The fift part.*

36 The first begotten in their land,  
eke deadly did he smite:

Yea the beginning and first fruite  
of all their strength and might.

37 With gold and silver he them brought  
from Egypt land to passe:

And in the number of the tribes,  
no feeble on there was.

38 Egypt was glad and ioyfull then  
when they did thence depart:

For terror and the feare of them,  
was false vpon their heart.

39 To shroud them from the parching heat,  
a cloud he did display:

And fire he sent to giue them light,  
when night had hid the day.

40 They asked, and he caused Quailles  
to raine at their request:

And fully with the bread of heauen,  
their hunger he repress.

41 He opened then the stonie rocke,  
and waters gushed out:  
And eke the drie and parched grounds,  
like riuers ranne about.

42 For of his holy covenant,  
aye mindfull was he tho:

Which to his seruant Abraham  
he plighted long ago.

43 He brought his people forth with mirth,  
and his elect with ioy:

Out of the cruell land where they  
had liu'd in great annoy.

44 And of the heathen men he gaue  
to them the fruitfull lands:

The labors of the people eke,  
they tooke into their hands.

45 That they his holy statutes might  
obserue for euermore:

And faithfully obey his lawes,  
praise ye the Lord therefore.

## Confitemini Dom, Psal. Cvj. N.

*Sing this as the 95. Psalm.*

Praise ye the Lord, for he is good,  
his mercie dureth for ay:

2 Who can expresse his noble act,  
or else his praise display?

3 They blessed are that indgement keepe,  
and iustly do alway:

4 With saupor of thy people, Lord,  
remember me I pray.

5 And with thy sauing health O Lord,  
vouchsafe to visit me:

That I the great felicitie  
of thine elect may see.

And

And with thy peoples joy I may  
a ioyfull mind possesse:  
And may with thine inheritance,  
a glorying heart expresse.

6 Both we and eke our fathers all,  
haue sinned euery one:  
We haue committed wickednesse,  
and lewdly we haue done.

7 The wonders great which thou O Lord,  
hast done in Egypt land:  
Our fathers though they saw them all,  
yet did not vnderstand.

Nor they thy mercies multitude,  
did keepe in thankfull mind:  
But at the sea, yea the red sea,  
rebelled most vnkind.

8 Neuertheless he saued them,  
for honour of his name:  
That he might make his power knowne,  
and spread abroad his fame.

9 The red sea he did then rebuke,  
and forthwith it was drier:  
And as in wilderness, so through  
the deepe he did them guide.

10 He sau'd them from the cruell hand  
of their despitefull foe:  
And from the enemies hand he did  
deliuer them also.

*The second part.*

11 The waters their oppressors whelm'd,  
not one was left aliue:  
12 Then they beleeu'd his words, and praise  
in song they did him giue.

13 But by and by vnthankfully  
his words they cleane forgate:  
And for his counsell and his will,  
they did neglect to waite.

14 But lusted in the wilderness,  
with fond and greedie lust:  
And in the desert tempted God,  
the stay of all their trust.

15 And then their wanton minds desire,  
he suffred them to haue:  
But waiting leauesse therewithall,  
into their soules he gaue.

16 Then when they lodged in their tents,  
at Moses they did grutch:  
Aaron the holy of the Lord,  
so did they enuy much.

17 Therefore the earth did open wide,  
and Dathan did denoure:  
And all Abirams companie,  
did couer in that houre.

18 In their assembly kindled was  
the hote consuming fire:  
And wasting flame did then burne vp  
the wicked in his ire.

19 Vpon the hill of Horeb they  
an Idole calfe did frame:  
And there the molten image they  
did worship of the same.

20 Into the likeness of a calfe,  
which feedeth on the grasse:  
Thus they their glorie turnd, and all  
their honour did deface.

21 And God their onely Saviour,  
vnkindly they forgot:  
Which n. say great and mightie things,  
in Egypt land had wrought,

*The third part.*

22 And in the land of Ham, for them  
most wondrous things had done:  
And by the red sea dreadfull things,  
performed long ago.

23 Therefore for their so shewing them  
forgetfull and vnkind:  
To bring destruction on them all,  
he purposed in his mind.

Had not his chosen Moses stood  
before him in the brake,  
To turne his wrath, lest he on them  
with slaughter should him wreake.

24 They did despise the pleasant land,  
that he beight to giue.  
Yea and the words that he had spake,  
they did no whit beleeue.

25 But in their tents with grudging heart,  
they wickedly repin'd:  
Nor to the voice of God the Lord,  
they gaue an hearkning mind.

26 Therefore against them lifted he  
his strong reuenging hand,  
Them to destroy in wilderness,  
ere they should see the land.

27 And to destroy their seed among  
the nations with his rod:  
And through the countries of the world,  
to scatter them abroad.

28 To Baal Peor then they did  
adioyne themselves also:  
And eate the offerings of the dead,  
so they forsooke him tho.

29 Thus with their owne inuention,  
his wrath they did pronounce:  
And in his so inkindled wrath,  
the plague vpon them broke.

30 But Phinees stood vp with zeale,  
the sinners vile to slay:  
And iudgement he did execute,  
and then the plague did stay.

*The fourth part.*

31 It was imputed vnto him  
for righteouseste that day:  
And from thenceforth so counted is,  
from race to race for aye.

32 At waters eke of Meribah,  
they did him angry make:  
Yea so farre forth that Moses was  
then punish't for their sake.

33 Because they vent his spirit so sore,  
that in impatient heats  
His lips spake vnauidly,

his ferner was so great.

33 Nor as the Lord commanded them,  
they shue the people thor

35 But were among the heathen mixt,  
and leard their workes alio.

36 And did their idols serue, which were  
their noise and decay:

37 To fiends their sonnes and daughters they  
did offer vp and slay.

38 Yea with vnkindly murdering knife,  
their guiltlesse blond they spilt  
Yea their owne sonnes and daughters blond,  
without ali cause of guilt.

Whom they to Canaans idols then  
offred with wicked hand:  
And so with blond of innocents,  
defiled was their land.

39 Thus were they stained with the workes  
of their owne filthy way:  
And with their owne inentions  
a whoring they did stray.

40 Therefore against his people, was  
the Lords wrath kindled fore:  
And euen his owne inheritance  
he did abhorre therefore.

41 Into the hands of heathen men  
he gaue them for a prey,  
And made their foes their Lords, whom they  
were forced to obey.

*The fifth part.*

42 Yea and their hatefull enemies  
opprest them in the land:  
And they were humbly made to stoupe,  
as subiects to their hand.

43 Full oftentimes from strall had he  
deliuered them before:  
But with their counsels they to wrath  
proukd him more and more.

Therefore they by their wickednesse  
were brought full low to lie:

44 Yet when he saw them in distresse,  
he hearkned to their crye.

45 He cald to mind his covenant,  
which he to them had sworn:  
And by his mercies multitude,  
repented him therefore.

46 And fauour he them made to find,  
before the sight of those  
That led them captiue from their land,  
and earst had bene their foes.

47 Saue vs o Lord, that art our God,  
saue vs o Lord we pray:  
And from among the heathen folke,  
Lord gather vs away.

48 That we may spread the noble praise  
of thy most holy name:

That we may glory in thy praise,  
and sound abroad the same.

49 The Lord the God of Israel  
be blest for euermore:

Let all the people say Amen,  
praise ye the Lord therefore,

Confitemini. Psal. Cviij. W. K.

*Sing this as the 95. Psalme.*

G 100 thanks vnto the Lord our God,  
for gracious is he:

And that his mercie hath no end,  
all mortall men may see.

2 Such as the Lord redeemed hath,  
with thanks should praise his name:  
And shew how they from foes were freed,  
and how he wrought the same.

3 He gathered them forth of the lands,  
that lay so farre about:  
From East to West, from North to South,  
his hand shall find them out.

4 They wandred in the wilderness,  
and strayed from the way:  
And found no citie where to dwell,  
that serue might for their stay.

5 Whose thirst and hunger was so great,  
in these deserts so void,  
That faintnesse did hem fore assault,  
and eke their soules annoyd.

6 Then did they crye in their distresse,  
vnto the Lord for aid:  
Who did remoue their troublous state,  
according as they praid.

7 And by that way which was most right,  
he led them like a guide:  
That they might to a citie go,  
and there also abide.

8 Let men therefore before the Lord  
confesse his goodnesse then:  
And shew the wenders that he doth,  
before the sonnes of men.

9 For he the emptie soule sustaind,  
whom thirst had made to faint:  
The hungry soule with goodnesse fed,  
and did them eke acquaint.

10 Such as do dwell in darknesse deepe,  
where they for death do wait:  
Fast bound to taft such troublous stormes,  
as Iron chaines do threat:

*The second part.*

11 For that against the Lords owne words,  
they sought for to rebell:  
Esteeming light his counsels high,  
which do so farre excell:

12 But when he humbled them full low,  
they then fell downe with griefe:  
And none was found so much to helpe,  
whereby to get reliefe.

13 Then did they crye in their distresse  
vnto the Lord for syd,  
Who did remoue their troublous state,  
according as they prayd.

14 For he from darknesse out them brought,  
and from deaths dreadfull shade:  
Bursting with force the iron bands,  
which them before did lade.

15 Let men therefore before the Lord  
confesse his kindnesse then:  
And shew the wonders that he doth  
before the sonnes of men.

For he threw downe their gates of brass,  
and brake them with strong hand:  
The iron barres he smote in twp,  
nothing could him withstand.

The foolish folke great plagues do feele,  
and cannot from them wend:  
he heape on mo to those they hane,  
because they do offend.  
Their soule so much did loath all meate,  
that none they could abide:  
Whereby death had them almost caught,  
as they full truly tride.

Then did they crie in their distresse  
vnto the Lord for ayd,  
Who did remove their troublous state,  
according as they prayd.  
For he then sent to them his word,  
which health did soone restore:  
and brought them forth from dangers deepe,  
wherein they were before.

*The third part.*

Let men therefore before the Lord,  
confesse his kindnesse then:  
and shew the wonders that he doth  
before the sonnes of men.  
And let them offer sacrifice,  
with thanks and also feare:  
and speake of all his wondrous workes,  
with glad and ioyfull cheare.

Such as in ships or brittle barkes,  
into the sea descend,  
their merchandise through fearfull flouds,  
to compasse and to end:  
Those men are forced to behold  
the Lords workes what they be-  
hold in the dangerous deepe, the same  
most marvellous they see.

For at his word the stormie wind  
aristeth in a rage:  
and stirreth vp the surges fo,  
as nought can them assuage.  
Then are they lifted vp so high,  
the clouds they seeme to gaine:  
and plunging downe the depth, vntill  
their soules consume with paine.

And like a drunkard to and fro,  
now here now there they reele:  
men with feare of wit bereft,  
or had of sense no feele.  
Then did they crie in their distresse,  
vnto the Lord for aid:  
Who did remove their troublous state,  
according as they paid.

For with his word the Lord doth make  
the sturdie stormes to cease:  
so that the great waues from their rage,  
are brought to rest and peace.  
Then are men glad when rest is come,  
which they so much did crave:  
and are by him in haven brought,  
which they so faine would haue.

*The fourth part.*

31 Let men therefore before the Lord,  
confesse his kindnesse then:  
And shew the wonders that he doth,  
before the sonnes of men.

32 Let them in presence of the folke,  
with praise extoll his name:  
And where the Elders do conuene,  
let them there do the same.

33 For running flouds to drie deserts,  
he doth oft change and turne:  
And drieth vp, as it were dust,  
the springing well and bourse.

34 A fruitfull land with pleasures deckt,  
full barren doth he make:  
When on their finnes that dwell therein,  
he doth iust vengeance take.

35 Again, the wildernesse still rode,  
he maketh fruite to beare:  
With pleasant springs of waters cleare,  
though none before were there.

36 Wherein such hungry soules are set,  
as he doth freely chuse:  
That they a citie may them build,  
to dwell in for their vse.

37 That they may sow their pleasur land,  
and vineyards also plant:  
To yeeld them fruihes of such increase,  
as none may seeme to want.

38 They multiply exceedingly,  
the Lord doth blesse them fo:  
Who doth also the brute beasts make,  
by numbers great to grow.

39 But when the faithfull are low brought,  
by the oppressors stout:  
And minish do through many plagues,  
that compasse them about:

40 Then doth he Princes bring to shame,  
which did them fore oppress:  
And likewise caused them to erre  
within the wildernesse.

41 But yet the poore he raiseth vp,  
out of their troubles deepe:  
And oft times doth his traine augment,  
much like a flocke of sheepe.

42 The righteous shall behold this sight,  
and also much reioyce:  
VVherefore the wicked and peruerse,  
with griefe shall stop their voice.

43 But who is wise, that now full well  
he may these things record?  
For certainly such shall perceiue  
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. I.H.

*Sing this as the 95. Psalm.*

○ God my heart prepared is,  
and eke my tongue is so:  
I will aduance my voice in song,  
and giuing praise also.  
Awake my viale and my harp,  
sweet melodie to make

And



And in the morning I my selfe  
right early will awake.

3 By me among the people Lord,  
still praised shalt thou be:  
And I among the heathen folke,  
will sing O Lord to thee.

4 Because thy mercie Lord is great,  
about the heauens hie:  
And eke thy truth doth reach the clouds,  
within the loftie skie.

5 Above the starrie heuens high,  
extoll thy selfe O God:  
And Lord display vpon the earth,  
thy glorie all abroad.

6 That thy dearly beloued may  
be set at libertie:  
Helpe O my God with thy right hand,  
and hearken vnto me.

7 God in his holinesse hath spoké,  
wherefore my ioyes abound:  
Sichem I will diuide, and mete  
the vale of Succoth ground.

8 And Gilead shall be mine owne,  
Manasses mine shall be:  
My head strength Ephraim, and law  
shall Iuda giue for me.

9 Meab my washpot, and my shoe  
on Edom will I throw:  
Vpon the land of Palestine,  
in triumph will I go.

10 Who shall into the citie strong,  
be guide to conduct me?  
Or how by whom to Edom land,  
conueyed shall I be?

11 Is it not thou, O Lord, which late  
hadst vs forsaken quite?  
And thou, O Lord, which with our hoasts,  
didst not go forth to fight?

12 Giue vs O Lord, thy sauing health,  
when troubles do assaile:  
For all the helpe of man is vaine,  
and can no whit assaile.

13 Through God we shall do valiant acts,  
and worthy of renoune:  
He shall subdue our enemies,  
yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

*Sing this as the 93. Psalm.*

**I**N speechlesse silence do not hold,  
O God thy tongue alwayes:  
O God euen thou I say, that art  
the God of all my praise.

2 The wicked and the guilefull mouth,  
on me disclosed be:  
And they with false and lying tongues,  
haue spoken vnto me.

3 They did beset me round about,  
with words of hatefull spight:  
Without all cause of my desert,  
against me did they fight.

4 For my good will they were my foes,  
but then gan I to pray:  
5 My good with ill, my friendlinesse  
with hurt they did repay.

6 Set thou the wicked ouer him,  
to haue the vpper hand:  
At his right hand eke suffer thou,  
his hatefull fo to stand.

7 When he is indged, let him then  
condemned be therein:  
And let the prayer that he makes,  
be turned into sinne.

8 Few be his dayes, his change also  
let thou another take:

9 His children let be fatherlesse,  
his wife a widow make.  
10 Let his offspring be vagabonds,  
to beg and seeke their bread:  
Wandering out of the wasted place,  
where earst they had bene fed.

11 Let couetous extortioners,  
catch all his goods and store:  
And let the strangers spoile the fruites  
of all his toile before.

12 Let there be none to pitie him,  
let there be none at all,  
That on his children fatherlesse,  
will let their mercie fall.

*The second part.*

13 And so let his posteritie,  
for euer be destroyed:  
Their name out blotted in the age,  
that after shall succeed.

14 Let not his fathers wickednesse,  
from Gods remembrance fall:  
And let thou not his mothers sinne  
be done away at all:

15 But in the presence of the Lord,  
let them remaine for aye:  
That from the earth their memorie  
he may cut cleane away.

16 Sith mercie he forgot to shew,  
but did pursue with spight,  
The troubled man, and sought to slay  
the wofull hearted wight.

17 As he did cursing loue, it shall  
betide vnto him for:  
And as he did not blessing loue,  
it shall be farre him fro.

18 As he with cursing glad himselfe,  
so it like water shall,  
Into his bowels and like oyle,  
into his bones befall.

19 As garment let it be to him,  
to couer him for aye:  
And as a girdle, wherewith he  
shall girded be alway.

20 Lo let the same be from the Lord,  
the guerdon of my fo:  
Yea, and of those that euill speake  
against my soule also.



11 But thou O Lord, that art my God,  
deale thou, O Lord with me:  
After thy name deliuer me,  
for great thy mercie be.  
12 Because in depth of great distresse,  
I needie am and poore:  
And eke within my pained breast,  
my heart is wounded sore.

*The third part.*

13 Euen so do I depart away,  
as doth declining shades:  
And as the Grasshopper so I  
am taken off, and fade.  
14 With fasting long from needfull food,  
enfeebled are my knees:  
And all her fastnesse hath my flesh  
enforced bene to leete.

15 And I also a vile reproch  
to them am made to be:  
And they that did vpon me looke,  
did shake their heads at me.  
16 But thou O Lord, that art my God,  
mine aid and succour be:  
According to thy mercie Lord,  
saue and deliuer me.

17 And they shall know thereby, that this  
Lord is thy mightie hand:  
And that thou, thou hast done it Lord,  
so shall they vnderstand.  
18 Although they curse with spite, yet thou  
shalt blesse with louing voice:  
They shall arise, and come to thame,  
thy seruant shall reioyce.

19 Let them be clothed all with shame,  
that enemies are to me:  
And with confusion as a cloake,  
eke couered let them be.  
20 But I will greatly with my mouth  
give thanks vnto the Lord:  
And I among the multitude,  
his praises will record.

21 For he with helpe at his right hand,  
will stand the poore man by:  
To saue him from the man that would  
condemne his soule to die.

**D.xit Dominus. Psal. Cx. N.**

*Sing this as the 67. Psalme.*

**T**He Lord did say vnto my Lord,  
sit thou on my right hand,  
Till I haue made thy foes a stoole,  
whereon thy feet may stand.  
3 The Lord shall out of Sion send  
the scepter of thy might:  
Amid thy mortall foes be thou  
the ruler in their sight.

3 And in the day on which thy reigne  
and power they shall see.  
Then hereby freewill offerings shall  
the people offer thee.  
Yea with anholoy worshipping,

then shall they offer all:  
Thy birth: dew is the dew that doth  
from wombe of morning fall.

4 The Lord hath sworne, and neuer will  
repent what he doth say:  
By the order of Melchisedech,  
thou art a priest for aye.  
5 The Lord thy God on thy right hand,  
that standeth for thy Ray:  
Shall wound for thee the stateli kings,  
vpon his wrathfull day.

6 The heathen he shall iudge, and fill  
the place with bodies dead:  
And ouer diuers countries shall  
in sunder smite the head.  
7 And he shall drinke out of the brooke,  
that runneth in the way:  
Therefore he shall lift vp on high,  
his royall head that day.

**Confitebor tibi. Psal. Cxj. N.**

**W**ith heart I do accord,  
To praise and laud the Lord,  
In presence of the iust.  
2 For great his workes are found,  
To search them such are bound,  
As do him loue and trust.  
3 His workes are glorious,  
Also his righteousnesse  
It doth endure foreuer.  
4 His wondrous workes he would,  
We still remember should.  
His mercie faileth neuer.

5 Such as to him loue beare,  
A portion shall haire.  
He hath vp for them laid:  
For this they shall well find,  
He will them haue in mind,  
And keepe them as he said.  
6 For he did not disdaine,  
His workes to shew them plaine,  
By lightnings and by thunders:  
When he the heathen laud,  
Did giue into their hand,  
Where they beheld his wonders.

7 Of all his workes ensheth,  
Both iudgement, right and truth,  
Whereto his statutes tend.  
8 They are decreed sure,  
For euer to endure,  
Which equitie doth end.  
Redemption he gaue,  
His people for to saue:

9 And hath also required,  
His promise not to faile,  
But alwayes to preuaile.  
His holy name be feared.

10 Who so with heart full saine,  
True wisdom would attaine,  
The Lord feare and obey.  
Such as his lawes do keepe,  
Shall knowledge haue full deepe:  
His praise shall last for aye.

## Beatus vir. Psal. cxij. W. K.

*Sing this as the Pater noster.*

The man is blest that God doth feare,  
And that his law doth loue indeed;  
2 His seed on earth God will preare,  
And blesse such as from him proceed.  
3 His house with good he will fill,  
His righteousnesse endure shall still.

4 Vnto the righteous doth arise,  
In trouble ioy, in darknesse light  
Compulsion is in his eyes,  
And mercie alwayes in his sight,  
5 Yea pitie moueth such to leaue,  
He doth by iudgement things expend.

6 And surely such shall neuer faile,  
For in remembrance had is he:  
7 No tidings ill can make him quail,  
Who in the Lord sure hope doth see.  
8 His heart is firme, his feare is fast,  
For he shall see his foes downe cast.

9 He did well for the poore prouide,  
His righteousnesse doth still remaine:  
And his estate with praise abide,  
Though that the wicked man disdain.  
10 Yea gnash his teeth thereat shall he,  
And to consume his state to see.

## Laudate pueri. Psal. cxij. W. K.

**Y** E children which do serue the Lord,  
Praise ye his name with one accord, Yea  
blessed be alwayes his name: Who from the  
rising of the Sunne, Till it returne where it  
begunne, is to be praised with great fame.

The Lord all people doth surmount, As for  
his glorie we may count, Above the heauens

high to be. With God the Lord who may  
compare, Whose dwellings in the heauens  
are: Of such great power and force is he.

6 He doth abase himselfe we know,  
Things to behold both here below,  
And also in heauen aboue.  
7 The needie out of dust to draw,  
And eke the poore which helpe none saw,  
His onely mercie did him moue.  
8 And so him set in high degree,  
With Princes of great dignitie:  
That rules his people with great fame.  
9 The barren he doth make to beare,  
And with great ioy her fruite to reare:  
Therefore praise ye his holy name.

## In exitu Israel. Psal. Cxiij. W. K.

*Sing this as the 78. Psalm.*

W HEN Israel by Gods addresse,  
from Pharaohs land was brnt  
And Jacobs house the strangers left,  
and in the same traine went  
3 In Iuda God his glorie shewed,  
his holinesse most bright:  
So did the Israelites declare  
his kingdome, power and might,

3 The sea it saw, and sud lenly  
as all amaz'd did sie:  
The roaring streames, of Iordans flood,  
reuled backwardly.  
4 As Rams afraid the mountaines skip,  
their strength did them forsake:  
And as the silly trembling Lambs,  
their tops did beate and shake,

5 What aild thee sea, as all amaz'd,  
so suddely to sie?  
Ye rolling wanes of Iordans flood,  
why ranne ye backwardly?  
6 Why shooke ye hills as Rams afraid  
why did your strength so shake?  
Why did your tops a- trembling Lambs,  
for feare quauer and quake?

7 O earth confesse thy soveraigne Lord,  
and dread his rightie hand:  
Before the face of Jacobs God,  
feare ye both sea and land.  
8 I meane the God who from hard rocks  
doth cause maine fouds appeare:  
And from the stonie flint, doth cause  
gush out the fountaines cleare,

Non nobis Domine. Psal. cxv. N.

*Sing this as the 68 Psalme.*

Not vnto vs Lord, not to vs,  
but to thy name giue praise  
both for thy mercie and thy truth,  
that are in thee alwayes.

Whi shall the heauen corners say,  
where is their God become?

Our God in heauen is, and what  
he will, that hath he done.

Their Idols siluer are and gold,  
workes of mens hands they be.

They haue a mouth, and do not speake,  
and eyes, and ilo not see,

And they haue eares ioyn'd to their heads,  
and do not heare at all:

And noies eke they formed haue,  
and do not smell withall.

And hands they haue, and handle not,  
and feet, and do not go:

At throte they haue, yet through the same  
they make no sound to blow.

Those that make them are like to them,  
and those whose trust they be.

O Israel trust in the Lord,  
their helpe and shield is he.

O Aarons house trust in the Lord,  
their helpe and shield is he.

Truit ye the Lord, that feare the Lord,  
their helpe and shield is he.

The Lord hath myndfull bene of vs,  
and will vs bleste also:

On Israel and on Aarons house,  
his blessing he will shew.

Them that be feavers of the Lord,  
the Lord will bleste them all:

Even he will bleste them every one,  
the great and eke the small.

To you I say, the louing Lord  
will multiply his grace:

To you and to the children that  
shall follow of your race.

Ye are the blessed of the Lord,  
even of the Lord, I say:

Which both the heauen and the earth,  
hath made and set in fray.

The heauens, yea the heauens high,  
belong vnto the Lord:

The earth vnto the sonnes of men,  
he gaue of free accord.

They that be dead, do not with praise  
set forth the Lords renower:

Nor any that into the place  
of silence do go downe.

But we will praise the Lord our God,  
from henceforth and for aye:

Sound ye the praises of the Lord,  
praise ye the Lord, I say.

Dilexi quoniam. Psal. cxv. N.

*Sing this as the 95 Psalme.*

Loue the Lord, because my voice,  
and prayer heard hath he:

When in my dayes I cald on him,  
he bow'd his eare to me.

Even when the snares of cruell death,  
about beset me round:

When paines of hell me taught, and when  
I we and sorrow found.

Vpon the name of God my Lord,  
then did I call, and say:

Deliver thou my soule, O Lord,  
I do thee humbly pray.

The Lord is very mercifull,  
and iust he is also:

And in our God compassion  
doth plentifully flow.

The Lord in safetie doth preserve  
all those that simple be:

I was in woofull miserie,  
and he deliuered me.

And now my soule sith thou art sad,  
returne vnto thy rest:

For largely to the Lord to thee  
his bountie hath exprest.

Because thou hast deliuered  
my soule from deadly thralls:

My moistned cyne from mournfull teares,  
my sliding feete from fall.

Before the Lord I in the land  
of life will walke therefore:

I did beleene, therefore I spake,  
for I was troubled fore.

*The second part.*

I said in my distresse and feare,  
that all men liers be.

What shall I pay the Lord for all  
his benefites to me?

The wholsome cup of sauing health,  
I thankfully will rake:

And on the Lords name I will call,  
when I my prayer make.

I to the Lord will pay the vowes,  
that I to him beight:

Yea even at this present time,  
in all his peoples sight.

Right deare and precious in his sight,  
the Lord doth aye esteeme

The death of all his holy ones,  
what euer men do deeme.

Thy seruant Lord, thy seruant Ioe,  
I do my selfe confesse:

Sonne of thy handmaid, thou hast broke  
the bonds of my distresse.

And I will offer vp to thee  
a sacrifice of praise:

And I will call vpon the name  
of God the Lord alwaies.

I to the Lord will pay my vowes,  
that I haue him beight:

Yea even at this present time,  
in all his peoples sight.

Yea in the courts of Gods owne house,  
and in the midst of thee,

O thou Ierusalem, I say,  
wherefore the Lord praise ye.

**Laudate Dominum. Psal. Cxvij. N.**

*Sing this as the 9. Psalm.*

O All ye nations of the world,  
praise ye the Lord alwaies:

And all ye people euery where,  
set forth his noble praise;

For great his kindnesse is to vs,  
his truth endureth for aye:

Wherefore praise ye the Lord our God,  
praise ye the Lord I say.

**Confitemini. Psal. Cxviij. N.**

*Sing this as the 5. Psalm.*

O Gine ye thanks vnto the Lord,  
for gracious is he:

Because his mercie doth endure  
for euer towards thee.

Let Israel confesse and say,  
his mercie dures for aye:

Now let the house of Aaron say,  
his mercie dures for aye.

Let all that feare the Lord our God,  
euen now confesse and say:

The mercie of the Lord our God,  
endureth still for aye.

In trouble and in heauinesse,  
vnto the Lord I cryde:

Which louingly heard me at large,  
my suite was not denied.

The Lord him selfe is on my side,  
I will not stand in doubt:

Nor feare what man can do to me,  
when God stands me about.

The Lord doth take my part with them  
that helpe to succour me:

Therefore I shall see my desire  
vpon mine enemy.

Better it is to trust in God,  
then in mans mortall seed:

Or to put confidence in Kings,  
or Princes in our need.

All nations haue inclosed me,  
and compassed me round:

But in the name of God shall I  
mine enemies confound.

They kept me in on euery side,  
they kept me in, I say:

But in the Lords most mightie name,  
I shall worke their decay.

They came about me all like Bees,  
but yet in the Lords name,

I quencht their thornes that were on fire,  
and will destroy the same.

*The second part.*

Thou hast with force thrust sate at me,  
that I indeed might fall:

But through the Lord I found such helpe,  
that they were vanquishd all.

14 The Lord is my defence and strength,  
my ioy, my mirth, my song:  
He is become for me indeed,  
a Sauour most strong.

15 The right hand of the Lord our God,  
doth bring to passe great things:  
He causeth voice of ioy and wealth,  
in righteous mens dwellings.

16 The right hand of the Lord doth bring  
most mightie things to passe:  
His hand hath the preheminance,  
his force is as it was.

17 I shall not die, but euer liue,  
to etier and declare,  
The Lord his might and wondrous power,  
his workes, and what they are.

18 The Lord him selfe hath chastened,  
and hath corrected me:  
But hath not giuen me ouer yet  
to death, as ye may see.

19 Set open vnto me the gates  
of truth and righteousnesse:  
That I may enter into them,  
the Lords praise to confesse.

20 This is the gate euen of the Lord,  
which shall not so be shut,  
But good and righteous men alway  
shall enter into it.

*The third part.*

21 I will gine thanks to thee O Lord,  
because thou hast heard me:  
And art become most louingly,  
a Sauour vnto me.

22 The stone which ere this time among  
the builders was refused,  
Is now become the corner stone,  
and chiefly to be vsed.

23 This was the mightie worke of God,  
this was the Lords owne face:  
And it was marvellous to behold  
with eyes that noble age.

24 This is the ioyfull day indeed,  
which God him selfe hath wrought:  
Let vs be glad and ioy therein,  
in heart, in mind, in thought.

25 Now helpe vs Lord, and prosper vs,  
we with with one accord:

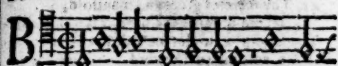
26 Blessed is he that cometh to vs,  
in the name of the Lord.

27 God is the Lord that shewes vs light,  
bind vs therefore with cord,  
Your sacrifice to the altar,  
and gine thanks to the Lord.

28 Thou art my God, I will confesse,  
and tender thanks to thee:  
Thou art my God, and I will praise  
thy mercies towards me.

29 O gine ye thanks vnto the Lord,  
for gracious is he:  
Because his mercie doth endure  
for euer towards me.

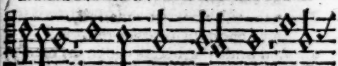
Beati immaculati. Psal. Cxix. W. W.



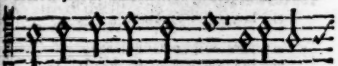
Blessed are they that perfect are, and pure



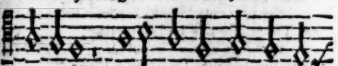
in mind and heart: Whose liues and conuer-



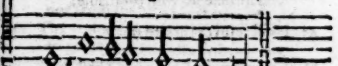
sations, from Gods lawes neuer start. Blessed



are they that giue themselves, his statutes



to obserue: Seeking the Lord with all their



heart, and neuer from him swerue.

3 Doublelesse such men go not astray,  
nor do no wicked thing:  
Which stedfastly walke in his way,  
without any wandring.

4 It is thy will and commandement,  
that with attentive heed,  
Thy noble and diuine precepts,  
we learne and keepe indeed.

5 O would to God it might thee please,  
my wayes so to adresse:  
That I might both in heart and voice,  
thy lawes keepe and confesse.

6 So should no shame my life attaine,  
whilst I thus set mine eyes:  
And bend my mind alwayes to muse  
on thy sacred decrees.

7 Then will I praise with vpright heart,  
and magnifie thy name:  
VVhen I shall learne thy iudgements iust,  
and likewise proue the same.

8 And wholly will I giue my selfe  
to keepe thy lawes most right:  
For sake me not for euer Lord,  
but shew thy grace and might.

**BETH.** *The second part.*

9 By what meanes may a yong man best,  
his life learne to amend?

If that he marke and keepe thy word,  
and therein his time spend,

10 Vnfainedly I haue thee sought,  
and thus seeking abide:

O neuer suffer me O Lord,  
from thy precepts to slide,

11 VVithin my heart and secret thoughts,  
thy words I haue hid still:  
That I might not at any time  
offend thy holy will.

12 We magnifie thy name O Lord,  
and praise thee euermore:  
Thy statutes of most worthy fame,  
O Lord teach me the refore.

13 My lips haue neuer ceased to preach,  
and publish day and night,  
The iudgements all, which did proceed  
from thy mouth full of might.

14 Thy testimonies and thy wayes,  
please me no lesse indeed,  
Then all the treasures of the earth,  
which worldlings make their meed.

15 Of thy precepts I will still muse,  
and thereto frame my talke:

As at a marke, so will I aime,  
thy wayes how I may walke,

16 My onely ioy shall be so fixt,  
and on thy lawes so set,  
That nothing can me so farre blind,  
that I thy words forget.

**GIMEL.** *The third part.*

17 Grant to thy seruant now such grace,  
as may my life prolong:

Thy holy word then will I keepe,  
both in my heart and tongue.

18 Mine eyes which were dim and shut vp,  
so open make and bright,  
That of thy law and marvellous workes,  
I may haue the cleare sight.

19 I am a stranger in this earth,  
wandering now here, now there:  
Thy word therefore to me disclose,  
my footsteps for to cleare.

20 My soule is rauisht with desire,  
and neuer is at rest:  
But seekes to know thy iudgements high,  
and what may please thee best.

21 The proud men and malicious,  
thou hast desitoid each one:  
And cursed are such as do not  
thy law attend vpon.

22 Lord turne from me rebuke and shame,  
which wicked men conspire:  
For I haue kept thy covenants,  
with zeale as hote as fire.

23 The Princes great in counsell fate,  
and did against me speake:

But then thy seruant thought how he  
thy statutes might not breake.

24 For why, thy covenants are my ioy,  
and my hearts great solace:  
They serue in stead of Counsellers,  
my matters for to passe.

**DALETH** *The fourth part.*

25 I am alas as brought to graue,  
and almost turnd to dust:

Restore therefore my life againe,  
as thy promise is iust.



26 My wayes when I acknowledged,  
with mercy thou didst heare:  
Heare now this one, and me instruct,  
thy lawes to loue and feare.

27 Teach me once thoroughly for to know  
thy precepts and thy lore;  
Thy workes then will I meditate,  
and lay them vp in store.

28 My soule I feele so sore oppress,  
that it melteth for griefe:  
According to thy word therefore,  
haste Lord to send reliefe.

29 From lying and deceitfull lips,  
let thy grace me defend:  
And that I may learne thee to loue,  
thy holy law me lend.

30 The way of truth both straight and sure,  
I haue chosen and found:  
I set thy iudgements me before,  
which keepe me safe and sound.

31 Since then O Lord I forc'd my selfe,  
thy covenants to embrace:  
Let me therefore haue no rebuke,  
or checke in any case.

32 Then will I runne with ioyfull cheare,  
where thy word doth me call:  
When thou hast set my heart at large,  
and rid me out of thrall.

*H. L. The fift part.*

33 Instruct me Lord in the right trade,  
of thy statutes diuine:  
And it to keepe even to the end,  
my heart will I incline.

34 Grant me the knowledge of thy law,  
and I shall it obey:  
With thine aid and all my might  
I will it keepe I say.

35 In the right paths of thy precepts,  
guide me Lord I require:  
None other pleasure do I wish,  
nor greater thing desire.

36 Incline my heart thy lawes to keepe,  
and covenants to embrace:  
And from all filthy auarice,  
Lord shield me with thy grace.

37 From vaine desire and worldly lust,  
turne backe mine eye and sight:  
Giue me the spirit of life and power,  
to walke thy waves aright.

38 Confirm thy gracious promise Lord,  
which thou hast made to me,  
Which am thy seruant, and do loue,  
and feare nothing but thee.

39 Reproach and shame which I so feare,  
from me O Lord expell:  
For thou dost indge with equitie,  
and therein dost excell.

40 Behold my hearts desire is bent,  
thy lawes to keepe for aye:  
Lord strengthen me so with thy grace,  
that it performe I may.

*V. A. V.*

*The sixth part.*

41 Thy mercies great and manifold,  
let me obtraine O Lord:  
Thy saving health let me enjoy,  
according to thy word.

42 So shall I stop the slanderous mouth,  
of lewd men and vnjust:  
For in thy faithfull promises  
stands my comfort and trust.

43 The word of truth within my mouth,  
let euer still be prest,  
For in thy iudgements wonderfull,  
my hope doth stand and rest.

44 And whilst that breath within my breast,  
doth naturall life preterue:  
Yea till this world shall be dissol'd,  
thy law will I obserue.

45 So walke will I as fet at large,  
and made free from all dread:  
Because I sought how for to keepe  
thy precepts and thy reade.

46 Thy noble acts I will describe,  
as things of most great fame:  
Euen before kings I will them blaze,  
and thinke no whit for shame.

47 I will reioyce then to obsey  
thy worthy heits and will:  
Which euermore I haue lou'd best,  
and so will loue them still.

48 My hands will I list to thy lawes,  
which I haue dearly sought:  
And practise thy commandements,  
in will, in deed, in thought.

*Z. A. I. N.*

*The seventh part.*

49 Thy promise which thou mad'st to me,  
thy seruant Lord remember:  
For therein haue I put my trust,  
and confidence for euer.

50 It is my comfort and my ioy,  
When troubles me assaile:  
For were my life not by thy word,  
my life would soone me faile.

51 The proud and such as God contemne,  
still made of me a scoome:  
Yet would I not thy lawes forsake,  
as he that were forsorne.

52 But cald to mind Lord thy great works,  
thew'd to our fathers old:  
Whereby I feele my ioy firmant  
my grieue an hundred fold.

53 But yet alas, for feare I quake,  
seeing how wicked men  
Thy lawes forsooke, and did procure  
thy iudgements, who knoweth when?

54 And as for me I fram'd my songs,  
thy statutes to exalt:  
When I among the strangers dwelt,  
and thoughts gan me assault.

55 I thought vpon thy name O Lord,  
by night when others sleepe:  
As for thy law also I kept,  
and euer will it keepe.



56 This grace I did obtaine, because  
thy covenants sweet and deare:  
I did embrace, and also keepe,  
with reuerence and with feare.

*H E T H. The eight part.*

57 O God w hich art my part and Lot,  
my comfort and my stay:  
I haue decreed and promised,  
thy law to keepe alway.

58 Mine earnest heart did humbly sue,  
in preiſence of thy face:  
As thou therefore haſt promiſed,  
Lord grant me of thy grace.

59 My life I haue examined,  
and tried my ſecret heart:  
Which to thy ſtatutes cauſed me  
my feet ſtraight to conuert.

60 I did not ſtay nor linger long,  
as they that ſlothfull are:  
But haſtily thy lawes to keepe,  
I did my ſelfe prepare.

61 The cruell bands of wicked men,  
haue made of me their prey:  
Yet would I not thy lawes forget,  
nor from thee go aſtray.

62 Thy righteous iudgements toward me,  
ſo great are and ſo hie:  
That euen at midnight will I riſe,  
thy name to magnifie.

63 Companion am I to all them,  
which feare thee in their hearts:  
And neuer will for loue nor dread,  
from thy commandements ſtart.

64 Thy mercies Lord moſt plenteouſly,  
do all the world fulfill:  
O teach me how I may obey  
thy ſtatutes and thy will.

*Y E T H. The ix. part.*

65 According to thy promiſe Lord,  
ſo haſt thou with me dealt:  
For of thy grace in ſundry ſort,  
haue I thy ſeruant felt.

66 Teach me to indge alwayes aright,  
and giue me knowledge ſure:  
For certainly beleene I do,  
that thy precepts be pure.

67 Ere thou didſt touch me with thy rod,  
I erred and went aſtray:  
But now I keepe thy holy word,  
and make it all my ſtay.

68 Thou art both good and gracious,  
and givest moſt liberally:  
Thy ordinances how to keepe,  
therefore O Lord teach me.

69 The proud and wicked men haue forg'd  
againſt me many a lie:  
Yet thy commandements ſtill obſerue,  
with all my heart will I.

70 Their hearts are firowne with worldly wealth  
as greaſe ſo are they fat:  
But in thy law do I delight,  
and nothing ſecke but that.

71 O happie time may I well ſay,  
when thou didſt me correct:  
For as a guide to learne thy lawes,  
thy rod did me direct.

72 So that to me thy word and law,  
is dearer manifold,  
Then thouſands great of ſiluer and gold,  
or ought that can be told.

*I O D. The x. part.*

73 Seeing thy hands haue made me Lord,  
to be thy creature:  
Grant knowledg likewiſe how to learne,  
to put thy lawes in vire.

74 So they that feare thee ſhall reioyce,  
when euer they me ſee:  
Be cauſe I haue learn'd by thy word,  
to put my truſt in thee.

75 When with thy rods the world is plagu'd,  
I know the cauſe is iuſt:  
So when thou doeſt correct me Lord,  
the cauſe iuſt needs be muſt.

76 Now of thy goodneſſe I thee pray,  
ſome comfort to me ſend:  
As thou to me thy ſeruant beſt,  
ſo from all ill me ſend.

77 Thy tender mercies poure on me,  
and I ſhall ſurely liue:  
For ioy and conſolation both,  
thy lawes to me do giue.

78 Conſound the proud: whoſe falſe pretence  
is me for to deſtroy:  
But as for me, thy helpe to know,  
I will my ſelfe employ.

79 Who ſo with reuerence do thee feare,  
to me let them retire:  
And ſuch as do thy covenants know,  
and them alone deſire.

80 My heart without all waivering,  
let on thy lawes be bent:  
That no conſuſion come to me,  
whereby I ſhould be ſhent.

*C A P H. The xi. part.*

81 My ſoule doth faint and ceaſeth not  
thy ſauing health to craue:  
And for thy words ſake ſtill I truſt,  
my hearts deſire to haue.

82 Mine eyes do faile with looking for  
thy word, and thus I ſay:  
Oh when wilt thou me comfort Lord,  
why doeſt thou thus delay?

83 As a ſkin bottle in the ſmoke,  
ſo am I parcht and drier:  
Yet will I not out of my heart,  
let thy commandments ſlide.

84 Alas how long ſhall I yet liue,  
before I ſee the houre.  
That on my foes which me torment,  
thy vengeance thou wilt poure?

85 Preſumptuous men haue digg'd pits,  
thinking to make me ſure:  
Thus contrary againſt thy law,  
my hurt they do procure.

86 But thy commandements are all true,  
and causelesse they me grieve:  
To thee therefore I do complaine,  
that thou mightst me relieue.

87 Almost they had me gleane destroid,  
and brought me quite to ground:  
Yet by thy statutes I abode,  
and therein succour found.

88 Restore me Lord againe to life,  
for thy mercies excell:  
And so shall I thy covenants keepe,  
till death my life expell.

L A M E D. *The xij. part.*

89 In heauen Lord where thou doest dwell,  
thy word is stablished sure:  
And shall for all eternitie,  
fast grauen there endure.

90 From age to age thy truth abides,  
as doth the earth witnesse:  
Whose groundworke thou hast laid to sure,  
as no tongue can expresse.

91 Euen to this day we may well see  
how all things perseuere  
According to thy ordinance,  
for all things thee reuere.

92 Had it not bene that in thy law  
my soule had comfort sought:  
Long time ere now in my distresse,  
I had bene brought to nought.

93 Therefore will I thy precepts aye  
in memory keepe fast:  
By them thou hast my life restor'd,  
when I was at last cast.

94 No wight to me can tidle make,  
for I am onely thine:  
Saue me therefore, for to thy lawes  
mine eares and heart incline.

95 The wicked men do seeke my bane,  
and thereto lie in waite:  
But I the while considered,  
thy noble workes and great.

96 I see nothing in this world,  
at length which hath no end:  
But thy commandements and thy word,  
beyond all end extend.

M E M. *The xij. part.*

97 What great desire and seruent loue,  
do I beare to thy law:  
All the day long my whole deuice  
is onely on thy law.

98 Thy word hath taught me farre to passe  
my foes in policie:  
For still I keepe it as a thing,  
of most excellencie.

99 My teachers which did me instruct,  
in knowledge I excell:  
Because I do thy covenants keepe,  
and them to others tell.

100 In wisdom I do passe also,  
the ancient men indeed:  
And all because to keepe thy lawes,  
I held it aye best need.

101 My feete I have refrayned eke,  
from euery euill way:

Because that I continually,  
thy word might keepe I say.

102 I haue not sweerd from thy iudgements,  
nor yet shrinke any dell:  
For why, thou hast me taught thereby,  
to liue godly and well.

103 O Lord how sweet vnto my tast,  
find I thy words alwaies!  
Doubtlesse no honey in my mouth,  
seele ought so sweete I may.

104 Thy lawes haue me such wisdom learn'd,  
that vtterly I hate  
All wicked and vngodly wayes,  
in euery kind or rate.

N Y N. *The xij. part.*

105 Euen as a lanterne to my feete,  
so doth thy word mine bright:  
And to my paths where euer I go,  
it is a flaming light.

106 I haue both sworne, and will performe  
most certainly doubtlesse:  
That I will keepe thy iudgements iust,  
and them in life expresse.

107 Affliction hath me sore oppressd,  
and brought me to deaiths dore:  
O Lord as thou hast promised,  
so me to life restore.

108 The offerings which with heart and voyce,  
most frankly I thee giue,  
Accept, and teach me how I may,  
after thy iudgements liue.

109 My soule is aye so in my hand,  
that dangers me assaile:  
Yet do I nor thy law forget,  
nor it to keepe will faile.

110 Although the wicked laid their nets  
to catch me at a bay:  
Yet did I not from thy precepts,  
once sweare or go astray.

111 Thy law I haue so claim'd alway,  
as mine owne heritage:  
And why, for therein I delight,  
and set my whole courage.

112 For euermore I haue bene bent,  
thy statutes to fulfill:  
Euen so likewise vnto the end,  
I will continue still.

S A M E C H. *The xv. part.*

113 The craftie thoughts and double hearts,  
I do alwaies detest:  
But as for thy law and precepts,  
I loued them ever best.

114 Thou art my hid and secret place,  
my shield of strong defence:  
Therefore haue I thy promises  
lookt for with patience.

115 Go to therefore ye wicked men,  
depart from me anone:  
For the commandements will I keepe,  
of God my Lord alone.

106 As thou hast promised so performe,  
that death me not assaile:  
Nor let my hope abuse me so,  
that through distrust I quail.

107 Vphold me and I shall be safe,  
for ought I do or say:  
And in thy statutes pleasure take  
will I both night and day.

108 Thou hast trod such vnder thy feete,  
as do thy statutes breake:  
For nought anailes their subtiltie,  
their counsell is but weake.

109 Like drosse thou casts the wicked out,  
whereeuer they go or dwell:  
Therefore can I as thy statutes,  
loue nothing halfe so well.

110 My flesh alas is taken with feare,  
as though it were benumd:  
For when I see thy iudgements straight,  
I am as one astond.

AIN

The xvi. part.

111 I do the thing that lawfull is,  
and giue to all men right:  
Resigne me not to them that would  
opresse me with their might.

112 But for thy seruant suretie be,  
in that thing that is good:  
That proud men giue me not the foile,  
which rage as they were wood.

113 Mine eyes with waiting are now blind,  
thy health so much I craue:  
And eke thy righteous promise Lord,  
whereby thou wilt me saue.

114 Intreate thy seruant louingly,  
and fauour to him shew:  
Thy statutes of most excellencie,  
teach me also to know.

115 Thy humble seruant Lord I am,  
grant me to vnderstand,  
How by thy statutes I may know  
best what to take in hand.

116 It is now time Lord to begin,  
for truth is quite decayd:  
Thy lawes like wise they haue transgressed,  
and none against them said.

117 This is the cause wherefore I loue  
thy lawes better then gold:  
Or iewels fine which are esteem'd  
most costly to be sold.

118 I thought thy precepts all most iust,  
and so them laid in store:  
All craftie and malicious wayes,  
I do abhorre therefore.

P E.

The 17 part.

119 Thy couenant: are most wonderfull,  
and full of things profound:  
My soule therefore doth keepe them sure,  
when they are tride and found.

120 When men first enter into thy word,  
they find a light most cleare:  
And very idiots vnderstand,  
when they it reade or heare.

121 For ioi I haue both gaped and breathed,  
to know thy commandement:  
That I might guide my selfe thereby,  
I sought what thing it meant.

122 With mercie and compassion Lord,  
behold me from aboue:  
As thou art wont to behold such  
as thy name feare and loue.

123 Direct my footsteps by thy word,  
that I thy will may know:  
And neuer let iniquitie,  
thy seruant overthrow.

124 From slanderous tongues and deadly harms,  
preferue and keepe me sure:  
Thy precepts then will I obteine,  
and put them eke in vtre.

125 Thy countenance which doth surmount  
the Sunne in his bright beu:  
Let shine on me, and by thy law,  
teach me what to eschew.

126 Out of mine eyes great fouds gush out  
of dreary teares and fell:  
When I behold how wicked men,  
thy lawes keepe neuer a dell.

Z A D E

The 18 part.

127 In euery point Lord thou art iust,  
the wicked though they grudge it:  
And when thou dost sentence pronounce,  
thou art a righteous iudge.

128 To render right, and flee from guile,  
are two chiefe points most hie:  
And such as thou hast in thy law,  
commanded vs straightly.

129 With zeale and wrath I am consum'd,  
and euen pin'd away:  
To see my foes thy word forget,  
for ought that I do may.

130 So pure and perfect is thy word,  
as any heart can deeme:  
And I thy seruant nothing more,  
do loue or yet esteeme.

131 And though I be nothing set by,  
as one of base degree:  
Yet do I not thy helts forget,  
nor shrinke away from thee.

132 Thy righteousness Lord is most iust,  
for euer to endure:  
Also thy law is truth it selfe,  
most constant and most pure.

133 Trouble and griefe haue seild on me,  
and brought me wondrous low:  
Yet do I still of thy precepts,  
delight to heare and know.

134 The righteousness of thy iudgements  
doth last for euermore:  
Then teach them me, for euen in them  
my life lieth vp in store.

K O P H.

The xix. part.

135 With fervent heart I cald and cride,  
now answer me O Lord:

That

That thy commandements to obserue,  
I may fully accord.

146 To thee my God I make my sute,  
with most humble request:

Save me therefore, and I will keepe  
thy precepts and thy heft.

147 To thee I crye euen in the mornes,  
before the day waxe light:

Because that I haue in thy word,  
my confidence whole plight.

148 Mine eyes presunt the watch by night  
and ere they call I wake:

That by d euising on thy word,  
I might some comfort take.

149 Incline thine eares to heare my voice,  
and pitie on me take:

As thou was wont, so iudge me Lord,  
lest life should me forsake.

150 My foes draw neare, and do procure  
my death maliciously:

Which from thy law are farre gone backe,  
and afraid from it lendly.

151 Therefore O Lord approach thou neare,  
for need doth so require:

For all thy precepts true they are,  
then helpe I thee desire.

152 But thy commandements haue I leasnd,  
not now but long agoe

That they remaine for enermore,  
thou hast them grounded so.

*RESH. The xx. part.*

153 My trouble and affliction,  
consider and behold,

Belieue me for of thy law  
I enttake fast hold.

154 Defend my good and righteous cause,  
with speed me succour send:

From death, as thou hast promised,  
Lord keepe me and defend.

155 As for the wicked, farre they are  
from hauing health and grace:

Whereby they might thy statutes know,  
they enter not the trace,

156 Great are thy mercies Lord I grant,  
what tongue can them attaine?

And as thou hast me iudg'd ere now,  
so let me life obtaine.

157 Though many men did trouble me,  
and persecute me fore:

Yet from thy lawes I neuer shrinke,  
nor went awry therefore.

158 And truth it is, for griefe I die,  
when I these traitors see:

Because they keepe no whit thy word,  
nor yet seeke to know thee.

159 Behold for I do loue thy lawes,  
with heart most glad and faine:

As thou art good and gracious Lord,  
restore my life againe.

160 What thy word doth decree, must be,  
and so it hath bene euer:

Thy righteous iudgements are also  
most true, and decay neuer.

*SCHIN.*

*The xxx. part.*

161 Princes haue fought by crueltie,  
causelesse to make me crouch:

But all in vaine, for of thy word,  
the feare did my heart touch.

162 And certainly euen of thy word,  
I was more merry and glad,

Then he that of rich spoiles and prey,  
grea: store and plentie had.

163 As for all lyes and falsities,  
I hate most and detest:

For why, thy holy law do I,  
aboue all things loue e best.

164 Seuen times a day I praise the Lord,  
singing with heart and voice:

Thy righteous acts and wonderfull,  
so cause me to reioyce.

165 Great rest and peace shall all such haue,  
as do thy statutes loue:

No danger shall thy quiet state,  
emprise or once remoue.

166 My onely health and comfort Lord,  
I looke for at thy hand:

And therefore I haue done those things,  
which thou didst me command.

167 Thy lawes haue bene mine exercise,  
which my soule most desired:

So much to them my lope was bent,  
that nought elsie I required.

168 Thy statutes and commandements,  
I kept (thou knowest) aright:

For all the things that I haue done,  
are present in thy sight.

*TAV.*

*The xxxj. part.*

169 O Lord let my complaint and crye,  
before thy face appeare:

And as thou hast me promise made,  
so teach me thee to feare.

170 Mine humble supplication,  
toward thee let find access:

And grant me Lord deliuerance,  
for so is thy promise.

171 Then shall my lips thy prayes speake,  
after most ample sort,

When thou thy statutes hast me taught,  
wherein stands my comfort.

172 My tongue shall sing and preach thy word,  
and on this wise say shall:

Gods famous acts and noble lawes,  
are iust and perfect all.

173 Stretch out thy hand I thee beseech,  
and speedily me saue:

For thy commandements to obserue,  
chosen o Lord I haue.

174 Of thee alone Lord I crane health,  
for other I know none:

And in thy law and nothing elsie,  
I do delight alone.

175 Grant me therefore long dayes to live,  
thy name to magnifie:  
And of thy iudgements mercifull,  
let me thy fauour trie.  
176 For I was loft and went altray,  
much like a wandring theep:  
Oh seeke me, for I haue not faild,  
thy commandements to keepe.

Ad Dominum. Psal. Cxx. T. S.

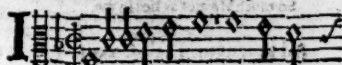
*Sing this as the 111. Psalme.*

**I**N trouble and in thrall,  
Vnto the Lord I call:  
And he doth me comfort,  
3 Deliuer me, I say,  
From lyers lips alway,  
And tongues of false report.  
3 What vantage or what thing,  
Geist thou thus tor to sing,  
Thou false and flattering lyer?  
4 Thy tongue doth hurt I weene,  
No lesse then arrowes keene,  
Or hote consuming fire.  
5 Alas too long I slacke,  
Within the tents so blacke,  
Which Kedars are by names  
By whom the flocke elect,  
And all of Isaacks seed,  
Are put to open shame.  
6 With them that peace did hate,  
I came a peace to make,  
And set a quiet life.  
7 But when my tale was told,  
Causlesse I was controld,  
By them that would haue strife.

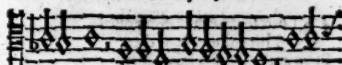
Leuauo oculos. Psal. Cxxi. W. W.

**I**Lift mine eyes to Sion hill,  
From whence I do attend,  
That succour God me send.  
2 The mightie God me succour will,  
Which heauen and earth framed,  
And all things therein named.  
3 Thy foote from slip he will preserue,  
And will thee safely keepe,  
For he will neuer sleepe.  
4 Lo he that Israel doth conserue,  
No sleepe at all can him catch,  
But his eyes shall euer watch.  
5 The Lord is thy warrant alway,  
The Lord eke doth thee couer:  
At thy right hand ener.  
6 The Sonne shall not thee parch by day,  
Nor the Moone not halfe to bright,  
Shall with cold thee hurt by night.  
7 The Lord will keepe thee from distresse,  
And will thy life sure saue:  
And thou shalt also haue,  
8 In all thy businesse good successe:  
Where euer thou goest in or out,  
God will thy things bring about.

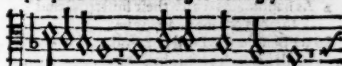
Latus sum. Psal. Cxxij. W. K.



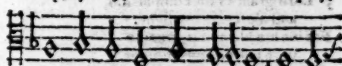
Did in heart reioyce, To heare the



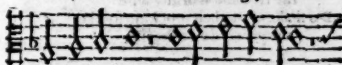
people voices: In offering so willingly. For let



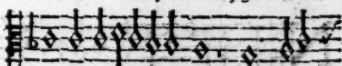
vs vp, say they, And in the Lords house pray,



Thus spake the folke full louingly. Our feet



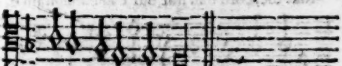
that wandred wide, Shall in thy gates abide:



O thou Ierusalem full faue: Which art so



seemly set, Much like a citie near, The like



whereof is not elsewhere.

4 The tribes with one accord,  
The tribes of God the Lord,  
Are thither bent their way to take:  
So God before did tell,  
That there his Israel,  
Their prayers (should together make.  
5 For there are thrones erect,  
And that for this respect,  
To set forth iustice orderly:  
Which thrones right to maintaine,  
To Dauids house pertaine,  
His folke to iudge accordingly.  
6 To pray let vs not cease,  
For Ierusalem's peace.  
Thy friends God prosper mightily,  
7 Peace be thy walles about,  
And prosper thee throughout  
Thy pallaces continually.  
8 I wish thy prosperous state,  
For my poore brethrens sake:  
That comfort haue by means of thee,  
9 Gods house doth me allure,



Thy wealth for to procure,  
So much alwaies as lies in me.

Ad te leuau, Psal. Cxxiij. T. S.

*Sing this as the 119. Psalm.*

**O** Lord that heauen dost possesse,  
I lift mine eyes to thee,  
Euen as the seruant lifteth his,  
his maisters hand to see.  
As handmaids watch their mistresse hand  
some grace for to atchieue:  
So we behold the Lord our God,  
till he doth vs forgive.  
Lord grant vs thy compassion,  
and mercie in thy sight:  
For we are sild and overcome  
with hatred and despight.  
Our minds be iust with great rebuke:  
the rich and worldly wise  
Do make of vs their mocking stocke,  
the proud do vs despise.

Nisi quia Dom. Psal. Cxxiiij. W. W.

**N**ow Israel may say, and that truly: If

that the Lord had not our cause maintain'd,

If that the Lord had not our right sustain'd:

when all the world, against vs furiously made

their vproares, and said, we should all die:

Not long ago  
they had deuour'd vs all,  
And swallowed quicke,  
for ought that we could deeme  
Such was their rage,  
as we might well esteeme.  
And as the floods  
with mightie force do fall  
So had they now  
our life euen brought to thrall:  
The raging streames,  
most proud in roaring noise,  
Had long ago  
ouerwhelmed vs in the deepe,

6 But loued be God,  
which doth vs safely keepe,  
From bloudie teeth,  
and their most cruell voyce,  
Which as a prey,  
to eate vs would reioyce,

7 Euen as a bird,  
out of the Fowlers grin  
Escapeth away:  
right so it fareth with vs:  
Broke are their nets,  
and we haue scaped thus.  
8 God that made heauen  
and earth, is our helpe then  
His name hath faued vs,  
euen from these wicked men.

Qui confidunt. Psal. Cxxv. W. W.

*Sing this as the Pater noster.*

**S**uch as in God the Lord do trust,  
As mount Sion shall firmly stand,  
And be removed at no hand.  
The Lord wil count them right and iust,  
So that they shall be sure,  
For euer to endure.

2 As mightie mountaines huge and great,  
Ierusalem about do close:  
So will the Lord do vnto those,  
Who on his godly will do waite.  
Such are to him most deare,  
They neuer need to feare.

3 For though the righteous trie doth he,  
By making wicked men his roile:  
Left they through griefe forsake their God,  
It shall not as their lot still be.  
4 Gine Lord to vs thy light,  
Whose he arts are true and right,

5 But as for such as turne aside,  
By crooked waves which they out fought:  
The Lord will surely turne to nought:  
With workers vile they shall abide:  
But peace with Israel,  
For euermore shall dwell.

Another of the same by R. W.

*Sing this as the ten Commandments.*

**T**hose that do put their confidence,  
Vpon the Lord our God onely,  
And fie to him for their defence,  
In all their need and miserie.  
Their faith is firme still to endure,  
Grounded on Christ the corner stone:  
Moued with none ill, but standeth still,  
Stedfast like to the mount Sion.

And as about Ierusalem,  
The mightie hills do it compasse:  
So that no enemies come to them,  
To hurt that towne in any case.  
So God indeed in euery need,  
His faithfull people doth defend:



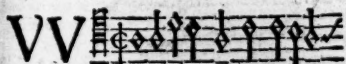
standing them by assuredly,  
From this time forth world without end,

Right wise and good is our Lord God,  
And will not suffer certainly,  
The finners and vngodlies rod  
To tarrie vpon his familie.  
Left they also from God should go,  
Falling to sinne and wickednesse:  
O Lord defend world without end,  
Thy Christian stocke through thy goodnesse.

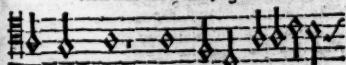
O Lord do good to Christians all,  
That stedfast in thy word abide:  
Such as willingly from God fall,  
And to false doctrine daily slide:  
Such will the Lord scatter abroad,  
With hypocrites throwne downe to hell,  
God will them send paines without end:  
But Lord grant peace to Israell.

Glorie to God the Father of might,  
And to the Sonne our Saniour:  
And to the holy Ghost, whose light  
Shine in our hearts, and vs succour.  
That the right way from day to day,  
We may walke, and him glorifie.  
With hearts desire all that are here,  
Worship the Lord, and say Amen.

In conuertendo. Psal. Cxxvj. W. K.



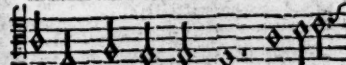
Hen that the Lord, againe his Sion



had forth brought, from bondage great, & also



seruitude extreme: His worke was such as did



surmount mans heart and thought: So that we



were much like to them that vse to dreame.



Our mouthes were with laughter filled then:



And eke our tonge did shew vs ioy full men.

2 The heathen folke,  
were forced then this to confesse,  
How that the Lord  
for them also great things had done:  
3 But much more we,  
and therefore can confesse no lesse:  
Wherefore to ioy  
we haue good cause, as we begun.  
4 O Lord go forth,  
thou canst our bondage end:  
As to deserts,  
the flowing riuers send.

5 Full true it is,  
that they which sow in teares indeed,  
A time will come,  
when they shall reape in mirth and ioy.  
6 They went and wept,  
in bearing of their precious seed:  
For that their toes,  
full oftentimes did them annoy:  
But their returne,  
with ioy they shall sure see:  
Their sheaues home to bring,  
and not empayred be.

Nisi Dom. Psal. Cxxvij. W. W.

*Sing this as the Lords Prayer.*

Except the Lord the house do make,  
And thereunto do set his hand,  
What men do build it cannot stand:  
Likewise in vaine men vndertake,  
Cities and holds to watch and ward,  
Except the Lord be their safeguard.

2 Though ye rise early in the morne,  
And so at night go late to bed,  
Feeding full hardly with browne bread:  
Yet were your labour lost and worne,  
But they whom God doth loue and keepe,  
Receiue all things with quiet sleepe.

3 Therefore marke well, when euer ye see,  
That men haue heirs to enioy their land,  
It is the gift of Gods owne hand.  
For God himselfe doth multiplie,  
Of his great liberalitie,  
The blessing of posteritie.

4 And when the children come to age,  
They grow in strength and skiuenesse:  
In person and in comelinesse.  
So that a shaft shot with courage,  
Of one that hath a most strong arme,  
Flieth not so swift, nor doth like harme.

5 Oh well is he that hath his quier,  
Furnished with such artillerie:  
For when in perill he shall be,  
Such one shall neuer shake nor shiner,  
When that he pleadeth before the Iudge,  
Against his foes that beare him grudge.

Beati

## Beati omnes. Psal. Cxxviii. T. S.

*Sing this as the 137. Psalm.*

**B**lessed art thou that fearest God,  
and walkest in his ways;  
2 For of thy labour thou shalt eat,  
happie art thou I say,  
3 Like fruitfull vines on the house side,  
to doth thy wife spring out,  
Thy children stand like olive plants,  
thy table round about.

4 Thou art thou blest that fearest God,  
and he shall let thee see  
5 The promised Ierusalem,  
and her felicitie.  
6 Thou shalt thy childrens children see,  
to thy great ioyes increase:  
And likewise grace on Israel,  
prosperitie and peace.

## Sape expugnauerunt. Psal. cxxix. N.

*Sing this as the 137. Psalm.*

**O**ft they, now Israel may say,  
me from my youth assaile:  
2 Oft they assaile me from my youth,  
yet neuer they preuaile.  
3 Vpon my backe the plowers plowed,  
and furrowes long did cast:  
4 The righteous Lord hath cut the cords  
of wicked foes at last.  
5 They that hate me shall be ashamed,  
and turned backe aloft:  
6 And made as grasse vpon the house,  
which withereth ere it grow.  
7 Whereof the mower cannot find  
enough to fill his hand:  
Nor he can fill his lap, that goeth  
to glean vpon the land.  
8 Nor passers by, pray God on them  
to let his blessing fall:  
Nor say, we blesse you in the name  
of God the Lord at all.

## De profundis. Psal. cxxx. W. W.

**L**

Ord to thee I make my moene, when

dangers me oppress: I call, I sigh, plaine

and grone, trusting to find release. 2. Heare

now O Lord my request, for it is full due

time: And let thine eares aye be prest

vnto this prayer mine.

3 O Lord our God, if thou weigh  
our sinnes, and them peruse:  
Who shall then escape, and say,  
I can my selfe excuse?  
4 But thou O Lord, art mercifull,  
and turnst to vs thy grace:  
That we with hearts most carefull,  
should feare before thy face.

5 In God I put my whole trust,  
my soule waits on his will:  
For his promise is most iust,  
and I hope therein still.  
6 My soule to God hath regard,  
willing for him alway:  
More then they that watch and ward,  
to see the dawning day.

Let Israel then boldly  
in the Lord put his trust:  
He is that God of mercie,  
that his deliuer must.  
8 For he it is that must saue  
Israel from his sinnes:  
And all such as surely haue  
their confidence in him.

## Domine non est. Psal. cxxxj. N.

*Sing this as the Lamentation.*

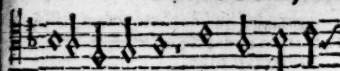
**O** Lord I am not put in mind,  
I haue no scornfull eyes:  
I do not exercise my selfe,  
in things that be too hie.  
2 But as the child that wained is,  
euen from his mothers breast:  
So haue I Lord behaued my selfe,  
in silence and in rest.

3 O Israel trust in the Lord,  
let him be all thy stay:  
From this thine forth for euermore,  
from age to age I say.

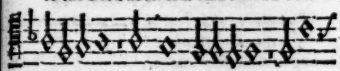
## Memento Dom. Psal. cxxxij. M.

**R**

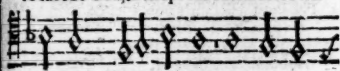
Remember Dauids troubles Lord, how



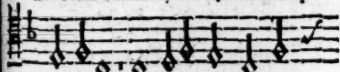
to the Lord he swore: And vowd a vow



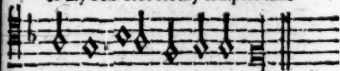
to Iacobs God, to keepe for euermore: I will



not come within my house, nor clime vp



to my bed: Nor let my temples take



their rest, nor the eyes in my head:

5 Till I haue found out for the Lord,  
a place to sit there on:  
An house for Iacobs God, to be  
an habitation.

6 We heard of it at Ephrata,  
there did we heare this founde  
And in the fields and Forrests there  
these voices first were found.

7 We will assay, and go in now,  
his tabernacle there:  
Before his footstool to fall downe,  
vpon our knees in feare.

8 Arise O Lord, arise I say,  
into thy resting place:  
Both thou and the arke of thy strength,  
the presence of thy grace.

9 Let all thy Priests be clothed Lord,  
with truth and righteousnesse:  
Let all thy Saints and holy men,  
sing all with ioyfulnesse.

10 And for thy seruant Dauids sake,  
refuse not Lord, I say,  
The face of thine anointed, Lord,  
nor turne thy face away.

*The second part.*

11 The Lord to David swore in truth,  
and will not shrinke from it,  
Saying, the fruite of thy bodie,  
vpon thy seate shall sit.

12 And if thy sonnes my couenant keepe,  
that I shall learne each one:  
Then shall all thy sonnes for euer sit  
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,  
and loues therein to dwell,  
Saying, this is my resting place,  
I loue and like it well,

14 And I will blesse with great increase,  
her victuals euery where:  
And I will satisfie with bread,  
the needie that be there.

15 Yea, I will decke and cloath her Priests,  
with my saluation:  
And all her Saints shall sing for ioy,  
of my protection.

16 There will I surely make the borne  
of David for to bud:  
For there I haue ordaind for mine,  
a lanterne bright and good.

17 As for his enemies I will cloath  
with shame for euermore:  
But I will cause his crowne to shine,  
more fresh then heretofore.

Ecce quam. Psal. cxxxij. W.W.

*Sing this as the 131. Psalme.*

O How happie a thing it is,  
and ioyfull for to see,  
Brethren together fast to hold  
the band of amitie?

2 It cald to mind the sweet perfume,  
and that costly ointment,  
Which on the sacrificers head,  
by Gods precept was spent.

It wet not Aarons head alone,  
but drencht his beard through out:  
And finally it did runne downe  
his rich attire about.

3 And as the lower ground doth drinke  
the dew of Hermon hill:  
And Sion with his siluer drops,  
the fields with fruite doth fill:

4 Even so the Lord doth powre on them  
his blessings manifold,  
Whose hearts and minds without all guile,  
this knot do keepe and hold.

Ecce nunc. Psal. cxxxij. W.K.

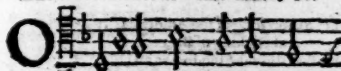
*Sing this as the 135. Psalme.*

Behold and haue regard,  
ye seruants of the Lord:  
Which in his house by night do watch,  
praise him with one accord.

2 Lift vp your hands on hie,  
vnto his holy place:  
And giue the Lord his praises due,  
his benefites embrace.

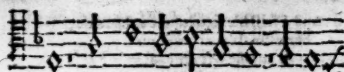
3 For why the Lord who did  
both earth and heauen frame,  
Doth Sion blesse and will conferre  
for euermore the same.

Laudate nomen. Psal. cxxxv. N.

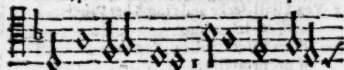


Praise the Lord, praise him, praise

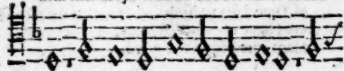
Him



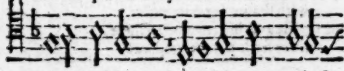
him, praise him with one accord: O praise



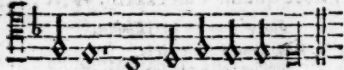
him still all ye that be the seruants of the



Lord. O praise him ye that stand and be in



the house of the Lord. Ye of his court and of



his house, praise him with one accord.

3 Praise ye the Lord, for he is good,  
sing praises to his name:  
It is a comely and good thing,  
alwayes to do the same.

4 For why, the Lord hath chose Iacob,  
his very owne ye see:  
So hath he chosen Israel,  
his treasure for to be.

5 For this I know and am right sure,  
the Lord is very great:  
He is indeed aboue all gods  
most easie to intreate.

6 For what soeuer pleased him,  
all that full well he wrought,  
In heauen, in earth, and in the sea,  
which he hath made of nought.

7 He lifts vp clouds euen from the earth,  
he makes lightnings and rains  
He bringeth forth the winds also,  
he made nothing in vaine.

8 He smote the first borne of each thing,  
in Egypt that tooke rest:  
He spared there no liuing thing,  
the man not yet the beast.

9 He hath in thee shewed wonders great,  
O Egypt void of vaunts,  
On Pharaoh thy cursed king,  
and his seuerer seruants.

10 He smote them many nations,  
and did great acts and things:  
He slue the great and mightiest,  
and chiefeest of their kings.

11 Sehen king of the Amorites,  
and Og king of Basan:  
He slue also the kingdomes all  
that were of Canaan.

12 And gaue their land to Israel,

an heritage we see:  
To Israel his owne people,  
an heritage to be.

*The second part.*

13 Thy name O Lord shall still endure,  
and thy memoriall,  
Throughout all generations,  
that are or euer shall.

14 The Lord will surely now auenge  
his people all indeed:  
And to his seruants he will shew  
fauour in time of need.

15 The Idols of the hea'hen are made,  
in all the coasts and lands,  
Of siluer and of gold they be,  
the worke euen of mens hands.

16 They haue their mouths, and cannot speake,  
and eyes that haue no sight:  
17 They haue eke eares that heare nothing,  
their mouth is breathlesse quite.

18 Wherefore all they are like to them,  
that so do set them forth:  
And likewise those that trust in them,  
or thinke they be ought worth.

19 O all ye house of Israel,  
see that ye praise the Lord:  
And ye that be of Aarons house,  
praise him with one accord.

20 And ye that be of Leuies house,  
praise ye likewise the Lord:  
And ye that stand in awe of him,  
praise him with one accord.

21 And out of Sion sing his praise,  
the great praise of the Lord,  
Which dwelleth in Ierusalem,  
praise him with one accord.

**Confitemini. Psal. CXXXVI. N.**

**P**raise ye the Lord, for he is good,  
for his mercie endureth for euer:

2 Give praise vnto the God of Gods,  
for his mercie endureth for euer.  
3 Give praise vnto the Lord of Lords,  
for his mercie endureth &c.

4 Which onely doth great wondrous works,  
for his mercie endureth, &c.

5 Which by his wisdom made the heauens,  
for his mercie endureth &c.

6 Which on the waters stretcht the earth,  
for his mercie endureth, &c.

7 Which made great lights to shine abroad,  
for his mercie endureth, &c.

8 As Sun to rule the lightsome day,  
for his mercie endureth, &c.

9 The Moone and stars to guide the night,  
for his mercie endureth, &c.

10 Which smote Egypt with their first borne,  
for his mercie endureth, &c.

11 And Israel brought out from them,  
for his mercie endureth, &c.

- 1 With mightie hand and stretched arme,  
for his mercie endureth, &c.
- 2 Which cut the red sea in two parts,  
for his mercie endureth, &c.
- 3 And Israel made passe there through,  
for his mercie endureth, &c.
- 4 And drowned Pharaoh and his host,  
for his mercie endureth, &c.
- 5 Through wildernesse his people led,  
for his mercie endureth, &c.
- 6 He which did smite great noble kings,  
for his mercie endureth &c.
- 7 And which hath slaine the mighty kings,  
for his mercie endureth, &c.
- 8 As Sehon king of Amorites,  
for his mercie endureth for ever.
- 9 And Og the king of Basan land,  
for his mercie endureth for ever.
- 10 And gave their land for heritage,  
for his mercie endureth for ever.
- 11 Even to his seruant Israel,  
for his mercie endureth, &c.
- 12 Remembring vs in base estate,  
for his mercie endureth for ever.
- 13 And from oppressors rescued vs,  
for his mercie endureth for ever.
- 14 Which giueth food vnto all flesh,  
for his mercie endureth for ever.
- 15 Praise ye the Lord of heauen above,  
for his mercie endureth for ever.
- 16 Give thanks vnto the Lord of Lords,  
for his mercie endureth for ever.

Another of the same by T.C.

*Sing this as the 148. Psalm.*

O Land the Lord benigne,  
Whose mercies last for aye:  
Glorie thanks and praises sing  
To God of gods I say.

1 For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.

2 The Lord of Lords praise ye,  
Whose mercies aye do dure:  
3 Great wonders onely he  
Doth worke by his great power:  
For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.

4 Which God omnipotent,  
By his great wisdom he,  
The heauenly firmament  
Did frame, as we do see:  
For certainly, &c.

5 Yea and the heauie charge  
Of all the earth did stretch:  
And on the waters large,

The same he did out reach:  
For certainly, &c.

6 Great lights he made to vs,  
For why, his loue is aye:  
7 Such as the Sunne we see,  
To guide the lightsome day:  
For certainly, &c.

8 And eke the Moone so cleare,  
Which shineth in our sight:  
And starres that do appeare,  
To guide the darksome night.  
For certainly, &c.

9 With grievous plagues and force,  
All Egypt smote he then:  
The first borne lesse and more,  
He slue of beasts and men.  
For certainly, &c.

10 And from amidst their land,  
His Israel forth brought:  
11 Which he with mightie hand,  
And stretched arme hath wrought:  
For certainly, &c.

12 The sea he cut in two.  
Which stood vp like a wall:  
13 And made through it to go  
His chosen children all.  
For certainly, &c.

14 But there he whelmed them,  
The proud king Pharaoh,  
With his huge host of men,  
And chariots eke also:  
For certainly, &c.

15 Who led through wildernesse  
His people safe and sound:  
And for his loue endlesse,  
16 Great kings he brought to ground:  
For certainly, &c.

17 And slue with puissant hand,  
Kings mightie and of fame,  
18 As of Amorites land,  
Sehon the king by name:  
For certainly, &c.

19 And Og the Giant large,  
Of Basan king also:  
20 Whose land for heritage,  
He gave his people too:  
For certainly, &c.

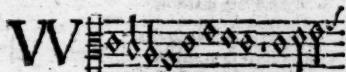
21 Even vnto Israel,  
His seruant deare, I say,  
He gave the same to dwell,  
And there abide for aye:  
For certainly, &c.

22 To mind he did vs call,  
In our most base degree:  
23 And from oppressors all,  
In safetie set vs free:  
For certainly, &c.

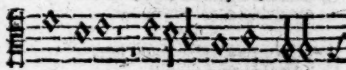


25 All flesh in earth abroad,  
With food he doth fulfill:  
26 Wherefore of heaven the God,  
To laud be it your will:  
For certainly, &c.

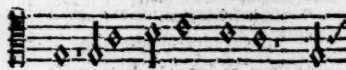
Super flumina. Psal. cxxxvj. W. W.



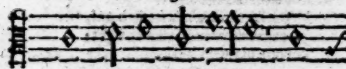
Hen as we fate in Babylon, the rivers



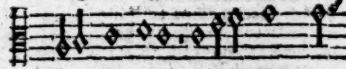
round about: And in remembrance of Si-



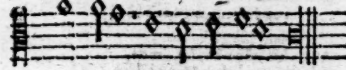
on, the teares for griefe burst out, 2. We



hangd our harps and instruments, the



willow trees vpon: For in that place, men



for their vse, had planted many a one.

3 Then they to whom we prisoners were,  
said to vs tauntingly:

Now let vs heare your Hebrew songs,  
and pleasant melodie.

4 Alas, said we, who can once frame  
his sorrowfull heart to sing,  
The praises of our louing God,  
thus vnder a strange king?

5 But yet if I Ierusalem,  
out of my heart let slider

Then let my fingers quite forget,  
the warbling Harpe to guide.

6 And let my tongue within my mouth  
be tied for ever fast:

If that I say before I see  
thy full deliuerance past.

7 Therefore O Lord, remember now  
the cursed noise and crie,

That Edoms sonnes against vs made,  
when they razd our cite:

Remember Lord their cruell words,  
when as with one accord,

They cride, on, sacke and raze their wails,  
in despite of their Lord.

8 Euen so shalt thou O Babylon,

at length to dust be brought:  
And happie shall that man be cald,  
that our reuenge hath wrought,  
9 Yea blessed shall that man be cald,  
that takes thy children young:  
To dash their bones against hard stones,  
that lie the streets among.

Confitebor tibi. Psal. cxxxvij. N.

*Sing this as the 47. Psalm.*

THEE will I laud with my whole heart,  
my Lord, my God alwaies:  
Euen in the presence of the gods,  
I will aduance thy praise.

2 Toward thy holy Temple I  
will looke, and worship thee:  
And praised in my thankfull mouth,  
thy holy name shall be.

Euen for thy louing kindeesse sake,  
and for thy truth withall:  
For thou thy name hast by thy word,  
aduanced ouer all.

3 When I did call, thou heardest me,  
and thou hast made also  
The power of increased strength,  
within my soule to grow.

4 Yea all the Kings on earth, they shall  
giue praise to thee O Lord:  
For they of thy most hely mouth,  
hane heard the mightie word.

5 They of the wayes of God the Lord,  
in singing shall intreat:  
Because the glorie of the Lord,  
it is exceeding great.

6 The Lord is high, and yet he doth  
behold the lowly sprite:  
But he (contemning) knowes asare  
the proud and losie wight.

7 Although in midst of trouble I  
do walke, yet shall I stand:  
Renewed by thee, O my Lord,  
thou wilt stretch out thy hand,

Vpon the wrath of all my foes,  
and saued shall I be

By thy right hand: the Lord God will  
performe his worke to me.

8 Thy mercie Lord endures for aye,  
I ord do me not forsake:  
Forsake me not, that am the worke  
which thine owne hand did make.

Domine probasti. Psal. cxxxix. N.

*Sing this as the 137. Psalm.*

O Lord thou hast me tride and knowes,  
my sitting thou dost know,

2 And rising: eke my thoughts asare,  
thou vnderstandst also,

3 My paths, yea and my lying downe,  
thou compassst alwayes:

And by familiar custome art  
acquainted with my wayes,



4 No word is in my tongue, O Lord,  
but knowing it is to thee:  
5 Thou me behind holdst and before,  
thou liest thine hand on me.  
6 Too wonderfull aboue my reach,  
Lord is thy cunning skill;  
It is so high that I the same,  
cannot attaine yatill.

7 From sight of thy al-seeing spirit,  
Lord whither shall I go?  
Or whither shall I flee away,  
thy presence to scape fro?  
8 To heauen if I mount aloft,  
loe, thou art present theret:  
In hell, if I lie downe below,  
euen there thou dost appeare.

9 Yea let me take the morning wings,  
and let me go and hide  
Euen there where are the farthest parts  
where flowing sea doth slide.

10 Yea euen thither also shall  
thy reaching hand me guide:  
And thy right hand shall hold me fast,  
and make me to abide.

11 Yea if I say, the darknesse shall  
yet throad me from thy sight:  
Lo euen also the darkest night,  
about me shall be light.

12 Yea darknesse hideth not from thee,  
but night doth shine as day:  
To thee the darknesse and the light,  
are both alike alway.

*The second part.*

13 For thou possessedst half my reines,  
and thou hast covered me,  
When I within my mothers wombe,  
enclosed was by thee.

14 Thee will I praise, made fearefully,  
and wondrously I am:  
Thy workes are marvellous, right well  
my soule doth know the same.

15 My bones they are not hid from thee,  
although in secret place:  
I haue bene made, and in the earth  
beneath I shaped was.

16 When I was formlesse, then thine eye  
saw merfor in thy booke  
Were written all, nought was before,  
that after fashion tooke.

17 The thoughts therefore of thee O God,  
how deare are they to me:  
And of them all, how passing great,  
the endless number be.

18 If I should count them, lo their summe  
more then the sand I see:  
And whensoever I awake,  
yet am I still with thee.

19 The wicked and the bloody men,  
O that thou wouldst flay:  
Euen those O God, to whom, depart,  
depart from me I say.

20 Euen those, of thee, O Lord my God,

that speake full wickedly:  
Those that are liars in vaime,  
being enemies to thee.

21 Hate I not them that hate thee Lord,  
and that in earpest wile?  
Contend I not against them all,  
against thee that arise?

22 I hate them with vnfaigned hate,  
euen as my vtter foes.

23 Trie me, O God, and know my heart,  
my thoughts proue and disclose.

24 Consider Lord, if wickednesse  
in me there any be:  
And in thy way, O Lord my guide,  
for euer leade thou me.

**Eripe me, Psal. cxl. N.**

*Sing thou as the Lamentation,*

**L**ord saue me from the euill man,  
and from the cruell wight:  
And from all those which euill do  
imagine in their sprite.

2 Which make on me continuall wayre,  
their tongues lo they haue whet:  
3 Like serpents vnderneath their lips,  
is Adders poison set.

4 Keepe me (O Lord) from wicked hands,  
preferue me to abide  
Free from the cruell man that meanes  
to cause my steps to slide.

5 The proud haue layd a snare for me,  
and they haue spred a net  
With cords in my pathway, and grins  
for me eke haue they set.

6 Therefore I said vnto the Lord,  
thou art my God alone:  
Heare me O Lord, and heare the voice,  
wherewith I pray and moene.

7 O Lord my God, thou onely art  
the strength that saueth me:  
My head in day of battell hath  
bene covered still by thee.

8 Let not (O Lord) the wicked haue  
the end of his desire:  
Performe not his ill thought, lest he  
with pride be set on fire.

9 Of them that compass me about,  
the chiefeest of them all:  
Lord let the mischiefe of their lips,  
vpon themselves befall.

10 Let coales fall on them, let him call  
them in consuming flames:  
And in deepe pits, so as they may  
not rise out of the same.

11 For no backbiter shall on earth  
be set in stable plight:  
And euill to destruction still  
shall hunt the cruell wight.

12 I know the Lord th'afflicted will  
reucage, and iudge the poore.

- 15 The iust shall praise thy name, iust shall dwell with thee euermore.

**Domine clamaui. Psal. cxlij. N.**

*Sing this as the 44. Psalme.*

**O** Lord vpon thee do I call,  
Lord hast thee vnto me;  
And hearken Lord vnto my voice,  
when I do crie to thee.  
2 As incense let my prayers be  
directed in thine eyes.  
And the vplifting of my hands,  
as euening sacrifice.

3 My Lord, for guiding of my mouth,  
set thou a watch before;  
And also of my mouing lips,  
O Lord keepe thou the doore.  
4 That I should wicked works commit,  
incline thou not my heart;  
With ill men of their delicacies,  
Lord let me eate no part.

5 But let the righteous suite me, Lord,  
for that is good for me;  
Let him reprove me, and the same  
a precious oile shall be.  
Such smiting shall not breake my head,  
the time shall shortly fall,  
When I shall in their miserie  
make prayers for them all.

6 Then when in stonie places downe  
their iudges shall be cast;  
Then shall they heare my words, for then  
they haue a pleasant tast.  
7 Our bones about the granes mouth,  
lo scattered are they founde  
As he that heweth wood, or he  
that diggeth vp the ground.

8 But O my Lord, my God, mine eies  
do looke vp vnto thee;  
In thee is all my trust, let not  
my soule forsaken be.  
9 Which they haue laid to catch me in,  
Lord keepe me from the snare;  
And from the subtil gins of them  
that wicked workers are.

10 The wicked into their owne nets,  
together let them fall;  
While I do by thy helpe escape  
the danger of them all.

**Vocce mea. Psal. cxlij. N.**

*Sing this as the 141. Psalme.*

**B**Efore the Lord God with my voice,  
I did send out my crie;  
And with my strained voice vnto  
the Lord God prayed I.  
3 My meditation in his sight,  
to powre I did not spare;  
And in the presence of the Lord,  
my trouble did declare.

3 Although perplexed was my spirit,  
my path was knowne to thee;  
In way where I did walke, a snare  
they slyly laid for me.  
4 I lookt and viewd on my right hand,  
but none there would me know;  
All refuge failed me, and for  
my soule none cared tho.

5 Then cried I Lord to thee, and said,  
my hope then onely art;  
Thou in the land of liuing art  
my portion and my part.  
6 Hearke to my crie, for I am brought  
full low; deliuer me  
From them that do me persecute,  
for me too strong they be.

7 That I may praise thy name, my soule  
from prison Lord bring out;  
When thou art good to me, the iust  
shall praise me round about.

**Domine exaudi. Psal. cxlij. N.**

*Sing this as the 141. Psalme.*

**L**ord heare my prayer, hearken the prayer  
that I do make to thee;  
Lord in thy native truth and in  
thy iustice answer me.

3 In iudgement with thy seruant Lord,  
oh enter not at all;  
For iustified be in thy sight,  
not one that lieth shall.

3 The enemy hath persude my soule,  
my life to ground hath throwne;  
And laid me in the darke, like them  
that dead are long ago.

4 Within me in perplexitie  
was mine accumbred spirit;  
And in me was my troubled heart,  
amazed and affright.

4 Yet I record time past, in all  
thy works I meditate;  
Yea, in thy workes I meditate,  
that thy hands haue create.

6 To thee O Lord my God, lo I  
do stretch my craving hande;  
My soule desireth after thee,  
as do the thirle lands.

7 Heare me with speed, my spirit doth faile;  
hide not thy face me from;  
Else shall I be like them, that downe  
into the pit do go.

8 Let me thy louing kindeesse in  
the morning heare and know;  
For in thee is my trust, shew me  
the way where I shall go.

9 For I lift vp my soule to thee,  
O Lord deliuer me  
From all mine enemies; for I  
haue hidden me with thee.

10 Teach me to do thy will, for thou,  
thou art my God, I say;

Let thy good spirit vnto the land  
of mercie me conuay.

- 21 For thy names sake with quickning grace  
alike do thou me make:  
And out of trouble bring my soule,  
euen for thy iustice sake.  
22 And for thy mercie slay my foes,  
O Lord destroy them all,  
That do oppresse my soule, for I  
thy seruant am, and shall.

Benedictus Dom. Psal. Cxliij. N.

*Sing this as the 141. Psalme.*

- B**left be the Lord my strength, that doth  
instruēt my hands to fight:  
The Lord that doth my fingers frame  
to battell by his might.  
3 He is my goodnesse, fort, and tower,  
deliuerer and shield:  
In him I trust: my people he  
subdues to me to yeeld.  
4 O Lord what thing is man, that him  
thou holdest so in priue:  
Or sonne of man, that vpon him  
thou thinkest in this wise?  
5 Man is but like to vanitie,  
so passe his daies to end,  
6 As fleeting shadowe bowne O Lord  
the heauens, and descend.  
7 The mountains touch, and they shal smoke,  
cast forth thy lightning flame,  
And scatter them, thine arrowes shoote,  
consume them with the same.  
8 Send downe thine hand euen from aboue,  
O Lord deliuer me:  
Take me from waters great, from hand  
of strangers make me free,  
9 Whose subtilmouth of vanitie  
and fondnesse doth intreate:  
And their right hand, is a right hand  
of falshood and deceit.  
10 A new song will I sing, O God,  
and singing will I be  
On Viole and on instrument,  
ten stringed vnto thee.  
11 Euen so it is that ouerly giues  
deliuerance to kings:  
Vnto his seruant Dauid helpe  
from hurtfull sword he brings.  
12 From strangers hand me saue and shield  
whose mouth talkes vanitie:  
And their right hand is a right hand,  
of guile and subtiltie.  
13 That our sonnes may be as the planes,  
whom growing youth doth reare:  
Our daughters as carued corner stones,  
like to a pallas faire.  
14 Our garners full, and plenty may  
with sundry sorts be found:  
Our sheepe bring thousands, in our streets  
ten thousands may abound.

- 14 Our Oxen be to labour strong,  
that none do vs invade:  
There be no goings out, no cries  
within our streets be made.  
15 The people blessed are, that with  
such blessings are so florid:  
Yea blessed all the people are,  
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

**T**hee will I laud, my God and king, and

blesse thy name for aye: For euer will I praise

thy name, and blesse thee day by day. Great is

the Lord, most worthy praise, his greatnes

none can reach: From race to race they shal

thy works praise, and thy power preach.

- 3 I of thy glorious maiestie,  
the beautie will record:  
And meditate vpon thy workes,  
most wonderfull O Lord.  
4 And they shall of thy power, and of  
thy fearfull act declare:  
And I to publish all abroad  
thy greatnesse will not spare.  
5 And they into the mention shall  
breakes of thy goodnesse great:  
And I aloud thy righteousnesse  
in singing shall repeat.  
6 The Lord our God is gracious,  
and mercifull alfor  
Of great abounding mercie, and  
to anger he is slow.  
7 Yea good to all, and all his workes  
his mercie doth exceed:  
8 Lo all thy workes do praise thee Lord,  
and do thy honour spread.  
9 Thy Saints do blesse thee, and they do  
thy kingdomes glorie show:  
10 And blaze thy power, to cause the sonnes  
of men his power to know,

*The second part.*

13 And of his mightie kingdome eke,  
to spread the glorious praise:

Thy kingdome Lord, a kingdome is  
that doth endure alwayes:

And thy dominion through each age,  
endures without decay.

14 The Lord vpholdeth them that fall,  
their sliding he doth stay.

15 The eyes of all do waite on thee,  
thou dost them all relieue;

And thou to each iusticing food,  
in season due dost giue.

16 Thou openest thy plecteous hand,  
and bounteously dost fill

All things whatsoever do line  
with gifts of thy good will.

17 The Lord is iust in all his wayes,  
his workes are holy all.

18 Ne care all be is that call on him,  
in truth that on him call.

19 He the desires which they require  
that feare him, will fulfill:  
And he will heare them when they crye,  
and saue them all he will.

20 The Lord preferres all those to him  
that beare a louing heart:

But he them all that wicked are,  
will vtterly subuert.

21 My thankfull mouth shall gladly speake  
the praises of the Lord:

All flesh to praise his holy name,  
for euer shall accord.

## Lauda anima. Psal. Cxlvj. I. H.

*Sing this as the 137. Psalm.*

**M**Y soule praise thou the Lord alwaies,  
my God will I confesse:

1 While breath and life prolong my daies,  
my tongne no time shall cease.

2 Trust not in worldly Princes then,  
though they abound in wealth:

Not in the sonnes of mortall men,  
in whom there is no health.

4 For why, their breath doth soone depart,  
to earth anon they fall;

And then the counsels of their heart,  
decay and perish all.

5 O happie is that man I say,  
whom Iacobs God doth aide:

And he whose hope doth not decay,  
but on the Lord is staid.

6 Which made the earth and waters deepe,  
the heauens high withall:

Which doth his word and promise keepe,  
in truth and euer shall.

7 With right alwaies he doth proceed,  
for such as suffer wrong:

The poore and hungry he doth feed,  
and loose the setters strong.

8 The Lord doth send the blind their sight,  
the lame to lims restore:

The Lord, I say, doth lone the right,  
and iust man enermore.

9 He doth defend the fatherlesse,  
the strangers sad in heart:

And quirt the widow from distresse,  
and ill mens wayes subuert.

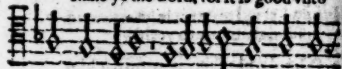
10 Thy Lord and God eternally,  
O Sion still shall raige:

In time of all posteritie,  
for euer to remaine.

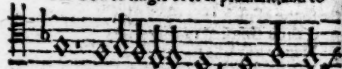
## Laudate Dominum. Psal. Cxlvj. N.



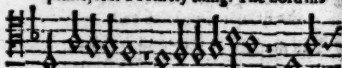
Raise ye the Lord, for it is good vnto



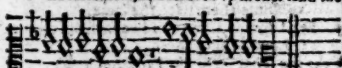
our God: to sing: For it is pleasant, and to



praise, it is a comely thing. The Lord his



owne Ierusalem, be buildeth vp alone: And the



dispersit of Israel, doth gather into one.

3 He heales the broken in their heart,  
their fores vp doth he bind.

4 He counts the number of the starres,  
and names them in their kind.

5 Great is the Lord, great is his power,  
his wisdom infinite.

6 The Lord relieues the meeke, and throwes  
to ground the wicked wight.

7 Sing vnto God the Lord with praise,  
vnto the Lord reioyce:

And to our God vpon the Harpe,  
aduance your singing voice.

8 He couers heauen with clouds, and for  
the earth prepareth raine:

And on the mountaines he doth make  
the grasse to grow againe.

9 He giues to beasts their food, and to  
yong Ravens when they crye.

10 His pleasure not in strength of horse  
not in mans legs doth lie.

11 But in all those that feare the Lord,  
the Lord hath his delight:

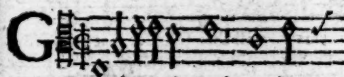
And such as do attend vpon

his mercies shining light.

*The second part.*

- 12 Praise the Lord Ierusalem,  
thy God O Sion praise:
- 13 For he the barres hath forged strong,  
wherewith thy gates he stayes.
- 14 Thy children he hath blest in thee,  
and in thy borders he  
Doth settle peace, and with the flower  
of wheate he filleth thee.
- 15 And his commandement vpon  
the earth he sendeth out:  
And eke his word with speedie course,  
doth swiftly runne about.
- 16 He giueth snow like wooll, heare frost  
like ashes he doth spread:
- 17 Like morsels casts his ice, thereof  
the cold who can abide?
- 18 He sendeth forth his mightie word,  
and melteth them againe:  
His wind he makes to blow, and then  
the waters flow againe.
- 19 The doctrine of his holy word;  
to Iacob he doth show:  
His statutes and his iudgements, he  
giues Israel to know.
- 20 With euery nation hath he not  
so dealt, nor they haue knowne  
His secret iudgements, ye therefore  
praise ye the Lord along.

Laudate Dominum, Psal. Cxlvij. N.



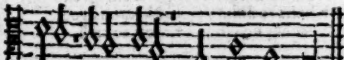
Ine land vnto the Lord, From heauen



that is so high: Praise him indeed and word,



Above the starrie skie. 2. And also ye, His An-



gels all, Armies royall, Praise him with glee.

- 3 Praise him both Moone and Sunne,  
Which are so cleare and bright:  
The same of you be done,  
Ye glistering starres of light,
- 4 And eke no lesse,  
Ye heauens faire,
- 5 And clouds of the aire,

His laud expresse,

- 6 For at his word they were  
All formed as we see:  
At his voice did appeare  
All things in their degree:  
Which he set fast,  
To them he made  
A law and trade,  
For aye to last.

- 7 Extoll and praise Gods name,  
In earth ye dragons fell:  
All deepes do ye the same,  
For it becomes you well.  
8 Him magnifie,  
Fire, haille, ice, snow,  
And stormes that blow  
At his decree.

- 9 The hills and mountaines all,  
And trees that fruitfull are,  
The Cedars great and tall,  
His worthy praise declare:  
Beasts and cattell,  
10 Yea birds flying,  
And wormes creeping,  
That on earth dwell.

- 11 All kings both more and lesse,  
With all their pompous traine:  
Princes and all iudges,  
That in the world remaine,  
Exalt his name.
- 12 Yong men and maides,  
Old men and babes,  
Do ye the same.

- 13 For his name shall we proue,  
To be most excellent,  
Whose praise is farre above  
The earth and firmament.
- 14 For sure he shall  
Exalt with blisse  
The horne of his,  
And helpe them all.

- 15 His Saints all shall forth tell  
His praise and worthinesse,  
The children of Israel,  
Each one both more and lesse:  
And also they  
That with good will  
His words fulfill,  
And him obey.

Cantate Domino, Psal. Cxlix. N

*Sing this as the 145. Psalm.*

- Sing ye vnto the Lord our God,  
a new reioyng song:  
And let the praise of him be heard,  
his haly Saints among.
- 2 Let Israel now reioyce in him,  
that made him of nothing:  
And let the seed of Sion eke,  
be ioyfull in their king.
- 3 Let them sound praise with voice of shute,  
vnto his holy Name:



And with the timbrell and the Harpe,  
ſing praifes of the ſame.

4 For why, the Lord his pleaſure all  
bath in his people ſet:  
And by deliuerance he will raiſe  
the meeke to glorie great.

5 With glorie and with honour now  
let all his Saints reioyce:  
And now aloud vpon their beds,  
aduance their ſinging voice:

6 And in their mouths let be the acts  
of God the mightie Lord:  
And in their hands eke let them beare  
a double edged ſword.

7 To plague the heathen, and correſt  
the people with their hands:

8 To bind their ſtately kings in chaines,  
their Lords in iron bands.

9 To execute on them the doome,  
that written is before:

This honour all his Saints ſhall haue,  
praiſe ye the Lord therefore.

### Laudate Dominum. Pſal. CLN.

*Sing this as the 147. Pſalme.*

**Y**Eld vnto God the mightie Lord,  
praiſe in his ſanctuarie:

And praiſe him in the firmament,  
that ſhewes his power on hie.

3 Aduance his name, and praiſe him in  
his mightie acts alwaies:

According to his excellencie  
of greatneſſe giue him praiſe.

3 His prayſes with the princely noyſe,  
of ſounding trumpets blow:

Praiſe him vpon the Viol, and  
vpon the Harpe alſo.

4 Praiſe him with timbrell and with flute,  
Organs and Virginals:

3 With ſounding Cimbals praiſe ye him,  
praiſe him with loud Cimbals.

6 VVhat euer hath the benefite  
of breathing, praiſe the Lord:

To praiſe the name of God the Lord,  
agree with one accord.

*The end of the Pſalmes.*

### A ſong to be ſung before morning prayer. T.B.

*Sing this as the 100. Pſalme.*

**P**raiſe ye the Lord ye Gentiles all,  
which hath brought you into his light,

O praiſe him all people mortall,  
as it is moſt worthe and right.

For he is full determined,  
on vs to poure out his mercie:

And the Lords truth be ye aſſured,  
abideth perpetually.

Glorie be to the Father,  
and to Ieſus Chriſt his true Sonne:

### The X. Commandements.

With the holy Ghoſt in like manner,  
now and at euery ſeaſon.

#### A ſong to be ſung before Eue- ning prayer.

**B**Ehold now giue good heed, ſuch as be  
the Lords ſervants faithfull and true:  
Come prayſe the Lord euery degree,  
with ſuch things as to him are due,

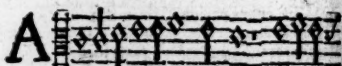
O ye that ſtand in the Lords houſe,  
euen in our owne Gods manſion,  
Praiſe ye the Lord ſo bounteous,  
which worketh our ſaluation.

Lift vp your hands in his holy place,  
yea and that in the time of night:  
Praiſe ye the Lord which giueth all grace,  
for he is a Lord of great might.

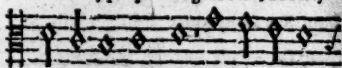
Then ſhall the Lord out of Sion,  
which made heauen & earth by his power,  
Giue to you and your nation,  
his bleſſing, mercy and favour.

Glorie be to the Father, &c.

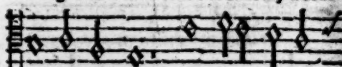
### The X. Commandements of God. Exodus 20. W.W.



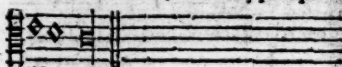
Attend my people and giue eare, Of ferly



things I will thee tell: See that my words



in mind thou beare, And to my precepts



liſten well.

1 I am thy ſoueraigne Lord and God,  
Which haue thee brought from careful thral,  
And eke reclaim'd from Pharaohs rod:  
Make thee no Gods on them to call.

2 Nor faſhioned forme of any thing,  
In heauen or earth to worſhip it:  
For I thy God by reuenging,  
VVith grievous plagues this ſin will ſmite.

3 Take not in vaine his holy name,  
Abuſe it not after thy will:  
For ſo thou mightſt ſoone purchaſe blame,  
And in his wrath he will thee ſpill.

4 The Lord from work the ſeuenth day ceaſt,  
And brought all things to perfeſt end:

## The Lords Prayer.

So thou and thine that day take rest,  
That to Gods hefts ye may attend.

5 Vnto thy parents honour gine,  
As Gods commandments do intend:  
That thou long daies and good maist line,  
In earth where God a place doth lend.

6 Beware of murther and cruell hate,  
7 All filthie fornication feare.  
8 See thou steale not in any rate.  
9 Falſe witneſſe againſt no man beare.

10 Thy neighbors house with not to haue,  
His wife, or ought that he calls mine;  
His ſeld, his Oxe, his Aſſe, his ſlaue,  
Or any thing which is not thine.

### A Prayer.

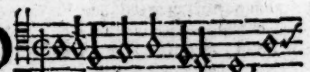
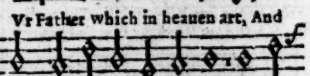
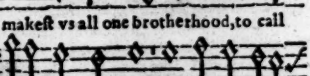
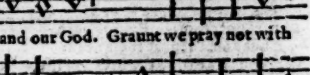
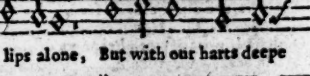
The ſpirit of grace graunt vs O Lord,  
To keepe theſe lawes our hearts reſtore,  
And cauſe vs all with one accord,  
To magnifie thy name therefore.

For of our ſelues no ſtrength we haue,  
To keepe theſe lawes after thy will:  
Thy might therefore O Chriſt we craue,  
That we in thee may them fulfill.

Lord for thy names ſake grant vs this,  
Thou art our ſtrength & Saniour Chriſt,  
Of thee to ſpeed how ſhould we miſſe,  
In whom our treaſure doth conſiſt?

To thee for euermore be praiſe,  
With the Father in each reſpect,  
And with the holy Spirit alwaies,  
The comforter of thine elect.

## The Lords Prayer. D. COXE.

**O**   
Vr Father which in heauen art, And  
  
makeſt vs all one brotherhood, to call  
  
vpon thee with one hart: Our heauely Father  
  
and our God. Graunt we pray not with  
  
lips alone, But with our harts deepe  
  
ſigh and groane.

## The Creed.

95

Thy bleſſed name be ſanctified,  
Thy holy word might vs endame,  
In holy life for to abide,  
To magnifie thy holy name.

From all errors defend and keepe  
The little ſlocke of thy poore ſheeps.

Thy kingdome come euen at this houre,  
And henceforth euerlaſtingly:  
Thine holy Ghoſt into vs poure,  
With all his gifts moſt plenteouſly.  
From Satrans rage and filthie band,  
Defend vs with thy mightie hand.

Thy will be done with diligence,  
Like as in heauen in earth alſo:  
In trouble graunt vs patience,  
Thee to obey in wealth and wo.  
Let not fleſh, blood, or any ill,  
Preuaile againſt thy holy will.

Giue vs this day our daily bread,  
And all other good gifts of thine:  
Keepe vs from warre, and from blondſhed,  
Alſo from ſickneſſe, dearch and pine.  
That we may liue in quietneſſe,  
Without all greedie carefullneſſe.

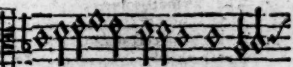
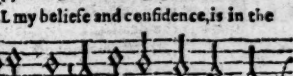
Forgiue vs our offences all,  
Reliue our carefull conſcience:  
As we forgiue both great and ſmall,  
Which vnto vs haue done offence.  
Prepare vs Lord for to ſerue thee,  
In perfe& lone and vnitie.

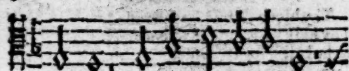
O Lord into temptation,  
Leade vs not when the ſiend doth rage:  
To withſtand his inuaſion,  
Giue power and ſtrength to euery age.  
Arme and make ſtrong thy feeble hoſt,  
With faith and with the holy Ghoſt.

O Lord from euill deliuer vs,  
The dayes and times are dangerous:  
From euerlaſting death ſaue vs,  
And in our laſt need comfort vs,  
A bleſſed end to vs bequeath,  
Into thy hands our ſoules receiue.

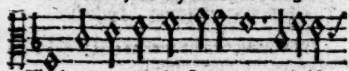
For thou O Lord, art king of kings,  
And thou haſt power ouer all:  
Thy glorie ſhineth in all things,  
In the wide world vniuerſall.  
Amen, let it be done O Lord,  
That we haue prayd with one accord.

## The twelue Articles of the Chriſtian faith.

**A**   
LL my beliefe and confidence, is in the  
  
Lord of might, The Father which all things  
hath



hath made, the day and eke the night



The heauens and the firmament, and also



many a starre The earth and all that is



therein, which passe mans reason farre.

And in like manner I beleene,  
in Christ our Lord his Sonne,  
Coequall with the Deitie,  
and man in flesh and bone,  
Conceiued by the holy Ghost,  
his word doth me assure:  
And of his mother Mary borne,  
yet she a virgine pure.

Because mankin to Sathan was  
for sinne in bond and thrall:  
He came and offered vp him'selfe,  
to death to saue vs all.  
And suffering most grievous paine,  
then Pilate being iudge:  
Was crucified on the crosse  
and thereat did not grudge.

And so he died in the flesh,  
but quickened in the spirit:  
His body then was buried,  
as is our vse and rite:  
His soule did after this descend  
into the lower parts:  
A dread vnto the wicked sprites,  
but ioy to faithfull hearts.

And in the third day of his death,  
he rose to life againe:  
To the end he might be glorified,  
out of all griefe and paine.  
Ascending to the heauens high,  
to sit in glorie still,  
On Gods right hand his father deare,  
according to his will.

Vntill the day of iudgement come,  
when he shall come againe,  
With Angels power (yet of that day  
we all be vncertaine)  
To iudge all people righteously,  
whom he hath dearely bought:  
The liuing and the dead also,  
which he hath made of nought.

And in the holy Spirit of God,  
my faith to satisfie;

## A prayer to the holy Ghost.

The third person in Trinitie,  
beleuee I stedfastly.  
The holy and carbolike Charch,  
that Gods word doth maintaine,  
And holy Scripture doth allow,  
which Sathan doth disdaine.

And also I do trust to haue  
by Iesus Christ his death,  
Release and pardon for my sinnes,  
and that onely by faith.  
What time all flesh shall rise againe  
before the Lord of might:  
And see him with their bodily eyes,  
which now do giue them light.

And then shall Christ our Saniour,  
the sheepe and goates deuide:  
And giue life euerlastingly,  
to those whom he hath tride:  
Within his Realme celestiall,  
in glorie for to rest,  
With all his holy companie  
of Saints and Angels blest.

Which serue the Lord omnipotent,  
obediently each houre:  
To whom be all dominion,  
and praise for euermore.

## A prayer to the holy Ghost, to be sung before the Sermon.

*Sing this as the 119. Psalm.*

Come holy Spirit the God of might,  
comforter of vs all,  
Teach vs to know thy word aright,  
that we do neuer fall.  
O holy Ghost visite our coast,  
defend vs with thy shield,  
Against all sinne and wickednesse,  
Lord helpe vs winne the field.

Lord keepe our King and his Councell,  
and giue them will and might,  
To perseuere in thy Gospell,  
which can put sinne to flight.  
O Lord that givest thy holy word,  
send Preachers plenteously:  
That in the same we may accord,  
and therein liue and die.

O holy Spirit direct aright  
the Preachers of thy word,  
That thou by them maist cut downe sinne,  
as it were with a sword.  
Depart not from thy Pastors pure,  
but aide them at their need:  
Which breake to vs the bread of life,  
whereon our soules do feed.

O blessed Spirit of truth keepe vs  
in peace and vniuite,  
Keepe vs from sects and errors all,  
and from all papistrice.  
Conuert all those that are our foes,  
and bring them to thy light:

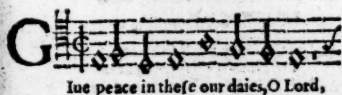
## Da pacem.

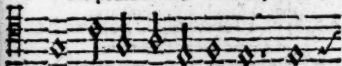
That they and we may well agree,  
and praise thee day and night.

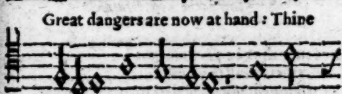
O Lord increase our faith in vs,  
and loue so to abound:  
That man and wife be void of strife,  
and neighbours about vs round.  
In our time giue thy peace O Lord,  
to nations faire and nice  
And teach them all thy holy word,  
that we may sing to thee.

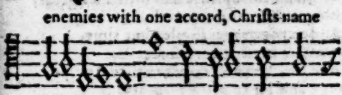
All glorie to the Trinitie,  
that is of mighties most:  
The liuing Father and the Sonne,  
and eke the holy Ghost.  
As it hath bene in all the time  
that hath bene here: ofore  
As it is now, and so shall be  
henceforth for euernore.

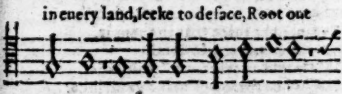
## Da pacem Domine.

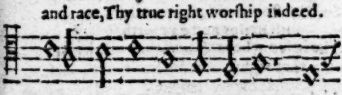
**G**ive peace in these our daies, O Lord,  




Great dangers are now at hand: Thine  


enemies with one accord, Christs name  


in every land, seeke to deface, Root out  


and race, Thy true right worship indeed.  


Be thou the stay, Lord we thee pray, Thou  


helpst alone in all need.

Giue vs that peace, that we do lacke,  
Through misbeliefe and ill life:  
Thy word to offer thou dost not slacke,  
Which we vnkindly gaine striue,  
With fire and sword,  
This healthfull word,  
Some persecute and oppresse:

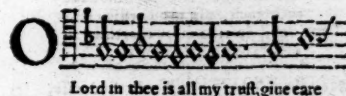
## The Lamentation

97

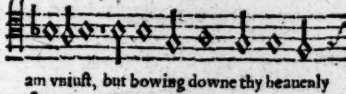
Some with the mouth,  
Confesse the truth,  
Without sincere godlinesse,

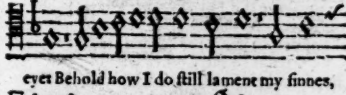
Giue peace, and vs thy spirit downsend,  
With griefe and repentance true:  
Do pierce our hearts our liues to amend,  
And by faith in Christ renew,  
That feare and dread,  
Warre and bloodibed,  
Through thy sweet mercie and grace,  
May from vs slide.  
Thy truth may bide,  
And shine in every place,

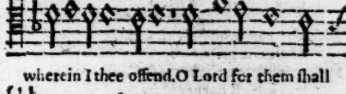
## The Lamentation.

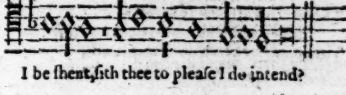
**O**  


Lord in thee is all my trust, giue care  


vnto my wofull crie: Refuse me not that  


am vnjust, but bowing downe thy heavenly  


eyes Behold how I do still lament my sinnes,  


wherin I thee offend, O Lord for them shall  


I be shent, sith thee to please I do intend?  
No, no, not so, thy will is bent,  
to deale with sinners in thine ire;  
But when in heart they shall repent,  
thou grantst with speed their iust desire,  
To thee therefore still shall I crye,  
to wash away my sinfull crimes:  
Thy blood O Lord is not yet drie,  
but that it may helpe me in time.

Hast thee O Lord, hast thee I say  
to powre on me the gifts of grace  
That when this life shall sit away,  
in heauen with thee I may haue place:  
Where thou dost reigne eternally,  
with God which once did downe thee send,  
Where Angels sing continually,  
so thee be praise world without end.

**A Thanksgiuig after the receiuing  
of the Lords Supper.**

*Sing this as the 137. Psalm.*

**T**he Lord be thanked for his gifts,  
and mercies euermore:  
That he doth shew vnto his Saints,  
to him be laud therefore.  
Our tongues cannot so praise the Lord,  
as he doth right deserue:  
Our hearts cannot of him so thinke,  
as he doth vs preferue.

His benefites they be so great,  
to vs that be but sinne:  
That at our hands for recompence,  
there is no hope to winne.  
O sinfull flesh, that thou shouldst haue  
such mercies of the Lord:  
Thou dost deserue more worthily  
of him to be abhord.

Nought else but sin and wretchednesse,  
doth rest within our hearts:  
And stubbornly against the Lord,  
we daily play our parts.  
The Sunne above in firmament,  
that is to vs a light:  
Doth shew it selfe more cleare and pure,  
then we be in his sight.

The heauens above, and all therein,  
more holy are then we:  
They serue the Lord in their estate,  
each one in their degree.  
They do not strine for mastership,  
nor slacke their office set:  
But serue the Lord, and do his will,  
hate is to them no let.

Also the earth, and all therein,  
of God it is in awe,  
It doth obserue the formers will,  
by skilfull natures law.  
The sea and all that is therein,  
doth bend when God doth becke:  
The spirits beneath do tremble all,  
and feare his wrathfull checke.

But we alas, for whom all these  
were made them for to rule,  
Do not so know or loue the Lord,  
as doth the Oxe or Mule.  
A law he gaue for vs to know,  
what was his holy will:  
He would vs good, but we would not  
auoide the thing is ill.

Not one of vs that seeketh out  
the Lord of life to please:  
Nor do the thing that might vs leade  
to Christ and quiet ease.  
Thus are we all his enemies,  
we can it not deny:  
And he againe of his good will  
would not that we should die.  
Therefore when remedie was none,

to bring vs vnto life!  
The Sonne of God our flesh he tooke;  
to end our mortall strife.  
And all the law of God the Lord,  
he did it full obey:  
And for our sinnes vpon the crosse,  
his blood our debts did pay.

And that we should not yet forget  
what good he to vs wrought:  
A signe he left our eyes to tell,  
that he our bodies bought:  
In bread and wine here visible,  
vnto thine eyes and tast:  
His mercies great thou maist record,  
if that his spirit thou hast.

As once the corne did line and grow,  
and was cut downe with sibe:  
And threshed out with many stripes,  
out from his huske to druse.  
And as the mill with violence,  
did teare it out so small:  
And made it like to earthly dust,  
not sparing it at all.

And as the ouen with fire hote,  
did close it vp with heate:  
And all this done that I haue said,  
that it should be our meate:  
So was the Lord in his ripe age,  
cut downe by cruell death:  
His soule he gaue in torments great,  
and yeelded vp his breath.

Because that he to vs might be  
an enlasting bread:  
With much reproch and torments great,  
on earth his life he led.  
And as the grapes in pleast time,  
are pressed very fore,  
And plucked downe when they be ripe,  
and let to grow no more:

Because the iuice that in them is,  
as comfortable drinke,  
We might receiue, and ioyfull be,  
when sorrowes make vs shrinke:  
So Christes blond out pressed was,  
with nailles and eke with speare:  
The iuice whereof doth saue all these,  
that rightly do him feare.

And as the cornes by vnitie,  
into one loafe is knit:  
So is the Lord and his whole Church,  
though he in heauen sit.  
As many grapes make but one wine,  
so should we be but one:  
In faith and loue in Christ above,  
and vnto Christ alone.

Leading a life without all strife,  
in quiet rest and peace:  
From ennie and from malice both,  
our hearts and tongues to cease.  
Which if we do, then shall we shew,  
that we his chosen be:



By faith in him to leade a life;  
as alwayes willed he.

And that we may so do indeed,  
God send vs all his graces  
Then after death we shall be fars,  
with him to haue a place.

R. W.

**P** Refraine vs Lord, by thy deare word, from

Turke and Pope defend vs Lord: Which

both would thrust out of his throne, Our



Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ, shew forth thy might,  
That thou art Lord of Lords by right:  
Thy poore afflicted flocke defend,  
That we may praise thee without end.

God holy Ghost our comforter,  
Be our patron, helpe and succour:  
Giue vs one mind, and perfect peace,  
All gifts of grace in vs increase.

Thou living God in person three,  
Thy name be praised in vnitie:  
In all our need so vs defend,  
That we may praise thee world without end.

**FINIS.**

*A godly Prayer to be said at all times.*

**H**onour and prayse be giuen vnto thee (O Lord God almightie) most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnes freely and of thine owne accord, to elect and chuse vs to saluation, before the beginning of the world. And euen like continually thanks be giuen vnto thee for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Sonne when we were vtterly lost: for sanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy word, helping & succouring vs in all dangers of bodie and soule: for comforting vs so fatherly in all our tribulations & persecutions: for sparing vs so long, and giuing vs so large a time of repentance. These benefites, O most mercifull Father, like as we acknowledge to haue receiued them of thy only goodnes, euen so we beseech thee, for thy deare Son Iesus Christs sake, to grant vs alwaies thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith: kindle it more in seruantes & loue towards thee and our neighbor for thy sake. Suffer vs not, most deare Father, to receiue thy word any more in vaine: but grant vs alwaies the assistance of thy holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy name: helpe to amplifie & increase thy kingdom, & whatsoever thou sendest we may be heartily well content with thy good pleasure and will: let vs not lacke the thing O

Father, without the which we cannot serue thee; but blesse thou so all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull vnto others. Be mercifull O Lord, to our offences: and seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs to loue thee and our neighbors so much the more. Be thou our Father, Captaine, and defender in all temptation. Hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honouring of thy holy name, through Iesus Christ our Lord and onely Sauour. So be it.

Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercie and louing kindnes in Iesus Christ thy deare sonne our saluation: thy true & holy word our instruction: thy grace and holy spirit our comfort and consolation, vnto the end & in the end. So be it.

**W** A Confession for all estates and times.

**O** Eternall God and most mercifull Father, we confesse and acknowledge here before thy diuine maiestie, that we are miserable sinners, conceived and borne in sinne and iniquitie, so that in vs there is no goodnesse: for the flesh euermore rebelleth against the spirit whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues, through thy iust iudgment, death and damnation. Notwithstanding (O heauenly Father) forasmuch as we are displeased with our selues for the finnes that we haue committed

sed against thee, and do vnfaignedly repent vs of the same: we most humbly beseech thee for Iesus Christs sake to shewthy mercy on vs, to forgine vs all our finnes, and to increase thy holy spirit in vs, that we acknowledging from the bottome of our hearts our owne vnrighteousnes, may from hencefoorth not onely mortifie our sinfull lusts and affections, but also bring forth such fruites as may be agreeable to thy most holy will: not for the worthinesse thereof, but for the merits of thy dearly beloued Sonne Iesus Christ our onely Saviour,

whom thou hast already given an oblation and offering for our finnes, and for whose sake we are certainly perswaded, that thou wilt deny vs nothing that we shall aske in his name, according to thy will. For thy spirit doth assure our consciences, that thou art our mercifull Father, and soonest vs thy children thorough him, that nothing is able to remoue thy heavenly grace from vs. To thee therefore, O Father. with the Sonne, and the holy Ghost. be all honor and glory world without end, So be it.



*A Table for the whole number of the  
Psalmes, and also in what leafe you  
may find euery of them.*

*Psalm.* *Folio*

**A.**  
30 **A**ll laud and praise. 16  
49 All people hearken. 17  
78 Attend my people. 47  
82 Amid the praise. 51  
100 All people that. 61

**B.**  
81 **B**e light and glad. 50  
119 Blessed are they. 75  
128 Blessed art thou. 85  
134 Behold and haue. 86  
142 Before the Lord God. 90  
144 Blest be the Lord. 91

**D.**  
83 **D**o not O God. 31

**E.**  
127 **E**xcept the Lord. 83

**G.**  
29 **G**ive to the Lord ye. 15  
37 **G**rudge not to see. 20  
48 Great is the Lord. 27  
54 God saue me for thy. 32  
105 Gine praises vnto. 65  
107 Gine thanks vnto. 68  
148 Gine laud vnto. 93

**H.**  
12 **H**elp Lord, for. 6  
13 How long wilt. 7  
51 Haue mercie on me. 31  
56 Haue mercie I ord. 32  
67 Haue mercie on. 38  
73 How euer it be. 43  
48 How pleasant. 52  
91 He that within the. 57

**I.**  
5 **I**ncline thine cares. 3  
11 I trust in God, how. 6  
20 In trouble and. 11  
25 I lift mine heart. 13  
34 I will gine laud. 18  
39 I said I will looke. 22  
40 I waited long and. 23  
43 Iudge and reuenge. 25  
77 I with my voice. 46  
93 It is a thing both. 57  
100 In God the Lord. 61  
101 I mercie will and. 61  
109 In speechlesse silence. 70  
116 I loue the Lord. 73  
120 In trouble and in thrall. 81  
121 I lift mine eyes. 81  
122 I did in heart reioyce. 81

**L.**  
6 **L**ord in thy wrath. 3  
16 **L**ord keepe me, for. 7  
26 **L**ord be my Iudge. 14

*Psalm.* *Folio.*

35 Lord pleside my. 16  
42 Like as the Hart. 38  
68 Let God arise. 39  
72 Lord giue thy. 42  
86 Lord bow thine care. 53  
88 Lord God of. 54  
130 Lord to thee I. 84  
140 Lord saue me. 89  
143 Lord heare my. 90

**M.**  
23 **M**y shepheard. 12  
45 **M**y heart doth take. 26  
62 My soule to God. 36  
74 My Lord my God. 42  
103 My soule giue laud. 62  
104 My soule praise. 63  
146 My soule praise thou. 93

**N.**  
115 **N**ot vnto vs Lord. 73  
124 **N**ow Israel. 81

**O.**  
3 **O** Lord how are my foes. 2  
4 **O** God that art my. 3  
7 **O** Lord my God. 4  
8 **O** God our Lord, how. 4  
15 **O** Lord within thy. 7  
17 **O** Lord giue care. 8  
18 **O** God my strength. 1  
21 **O** Lord how ioyfull is. 1  
22 **O** God my God. 1  
31 **O** Lord I put my. 5  
44 Our eares haue heard. 5  
51 **O** Lord consider my. 10  
55 **O** Lord giue care, and. 12  
60 **O** Lord thou didst. 33  
63 **O** God my God. 36  
64 **O** Lord vnto. 37  
70 **O** God to me take. 41  
79 **O** Lord the Gentile. 49  
94 **O** Lord thou dost. 58  
95 **O** come let vs. 59  
98 **O** sing ye now. 60  
102 **O** heare my. 61  
108 **O** God my heart. 69  
117 **O** all ye nations. 74  
118 **O** gine ye thanks. 74  
123 **O** Lord that heau. 81  
129 **O**ft they now. 84  
131 **O** Lord I am no. 84  
133 **O** how happie thing. 85  
135 **O** praise the Ld. 85  
136 **O** laud the Lo. 86  
139 **O** Lord thou st. 88  
141 **O** Lord vponce do. 90

**P.**  
38 **P**ut me not rebuke. 21

eed against thee, and do vnfaignedly repent vs of the same: we most humbly beseech thee for Iesus Christs sake to shew thy mercy on vs, to forgine vs all our finnes, and to increase thy holy spirit in vs, that we acknowledging from the bottome of our hearts our owne vnrighteousnes, may from hencefoorth not onely mortifie our sinfull lusts and affections, but also bring forth such fruites as may be agreeable to thy most holy will: not for the worthinesse thereof, but for the merits of thy dearely beloved Sonne Iesus Christ our onely Saniour,

whom thou hast alreadie given an oblation and offering for our finnes, and for whose sake we are certainly perswaded, that thou wilt deny vs nothing that we shall aske in his name, according to thy will. For thy spirit doth assure our consciences, that thou art our mercifull Father, and so lovest vs thy children thorough him, that nothing is able to remove thy heavenly grace from vs. To thee therefore, O Father. with the Sonne, and the holy Ghost. be all honor and glory world without end, So be it.



*A Table for the whole number of the  
Psalmes, and also in what leafe you  
may find euery of them.*

*Psalmes.* *Folio*

**A.**  
30 **A**ll laud and praise. 16  
49 All people hearken. 27  
78 Attend my people. 47  
82 Amid the praise. 51  
100 All people that. 61

**B.**  
81 **B**e light and glad. 50  
119 Blessed are they. 75  
128 Blessed art thou. 85  
134 Behold and haue. 86  
142 Before the Lord God. 90  
144 Blest be the Lord. 91

**D.**  
83 **D**o not O God. 31

**E.**  
127 **E**xcept the Lord. 83

**G.**  
29 **G**ive to the Lord ye. 15  
37 **G**riudge not to see. 20  
48 Great is the Lord. 27  
54 God saue me for thy. 32  
105 Giue praises vnto. 65  
107 Giue thanks vnto. 68  
148 Giue laud vnto. 93

**H.**  
11 **H**elp Lord, for. 6  
13 How long wilt. 7  
51 Haue mercie on me. 31  
56 Haue mercie I ord. 38  
67 Haue mercie on. 38  
73 How euer it be. 43  
48 How pleasant. 52  
91 He that within the. 57

**I.**  
5 **I**ncline thine cares. 3  
11 I trust in God, how. 6  
20 In trouble and. 11  
25 I lift mine heart. 13  
34 I will giue laud. 18  
39 I said I will looke. 22  
40 I waited long and. 23  
43 Indge and reuenge. 25  
77 I with my voice. 46  
93 It is a thing both. 37  
100 In God the Lord. 61  
101 I mercie will and. 61  
109 In speechlesse silence. 70  
116 I loue the Lord. 73  
120 In trouble and in thral. 81  
121 I lift mine eyes. 81  
122 I did in heart reioyce. 81

**L.**  
6 **L**ord in thy wrath. 3  
16 **L**ord keepe me, for. 7  
26 Lord be my Iudge. 14

*Psalmes.* *Folio.*

35 Lord please my. 16  
42 Like as the Hart. 38  
68 Let God arise. 39  
72 Lord giue thy. 42  
86 Lord bow thine care. 53  
88 Lord God of. 54  
130 Lord to thee I. 84  
140 Lord saue me. 89  
143 Lord heare my. 90

**M.**  
23 **M**y shepherd. 12  
45 **M**y heart doth take. 26  
62 My soule to God. 36  
71 My Lord my God. 42  
103 My soule giue laud. 62  
104 My soule praise. 63  
146 My soule praise thou. 93

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115 **N**ot vnto vs Lord. 73  
124 **N**ow Israel. 82

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3 **O** Lord how are my foes. 2  
4 O God that art my. 3  
7 O Lord my God. 4  
8 O God our Lord, how. 4  
15 O Lord within thy. 7  
17 O Lord giue care. 8  
18 O God my strength. 9  
21 O Lord how ioyfull is. 1  
22 O God my God. 11  
31 O Lord I put my. 16  
44 Our eares haue heard. 5  
51 O Lord consider my. 10  
55 O Lord giue care, and. 12  
60 O Lord thou didst. 35  
63 O God my God. 36  
64 O Lord vnto. 37  
70 O God to me take. 41  
79 O Lord the Gentile. 49  
94 O Lord thou doest. 38  
95 O come let vs. 59  
98 O sing ye now. 60  
102 O heare my. 61  
108 O God my heart. 69  
117 O all ye nations. 74  
118 O giue ye thanks. 74  
123 O Lord that heauen. 82  
129 Oft they now. 84  
131 O Lord I am not. 84  
133 O how happie a thing. 85  
135 O praise the Lord. 85  
136 O laud the Lord. 86  
139 O Lord thou hast. 88  
141 O Lord vpon thee do. 90

**P.**  
38 **P**ut me not to rebuke. 31



# The Table.

<i>Psalm.</i>	<i>Folio.</i>
106 Praise ye the.	66
136 Praise ye the Lord.	86
147 Praise ye the Lord.	92
R	
61 Regard O Lord.	35
132 Remember.	84
S	
52 End ayd and.	34
63 Saue me O God.	40
95 Sing ye with praise.	49
125 Such as in God.	81
149 Sing yevnto.	93
T	
1 He man is blest.	1
14 There is no God.	7
19 The heavens.	10
23 The Lord is onely.	12
24 The earth is.	13
27 The Lord is both.	14
28 Thou art O Lord.	15
32 The man is blest.	17
36 The wicked with.	20
41 The man is blest that.	24
46 The Lord is our.	28
50 The mightie God.	28
56 The God of Gods.	28
57 The foolish man.	32
57 Take pitie for thy.	34
65 Thy praise alone O.	57
76 To all that now.	45
80 Thou Heard that.	49

<i>Psalm.</i>	<i>Folio.</i>
85 Thon hast bene.	92
87 That cite shall.	53
89 To sing the mercies.	54
90 Thou Lord hast.	56
93 The Lord asking.	58
97 The Lord doth raigue.	60
99 The Lord doth.	63
110 The Lord did say.	71
112 The man is blest that.	71
138 Thee will I praise.	86
145 Thee will I laud.	93
125 Those that do put.	82
V	
75 Vnto thee God we.	45
W.	
3 Why did the Gentiles.	3
9 With heart and.	5
10 What is the cause.	5
51 Why doest thou.	31
74 Why art thou Lord.	44
111 With heart I do.	70
114 When Israel by.	72
126 When that the Lord.	81
137 When as we late in.	88
Y.	
33 YE righteous in the.	17
47 Ye people all in.	27
58 Ye rulers that are.	34
66 Ye men on earth.	38
113 Ye children which.	72
149 Yeeld vnto God the	94

## These yee shall haue in the beginning of the Psalms.

¶ Veni Creator spiritus.  
¶ The humble sute of a sinner.  
¶ Venite exultemus.  
¶ Te Deum laudamus.  
¶ The song of the 9 children.  
¶ Benedicimus.  
¶ Magnificat anima mea.  
¶ Nunc dimittis.  
¶ Quicunque vult.  
¶ The Lamentation of a sinner.  
¶ The Pater noster.  
¶ The 10 Commandments.  
¶ The complaint of a sinner.

## These yee shall haue after the end of the Psalmes.

¶ Praise the Lord, O ye Gent.  
¶ Behold now giue heed.  
¶ Attend my people.  
¶ The Lords prayer.  
¶ The Creede.  
¶ A prayer to the holy Ghost.  
¶ Da pacem.  
¶ O Lord in thee is all my.  
¶ A thanksgiving.  
¶ Preserve vs Lord.

FINIS.

Μακάριοι οἱ ἐθελουποῖσι, ὅτι αὐτοὶ ὑπὸ θεοῦ κληθήσονται.  
μακάριοι οἱ διεδουλοῖσι, ὅτι ἐν δικαιοσύνῃ ὅτι αὐτῶν  
ἐστὶν ἡ βασιλεία τῶν οὐρανῶν. μακάριοι ἐστε ὅταν ὀνειδί-  
σωσιν ὑμᾶς, καὶ διώξωσι, καὶ ἐπωσι πᾶν ὄνομα ἡγιασ-  
μένον ὑμῶν ψευδομένων, ὅτι ἐν ἐμοὶ χαίρετε καὶ ἀγα-  
λλιάσθε, ὅτι ὁ μισθὸς ὑμῶν πολὺς ἐν οὐρανοῖς. ὅτι γὰρ ἐδί-  
ωξαν οὕτως τοὺς προφῆτας τοὺς προὐφητοῦν. Ματθ. 5. 9. 10.  
οἱ μὲν γὰρ ἐπορεύοντο χαίροντες διὰ προσώπων τῶ σωδρεῖν  
ὅτι κατηξίωθησαν ὑπὲρ τοῦ ὀνόματος τοῦ Ἰησοῦ υἱοῦ ἀνθρώπου.  
Γαλ. 5. 41.

Αὐτοὶ γὰρ πρὸς τὴν συγκοινωνίαν τῆς τῆς μακαρίας ἡμῶν ὅτι  
ἐσμεν τέκνα θεοῦ. ἐν δὲ τέκνα, καὶ κληρονόμοι. ἀλη-  
θογόμοι μὲν θεοῦ, συγκαληρονόμοι δὲ χριστοῦ. εἰπὲς συμ-  
παροῦν, ἵνα καὶ σωδοξασθῶμεν. Λογίζομαι γὰρ ὅτι  
ὅτι ἅγια τὰ παθήματα τῶ νῦν καί τοις, πρὸς τὴν μέλλου-  
σαν δόξαν ἀποκαλυφθῆναι εἰς ἡμᾶς.

Εἰ ὁ θεὸς ὑπὲρ ἡμῶν ζῆς καὶ ἡμῶν,  
τίς ἡμᾶς χωρίσῃ διὰ ἀγαπῆς τοῦ χριστοῦ. θλίψις, ἢ στε-  
νοχωρία, ἢ διωγμός, ἢ λιμός, ἢ γυμνότης, ἢ ἀνδραγαθία, ἢ  
πεινῶσις. καθὼς γὰρ ἀπὸ τοῦ ὅτι ἐνέκα σε θανατούμεθα  
ὅλῳ τῷ ἡρώδῃ. ἐλογιάσμεν αὐτὸν πρὸς τὴν σφαγῇ. Ἀλλ' ἐν  
τούτοις πάνσιν ὑπερνικώμεν διὰ τοῦ ἀγαπήσαντος ἡμᾶς.

Πείθομαι γὰρ ὅτι ὅτι θάνατος, ὅτι ζῶν, ὅτι ἀγγελοὶ, ὅτι ἀρ-  
χαι, ὅτι δυνάμεις, εἴτε ὀνόματα, ὅτι μέλλοντα, ὅτι ὑψηλά,  
ἢ τε βάθος, ὅτι εἰς κρίσις ἑτέρα δυνήσεται ἡμᾶς χαρίσται  
ἀπὸ τῆς ἀγαπῆς τοῦ θεοῦ τῆς ἐν χριστῷ Ἰησοῦ τῷ κυρίῳ  
ἡμῶν. Ρωμ. 8. 16. 31. 35. 37.

Εἰ δὲ ἐν τῇ ξυγῇ ταύτῃ ἡλικιότης ἐσμεν ἐν χειρὶ μένοντες,  
ἐλεσθῶμεν πάντων ἀσθενώμεν ἐσμεν. 1. Cor. 15. 19.

The first part of the document is a list of names and their corresponding numbers, arranged in two columns. The names are written in a cursive script, and the numbers are written in a simple, bold font. The list is as follows:

Name	Number
John Smith	1
James Brown	2
William Jones	3
Robert Taylor	4
Thomas White	5
Charles Black	6
Henry Green	7
George Grey	8
Edward Hall	9
Richard King	10
John Smith	11
James Brown	12
William Jones	13
Robert Taylor	14
Thomas White	15
Charles Black	16
Henry Green	17
George Grey	18
Edward Hall	19
Richard King	20

The second part of the document is a list of names and their corresponding numbers, arranged in two columns. The names are written in a cursive script, and the numbers are written in a simple, bold font. The list is as follows:

Name	Number
John Smith	21
James Brown	22
William Jones	23
Robert Taylor	24
Thomas White	25
Charles Black	26
Henry Green	27
George Grey	28
Edward Hall	29
Richard King	30
John Smith	31
James Brown	32
William Jones	33
Robert Taylor	34
Thomas White	35
Charles Black	36
Henry Green	37
George Grey	38
Edward Hall	39
Richard King	40

The third part of the document is a list of names and their corresponding numbers, arranged in two columns. The names are written in a cursive script, and the numbers are written in a simple, bold font. The list is as follows:

Name	Number
John Smith	41
James Brown	42
William Jones	43
Robert Taylor	44
Thomas White	45
Charles Black	46
Henry Green	47
George Grey	48
Edward Hall	49
Richard King	50
John Smith	51
James Brown	52
William Jones	53
Robert Taylor	54
Thomas White	55
Charles Black	56
Henry Green	57
George Grey	58
Edward Hall	59
Richard King	60

The fourth part of the document is a list of names and their corresponding numbers, arranged in two columns. The names are written in a cursive script, and the numbers are written in a simple, bold font. The list is as follows:

Name	Number
John Smith	61
James Brown	62
William Jones	63
Robert Taylor	64
Thomas White	65
Charles Black	66
Henry Green	67
George Grey	68
Edward Hall	69
Richard King	70
John Smith	71
James Brown	72
William Jones	73
Robert Taylor	74
Thomas White	75
Charles Black	76
Henry Green	77
George Grey	78
Edward Hall	79
Richard King	80

The fifth part of the document is a list of names and their corresponding numbers, arranged in two columns. The names are written in a cursive script, and the numbers are written in a simple, bold font. The list is as follows:

Name	Number
John Smith	81
James Brown	82
William Jones	83
Robert Taylor	84
Thomas White	85
Charles Black	86
Henry Green	87
George Grey	88
Edward Hall	89
Richard King	90
John Smith	91
James Brown	92
William Jones	93
Robert Taylor	94
Thomas White	95
Charles Black	96
Henry Green	97
George Grey	98
Edward Hall	99
Richard King	100

οἱ οὐκ ἔστεν ὑποταγμένοι ὑπὸ τοῦ φόβου τοῦ δεσποῦ τῆς γλῶσσης  
τοῦ ἀγαθοῦ καὶ ἐπιεικέσι, ἀλλὰ καὶ τοῖς σαλκοῖς, τοῖς  
καρῖς, εἰς ὃν ὁ σωτὴρ τοῦ σώματος καὶ τοῦ σώματος, παρὰ τὸν  
δύναμι. ποῖον τὸν κλέος, εἰ ἀμάρτανον, καὶ καλὴν ἔχοντες  
ὑποταγμένοι, ἀλλὰ εἰ ἀγαθοὶ καὶ καλὸν, καὶ παρὰ τὸν  
μὲν εἰτε, τὸν χάρις παρὰ θεῷ. εἰς τὸν τὸν ἀληθινόν.  
ὅτι καὶ Χριστῷ ἔπαθεν ὑπὲρ ἡμῶν ὑμῖν ὑποταγμένοι  
τοῦ σώματος, ἵνα ἐπακολουθήσῃ τοῖς ἡμεῖς ὡς ἀμάρ-  
τανον, ἐποιοῦσιν ὅτι ἀγαθὸν ὅτι εἰς τὸν ἀληθινόν.  
(2.18 εἰς)

Καὶ οὐκ ὁ κακώσαν ὑμᾶς, εἰς τὸ ἀγαθὸν μεμνηθεὶς  
ἡμεῖς, ἀλλ' εἰ καὶ πάχετε διὰ δικαιοσύνην, μακά-  
ριοι. τὸν δὲ φόβον αὐτῶν μὴ φοβηθῆτε, μηδὲ τρεχέσθῃτε.  
Κρεῖττον τὸ ἀγαθοποιῆσαι, εἰ θέλοι ὁ θεὸς τὸ θέ-  
λον ἡ κακοποιῆσαι. 1. Πέτ. 3. 13, 14: 17. κε.

Ταπεινώθη. ὃν ὑπὸ τῇ ἀρραβανί, χεῖρα τῷ θεῷ, ἵνα ὑμᾶς  
ὑψώσῃ ἐν χειρὶ. πασθὲν τῇ μεμνηθεὶς ὑμῶν ἐπὶ ῥῆσιν ἡ  
τῶν ἐπ' αὐτῶν. ὅτι αὐτῶν μὲν πρὸς ὑμᾶς. 1.  
ὁ δὲ θεὸς πάντας χάριτος, ὁ καλεῖται ὑμᾶς, εἰς τὸ ἀγιώτιστον  
αὐτοῦ δοξάζει ἐν χεῖρὶ ἱεροῦ, ὅλην καθύστε. αὐτὸς κατὰ  
τίσας αἰᾶς, σκρίβει, δεινός, θυμολύσας. Αὐτῶν δὲ  
καὶ ὁ ἀρχὸς, εἰς τὸν αἰῶνα τῶν αἰώνων. ἀμήν. 1. Πέτ. 5: 10  
Κατεδικάσατε, εφονεύσατε δι' ἀδικίαν, καὶ ἀνταλλάξαι ὑμῶν  
μακροθυμίας. ὃν ἀδελφοί, εἰς τὴν παρεστῆσαν τῇ κυρίῳ.  
ἰδοὺ ὁ γεωργὸς ἐκδέχεται τὸν ἥμενον καρπὸν τῆς γῆς, μακροθυ-  
μῶν ἐπ' αὐτῷ, εἰς τὸν χρόνον ὃν ἡμεῖς προΐκον καὶ ὀψόμενον. μακρο-  
θυμίας καὶ ὑμεῖς, σκρίβετε τοῖς καρδίαις ὑμῶν. ὅτι ἡ παρεστῆ-  
σα κυρίῳ ἡμέρα. μὴ σενάθετε κατ' ἀλλήλων, ἀδελφοί, ἵνα  
καὶ κρίθητε. ἰδοὺ κυρίῳ πρὸ τῶν θυρῶν ἐστὶ καὶ ὑποδύμε-  
να. λαβετε ἀδελφοί μου τῆς μακροθυμίας καὶ τῆς μακροθυμίας  
αἱ, ὡς προφηταί, οἱ ἐλάλησαν τὸ ὄνομα κυρίου. ἰδοὺ μακρο-  
θυμίας ὑπομένοντες. τὸ ὑπομένειν ὡς ἡμεῖς, καὶ τὸ  
τέλος κυρίου εἰδότε. ὅτι πολὺ ἀπολατύνεται καὶ ὁ ἰσχυρὸς ἡ-  
μεῖς. 5. 6. κε.

Proposuit autem Daniel in corde suo, non pollicetur sibi munus Regis  
nec. et vivo rebus suis. Et proposuit. Enimvero propter prophetiam, quod dicitur  
rebus. Datus nobis legumina ad usum domus, et aqua ad bibendum. Et  
propter ea. dicitur apparatus vultus, et corporis, et alimentum  
rebus, quod est legumina et aqua. 12. 14. κε.  
Μακάριος ἀνὴρ ὁς ὑπομένει πειρασμόν. ὁ δὲ δοκῶν ἡμεῖς ἀντιμετα-  
στραφὼν τῆς χάριτος, ὅτι ἐκτελέσει ὁ κύριος τοῖς ἀγαπῶσι αὐτόν. Jac. 1. 12.



ἀναμνησθε δὲ τὰς προτέρας ἡμέρας, ἐν αἷς φανή-  
σιν, πολλῶν ἀθλοῖν ὑπεμείνατε τῶν παθημάτων.  
τὸ δὲ μὴ, ὁνειδισκοῖς τε καὶ θλίψει θανάτου. τὸ δὲ  
κοινωνοὶ τῶν ὅπως ἀναστρέφομεθα. καὶ ὁ  
Θεὸς δεομένου με σωμαθίστα εἰ, καὶ τῇ ἀρπαγῇ τῶν ὑπ-  
άρχόντων ὑμῶν μετὰ χαρᾶς προσδέξαθε, γνωσάντες  
ἔσθαι ἐκείναις ἀρίτητα ὑμῶν ἐν θεοῖς, καὶ μόνου.  
μὴ ἀποβάλητε οὖν τὴν παρρησίαν ὑμῶν, πᾶς ἡμέρα  
ποδοῖσθαι μετὰ ἡμῶν. ὑπομνήσθε δ' ἔχετε χρεῖαν, ἵνα ὁ  
θεὸς ἡμεῖς τὸ θεῖον ποιήσας, καμίσσας τῇ ἐπαγγελσίᾳ.  
ἐπὶ γὰρ μικρὸν, ὅταν ὅταν, ὁ ἐρχόμενος ἡξῇ, καὶ ὁ χρονίει.  
ὁ δὲ δικαιοῦς ἐκ πίστεως ζήσεται. καὶ ἐστὶν ὑποταγῇ  
τοῦ οὐδοῦ καὶ ἡ ψυχὴ καὶ ἐν αὐτῇ. ἡμεῖς δὲ καὶ  
ἐσθὲν ὑποταγῇ εἰς ἀπολείδην, διὰ πίστεως εἰς πρῆποι-  
σιν τῆς ψυχῆς. Πλν. χ. 32. υ. ε.

Πετρεῖ Μωϋσῆς μέγας χυμῶντος ἡρώδης λέγει, ὁσὸν  
γαρὶς Φαρισαῖοι, μέγαν ἐλθόντα σὺν καὶ χρεῖαν τῷ  
λαῷ τῷ θεῷ, ἢ προσκαρτοῖ. ἔσθαι ἀμαρτίας ἀπολείδην.  
μεῖζονα πλῆθον ἡνωμένων τῷ θεῷ τῷ θεῷ. ἡμεῖς δὲ  
τὸν ἀνθρώπου τῷ θεῷ. ἀπέβλεπε γὰρ εἰς τὴν μετὰ  
ἀποδοσίαν. Γεῖσε, κατέλιπεν ἀνθρώπου, μετὰ φόβου τῷ  
θεῷ τῷ βασιλεῖ. ὅταν γὰρ ἀβραάμ ὡς ὅταν ἐκαθ-  
εῖσε. Πλν. 11, 24. υ. ε.

δίδα γὰρ οὐ, τὸ ὅταν ἀπολείδην εἰς σαρκενὴν δὲ τῇ ὑμῶν ἀμαρτίας,  
καὶ ἐπαρτίας τῇ πνεύματι τοῦ ἁγίου. καὶ τῇ ἀποκαταστάσει,  
καὶ ἐπὶ δὲ μὴ, ὅτι ἐν ὅταν ἀμαρτίας, ἀλλ' ἐν πνεύματι  
ὡς πάντες, καὶ καὶ μετὰ τῷ θεῷ. καὶ ἐν τῷ σαρκενῇ, ὡς, εἴτε  
δικὰ ζῶν, εἴτε διὰ θανάτου. ἔσθαι γὰρ ὅτι ζῶν καὶ ὁ ἀπο-  
λείδην καὶ. εἰ δὲ ὁ ζῶν ἐν σαρκενῇ, ὁ καὶ καὶ ὁ καὶ.

For many borne, a lord / man  
To King & Country did I serve,  
And truly payd, yett till this time,  
I, I, the same man borne am  
How faine now I have payd my Vows  
To God, & to His holy spouse,  
Rendering Him honors, quints / service,  
Harts worship, & adoration,  
Rendering His holy sympathies,  
Bowts of glowing charities.

Thus borne, & thus again new borne,  
Debtor to all I did account,  
And did, or would have payd my debt.  
Let this suffice, in matters of that pay,  
Well to serve will I <sup>may pay</sup> <sup>for pay</sup> <sup>to pay</sup> <sup>will be</sup> <sup>abundant</sup>  
Till rising Sunne <sup>shall</sup> <sup>backe</sup> <sup>Clouds away</sup>



For many borne, and borne answer,  
 To all a debtor I became,  
 And payd, or would have payd my due.  
 Let this suffice. He's not to blame,  
 Whose will <sup>will</sup> that would in great affairs <sup>good will</sup> ~~do well~~,  
 Tyll rising Sonne <sup>put</sup> the clouds <sup>to flight</sup> ~~repulse~~.

38C.

Multis natus ego, et renatus,  
 Factus debitor universis,  
 Aut solvi, aut volui; Sat Socie  
 In magnis voluisse digne  
 NUBEM SOL ORIENS RETUNDAT.

38C.

Borne I not for my self alone,  
 But many more, and borne answer,  
 Debtor to all, excepting none,  
 I payd, or would have payd my due.  
 Good will in great things may suffice  
 While rising Sonne clear up the sky.  
 As he to some willd, may passe for pay,  
 Till rising Sonne chase clouds away.

For many borne, & borne answer,  
 To all a debtor I became,  
 I payd, or would have payd my due.

Good will in great things may suffice  
 Till rising Sonne chase clouds away.

[illegible]



*[Faint, mostly illegible text covering the page, possibly bleed-through from the reverse side.]*

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Qui Habitat in Psalms .91.

- Who so w<sup>th</sup> in the gard of the highest doth reside,  
Under th<sup>e</sup> Almighty's shade safe guarded shall abide.  
He saith unto the Lord, Thou art my suretie,  
My lofty Tower, my God; on Em I will relye.  
From Hunted Snarles, & snarles, He shall deliver thee,  
Under his wings thou shalt be safe from jeopardy.  
His truth shall be thy shield, to shield thee from dismay  
Of nightly frights, & of the keene that fly by day.  
Of noysome & of the dark doth spread,  
And of men that in mine striking dead.  
A thousand on thy side, & a thousand on thy right  
Shall fall; but w<sup>th</sup> succ<sup>ess</sup> of mal<sup>ice</sup> shall none thee fight.  
The godles man reward mine eyes shall testifie,  
For thou sayest, O thou Lord, art my hope & refuge high.  
None ill shall thee befall, no scourge to me shall be yde,  
His Angels He shall charge thee in thy wayes to guide.  
Thy hands shall be thy support, yea keep thy feet unshak;  
Treading stones, Lyons, & dragons in the dirt.  
His hart on me set, He rescue Em therfore,  
He set him up, because he doth my Name adore.  
Upon me shall he call, & I will extend mine hand,  
And preserve me from all danger, & I will extend mine hand.  
His state I will advance in th<sup>e</sup> honors & in the wealth,  
He shall be my long life, & my saving health.  
Glory to God on high, on earth his grace & peace & grace  
To all men far & nigh, his kingdome that shall last .26.  
Luc .2 .14 .)
- Long shall he live, and ay joy in my saving health.



Multis Natus, amore casto  
Et Regi, & Patrie studebam,  
Quantum fas, tribuens utriq.

Idem porro, Deo, Renatus

Quam vellem dare, quae Dei sunt,

Et sanctae sua quæ Sioni.

Sanctos retribuens honores,

Cultumq; obsequiumq; cordis;

Sanctos retribuens honores,

Vide viscerum caritatis?

Sic, sic, Natus ego, & Renatus,

Factus debitor vniuersis,

Aut solui, aut volui. Sat hoc sit,

In magnis voluisse. donec

NUBEM SOL ORIENS RETUNDAT.

ROBERTUS DE NAUNTON MILES.

Pro fulgore in conspectu eius nubes transierunt, grandis  
& carbonēs ignis. Ps. 18. 13.

Gratias

agitur, patitur ne

tonius;

vnde hoc?

Ille placet Regi; vellet et iste Deo.

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Cur. i. offic. & Platonis.

Matth. 22. 21.

1. Ps. 116. 12.

Col. 3. 12. 1 Jo. 3. 17.

Jo. 3. 3.

Rom. 1. 14.

2. Reg. 23. 4.

Ps. 18. 13. Mai. 44. 22.

Mal. 4. 2. Lam. 3. 33.

Luc. 1. 78.

2. Pet. 1. 19.

Dñs edificat, Dñs custodit. Ps. 127. 1. 2.

Saxa Majoris habitauerunt atria nostri,

Atria nominibus nobilitata suis.

Ps. 49. 12.

Traxerunt meritas Babylonica saxa ruinas.

Gen. 11. 6. Dan. 4. 27.

<sup>Conueniunt</sup> Nunc <sup>quadrant</sup> sacris aedibus illa magis.

Me domus ex ligno capiat constructa, lutoq,

Hic ubi mens lucta cingitur ipsa domo.

Job. 4. 19. 2. Cor. 7. 1.

Quam deus incoluit; quam tota Ecclesia; ligno

Constitit arca Dei, constitit arca Noe.

Exo. 25. 8. & 10.

Gen. 6. 14.

Utraq; praescribente deo fabricata caduca, et

Mobilis; ista salo mobilis, illa solo.

a. 1. Joan. 2. 17.

Utraq; transiit, transiit ulut oris, et umbra.

6. Job. 9. 14. 2.

Ps. 144. 4.

Sicilicet sic stabiles mansio nulla datur.

Eccles. 7. 1. 8. 13.

Mansura in cunctis querenda. pbi nulla fixata,

Sap. 25. 5. 9.

C. Hebr. 13. 14.

Fur, rubigo; imber, furdo; nec ignis erit.

d. 2. Cor. 5. 1 & 2.

c. f. Mat. 6. 19. 7. 25.

P. 5. Olee. 8. 7. 14.

Recidite tandem familia, cum bono Deo, cunctas  
geniales rapisus

Robertus Naunton Miles.

Præ fulgore in conspectu eius nubes transiit, grando, et carbones ignis.

Et non cecidit. fundata n. erat cum p. trano. E. mar. 7. 24.

Our fuel is dwelt in halls of stone, Tho' still our house did bear;

Tho' built upon a base of clay, or wood, my soul in clay is clad.

Let me be buried in clay, or wood, my soul in clay is clad.

Whye God, while all is sure abod, Both Ark of wood was made.

Both pop-like shadows, tho' the world, with nothing firm doth stand.

Thou seest a lasting mansion sith, there's none up to a fur such.

As neither brick, moth, rust, nor fire, nor wind, nor storm may touch.

Si vult sic & vix. solvitur, & ad rubig.

defunct

Defunctus ad suos . . .

Parcite lacrymulis. lacrymaru & valli redempto Luc 23. 34

*Cui peccata mihi, et lacrymas abstulit Iesus.* Ps. 116. 8. 9

Nec morior, duce sed Christo de morte triumpho.

Non jacet hic totus. Superest Nauntonius ipse,

*Parte sus migliore ~~de~~ famas ~~fap~~*

*Felicesq; animas, supra comitatur in Aula.*

His etiam cineres, patrijs quos credidit urnis

Depositos, quinimo' sator Sator Optimus idem et

Maximas exutos mortali face subinde

Essece eterno, luto migliore nfecto. 11103

Restituit gaudenti anima, calorq; beabit.

Sic blati sui, sic vos quoque tempore vixero  
Colliget; ille suis memori pietate celandus. 12.

Omni Spiritus laudet Om.

Omnia spiritus laudat Dnm.

Hallelu-Jah. Ps. 150. 6.

Ps. 150. 6. *2. 8.*  
 Ergo nunc mihi fletum meum non plangite vultum  
 Gaudia et gaudete mita et cognoscite vestra  
 In quibus speravit  
 mihi corpus in fide  
 2. Tim. 4. 8.

Eiusdem Notum.

Eiusdem votum

En cinis in cinerem, inq, solum gætile remigro,

Quo fueram natus; referor de natus eodem;

Qua, renatus eram, sacro renouante lavaero,

Condor in hac itidem; connaturalis sepulchrum

Hic inter Proavos geniali natus in æda:

Unde, notus de meum cum Patribus usq. refure renascar

virtus ex cineribus, vera primordia vita.

Haec facit, miserante deo, nullo tale memento.

Sunt indulta mihi, sunt consignata fidei  
 Indultis & prima. Tu hunc mea cura...

evidentis ex animo. Vos sune, mea cura, Ne potes  
 Hunc mi cum oblatum Deum; vos illius astra

audibz accumulate; illi mea solvite vota

In vobis coepta; Sive namq; ego meq; m

huic mra consecrari, huic vos, huic vestra dicitur.

\_\_\_\_\_



